THE WHOLE BOOKE OF PSALMES.

Collected into Engliſh meter, by *Tho. Sternhold*, *Iohn Hopkins*, and others:

Conferred with the Hebrew, with apt Notes to Sing them withall.

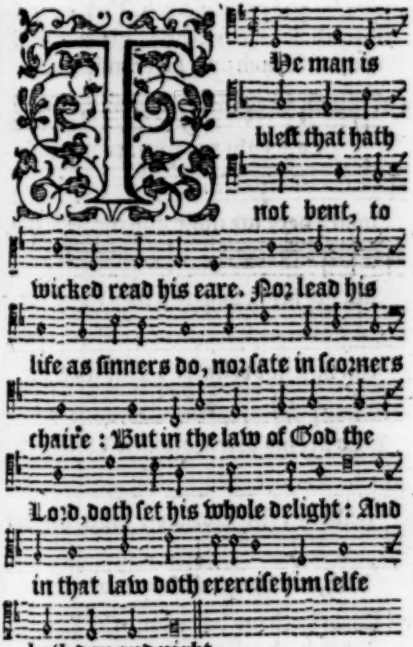
IAMES. V.

If any be afflicted, let him Pray, and if any be merrie, let him Sing Pſalmes.

LONDON
Printed for the Companie of Stacioners.
1609.

Beatus vir. Psal. I. T. S.

Whether it was Esdras or any other that gathered the Psalmes into a Booke, it seemeth he did set this Psalme first in manner of a Preface, to exhort all godly men to study and meditate the heauenly wisdome. For the effect is, that they be blessed that giue themselues wholly all their life to Gods law: and that the wicked contemners of God, though they seem for a while fortunate, yet at length shall come to miserable destruction.



2 He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
3 Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.
4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde driues to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.
6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. II. T. S.

Dauid reioiceth, that albeit enemies and worldly power rage, God will aduance his kingdome, euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselues vnder the same: Heerein is signified Christ and his kingdome.

Sing this as the 1. *Psalme.*

Why did the Gentiles tumults raise,
what rage was in their braine:
Why did the Iewish people muse,
seeing all is but vaine?
2 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall wée be bound to them say they:
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thée begot.
8 All people I will giue to thée,
as heires at thy request:
The ends and coasts of all the earth,
by thée shall be possest.

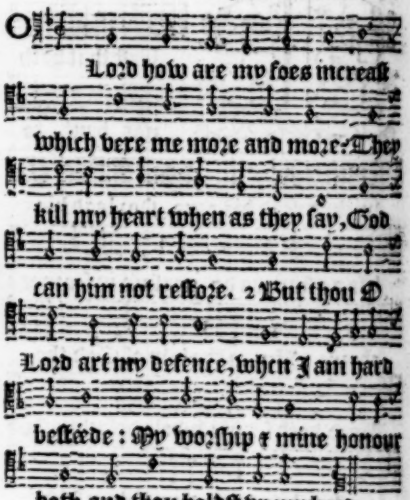
9 Thou shalt them bruse euen with a (mace,
as men vnder foote trode:
And as the potters sheards shall breake
them with an Iron rod.
10 Now yée O Kings and Rulers all,
be wise therefore and learnd:
By whom the matters of the world
be iudged and discernd.

11 See that yée serue the God aboue,
in trembling and in feare:
See that with reuerence yée reioice,
to him in like manner.
12 See that yée kisse and eke embrace,
his blessed Sonne I say:
Least in his wrath yée suddenly.
perish in the mid way.

13 If once his wrath neuer so small.
shall kindle in his breast:
Oh then all they that trust in Christ.
shall happy be and blest.

Domine quid Pſal, iij. T. S.

Dauid driuen out of his Kingdome by his Sonne Absolom, was greatly tormented in mind for his sinnes. Therefore hee called vpon God, and is bold in his promises against the terrours both of his enemies and present death. Then hee reioyceth for the victories giuen to him and the Church ouer his enemies.



3 Then with my voice vnto the Lord,
I did both call and cry:
And hee out of his holy hill,
did heare me by and by,

4 I laid me downe and quietly,
I slept and rose againe:
For why I know assuredly,
the Lord will me sustaine.

5 If ten thousand had hemde me in,
I could not be afraid:
For thou art still my Lord my God,
my Sauiour and my aide.
6 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheeks and teeth,
of these wicked men all.
7 Saluation onely doth belong,
to thee O Lord aboue:
Thou dost bestow vpon thy flocke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiij. T.S.

Dauid persecuted by Saul, calleth vpon God with assured trust, reprooueth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to cry I will not rest.
3 O mortall men how long will yee,
my glory thus dispise:
Why wander yee in vanitie,
and follow after lyes?
4 Know yee that good and Godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
hee doth me not refuse.
5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnesse I say:
And loke that in the liuing Lord,
you put your trust alway.
7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou therby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.
9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

Dauid persecuted by Doeg & Achitophell, Sauls flatterers, calleth vpon God to punish their malice. Then assured of successe he conceiueth comfort.

Sing this as the 3. Psalme.

Incline thine eares vnto my words,
O Lord my plaint consider:
And heare my voice my King my God,
to thee I make my prayer.
2 Heare me betime, Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.
3 And I will trust through patience,
in thee my God alone:
That art not pleased in wickednesse,
and ill with thee dwels none.

4 And in thy ſight ſhall neuer ſtand,
these furious foes, O Lord:
Vaine workers of iniquity,
thou hast alwaies abhord.

5 Thy lyers and the flatterers,
thou shalt destroy them than:
And God shall hate the bloudthirsty,
and the deceitfull man.

6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

7 Lord lead me in thy righteousnesse,
for to confound my foes:
And ethe the wayes that I shall walke,
before my face disclose.

8 For in their mouthes there is no truth
their heart is foule and vaine:
Their throat an open Sepulchre,
their tongues doe glose and faine.

9 Destroy their false conspiracies,
that they may come to naught:
Subuert them in their heapes of sinne,
that haue rebellion wrought.

10 But those that put their trust in thee
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

11 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine in furore. Pſal. vi. T. S.

Dauid for his sinnes felt Gods hand, and conceiued the horror of euerlasting death. Therefore he desireth forgiuines & not to die in Gods indignation. Then sodenly feeling gods mercy, he rebuketh his enemies who reioiced at his afflictiō.

Sing this as the 1. *Pſalme.*

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake therefore O Lord
of mercy me forbeare:
And heale me Lord for why thou knowst
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery.

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me not for my deserts,
but for thy mercies sake:

5 For why no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit.

6 So grieuous is my plaint and moane,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and warreth old,
with languish of my heart:
For feare of those that are my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquity:
For why the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and toke it in good part.

10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus. Pſal. vij. T. S.

Dauid falſly accuſed by Chus Sauls kinſman, calleth to God to be his defender. Firſt for that his conſcience did not accuſe him of any euill toward Saul, next that it touched Gods glory to award ſentence againſt the wicked: And ſo vpon Gods mercies and promiſes hee waxeth bold, threatning that it ſhall fall on their owne necks, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt,
and confidence in thée:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lyon they me teare,
and rent in péeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right,
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded euill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay,
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Perſewie thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thée
and know thée by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me:
Accoording to my righteouſneſſe,
and mine integrity.

The ſecond part

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and diſcride.
11 I take my helpe to come of God,
in all my paine and ſmart.
That doth preſerue all thoſe that bée,
of pure and vpright heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he ſéeleth his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his moſt all dart,
his arrowes keene and ſharpe:
For them that doe me perſecute,
whilſt he doth miſchiefe warpe.
15 But though that he in trauell be,
of his deuiliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth naught at laſt.
16 He digs a ditch, and delues it déepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischefe that he wrought,
shall fall vpon his head.
18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most hie.

Domine Deus meus. Psal. viij. T. S.

The Prophet considering the excellent liberality and fatherly prouidence of God toward man, whom he made as it were God ouer all his workes, onely giueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmounts in dignity,
aboue the heauens cleere:
2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.
3 And when I see the heauens high,
the workes of thine owne hand:
The Sun, the Moone, and all the Starrs,
in order as they stand. (then,
4 What thing is man Lord thinke I
that thou dost him remember:
Or what is mans posterity,
that thou dost him consider:
5 For thou hast made him little lesse,
then Angells in degree:
And thou hast crowned him also,
with glory and dignity.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them vnder.
7 As sheepe and neat, and all beasts else,
that in the fields doe feede:
Foules of the aire, Fish in the Sea,
and all that therein breed.
8 Therefore must I once say againe,
O God that art our Lord:
How famous and how wonderful,
are thy workes through the world:

Confitebor tibi. Psal. ix. T. S.

Dauid giueth thanks for his manifold victories receiued, desireth the same wonted helpe againe, against his new enemies and their malicious arrogancy to bee destroyed.

Sing this as the 3. Psalme.

WIth heart and mouth vnto the Lord,
I will sing laud and praise:
And speake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God most high:
And make my songs extoll thy name,
aboue the starry skie.
3 For that my foes are driuen backe,
and turned into flight:
They fall downe flat and are distroid,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Judge.
5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memory,
of them cannot be found.
6 My foes thou hast made god dispatch,
and all their townes destroid:

Thou

Thou hall their fame with them defac'd,
thꝛough all the woꝛld ſo wide.
7 Know thou that he which is aboue,
foꝛ euermoꝛe ſhall raigne:
And in the ſeat of equity,
true iuſtice will maintaine.
8 With iuſtice he will kéepe and guide,
the woꝛld and euery wight:
And ſo will yéld thꝛough equitie,
to euery man his right.
9 He is protectoꝛ of the poꝛe,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefoꝛe ſhall truſt in thée:
Foꝛ thou foꝛſakeſt not their ſute,
in their neceſſitie.

The ſecond Part.

11 Sing Pſalmes therefoꝛe vnto ỹ Loꝛd
that dwelleth in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 Foꝛ he is mindfull of the blood,
of thoſe that be oppreſt,
Foꝛgetting not the afflicted heart,
that ſeekes to him foꝛreſt.
13 Haue mercy Loꝛd on me poꝛe wꝛetch
whoſe enemies ſtill remaine,
Which from the gates of death art wont
to raiſe me vp againe.
14 In Syon that I may ſet foꝛth,
thy praiſe with heart and voice:
And that in thy ſaluation Loꝛd,
my ſoule might ſtill reioyce.
15 The heathen ſticke faſt in the pit,
that they themſelues prepared:
And in the net that they did ſet,
their owne feéte faſt are ſnared.
16 God ſhewes his iudgements which
foꝛ euery man to marke: (were good,
When as yee ſee the wicked man,
lie trapt in his owne warke.
17 The wicked and the ſinfull man,
goe downe to hell foꝛ euer:
And all the people of the woꝛld,
that will not God remember.
18 But ſure the Loꝛd will not foꝛget,
the poꝛe mans griefe and paine:
The patient people neuer looke,
foꝛ helpe of God in vaine.
19 O Loꝛd ariſe leſt men preuaile,
that be of woꝛldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Loꝛd ſtrike ſuch terrour feare and (dꝛead
into the hearts of them:
That they may know aſſuredly,
they be but moꝛtall men.

Vt quid Domine. Pſal. x. T. S.

He complaineth of all the wrongs which worldly men vſe, becauſe of their proſperity, who therefore without all feare of God, thinke they may doe all things vncontroled. Hee calleth for remedy againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Loꝛd,
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poꝛe doe periſh by the pꝛoud,
and wicked mens deſire:
Let them be taken in the ſnare,
that they themſelues conſpire.
3 Foꝛ in the luſts of his owne heart,
the vngodly doth delight:

So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinks in heart.
5 Because his waies doe prosper well,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush, tush (saith he) I haue no dread
lest mine estate should change:
And why: for all aduersity,
to him is very strange.
7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Under his tongue doth mischiefe sit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.
9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he crowcheth downe I say:
11 So are great heapes of poore men
by his strong power his prey. (made

The second part.

12 Tush, God forgetteth this (saith he,)
thereof I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppressed.
14 What blasphemy is this to thee,
Lord dost thou not abhorre it:
To heare the wicked in their heart,
say tush thou carest not for it.
15 But thou seest all this wickednes,
and well dost vnderstand:
16 That friendlesse and poore fatherlesse,
are left into thy hand.
17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquity,
may perish altogether.
18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of his Land each one.
19 Thou hearst O Lord the poore mans
their prayers and request: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may bee no more oppressed,
with men of worldly might.

In Domino confido. Psal. xi. T. S.

This Psalme sheweth first what assault of temptation, and anguish of minde hee sustained in persecution. Next he reioyceth that God sent him succour in necessitie, declaring his iustice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

I Trust in God how dare yee then,
say thus my soule vntill:
Flie hence as fast as any foule,
and hide you in your hill,

2 For

Behold the wicked bend their bowes
and make their arrowes preſt:
To ſhoot in ſecret and to hurt,
the ſound and harmeleſſe breſt.

Of worldly hope all ſtaies are ſhrunke,
and cleerely brought to naught:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath ſet his ſeat,
of royall Maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlewinds
appointed for their paine. (thicke
7 Yee ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright man,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedelie to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for gods and godly men,
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how,
to flatter lye and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words and make great (braggs,
the Lord ſone cut them out.
4 For they ſay ſtill we will prenaile,
our tongues ſhall vs extoll:
Our tongs are ours, we ought to ſpeak,
what Lord ſhall vs controll.

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen tunes,
in fire beene purified.

7 Now ſince thy promiſe is to helpe:
Lord kéepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of miſchiefs manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T. S.

Dauid (as it were) ouercome with afflictions, flieth to God his onely refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreame horrors of death.

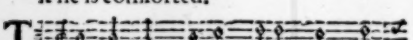
Sing

Sing this as the 3. Pſalme.

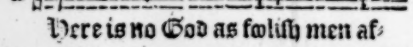
HOw long wilt thou forget me Lord
ſhall I neuer be remembred,
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I,
with care tormented be:
How long eke ſhall my deadly foes,
thus triumph ouer me?
3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe
as one by death poſſeſt.
4 Leſt thus mine enemies ſay to me,
behold I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.
5 But from thy mercy and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and graunted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

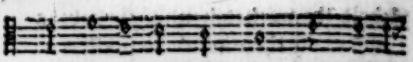
Hee deſcribeth the wickednesſe of men growne to ſuch licentiouſnes, that God was brought to vtter contempt: for which albeit hee was greatly grieued, yet perſwaded that God would redreſſe it he is comforted.



There is no God as fooliſh men af-

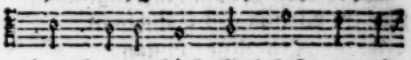


firme in their mad mode. Their drifts

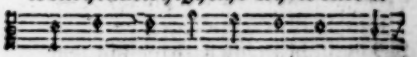


are all corrupt and vaine, not one of

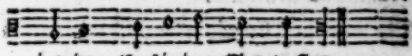
them doth good. 2. The Lord beheld



from heauen high, the whole race of



mankind: and ſaw not one that ſought



indeede, the liuing God to find.

3 They went all wide and were corrupt
and truely there was none:
That in the world did any good,
I ſay there was not one,
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will?
5 When they thus rage then ſuddenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Yee mock the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.
7 But who ſhall giue thy people health,
and when wilt thou fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue led:
Then Iacob ſhall therin reioyce,
and Iſrael ſhall be glad.

Domine

Domine quis Pſal. xv. T. S.

Heere is taught why God choſe the Iewes to be his peculiar people, and placed his Temple among them, which was, that they by liuing vprightly, might witneſſe that they were his ſpeciall people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill,
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight,
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body goods or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth looſe thereby.
6 That putteth not to vſury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that heere is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid prayeth to God for ſuccour, not for his workes, but for his fauours ſake, proteſting that he hateth al Idolatry, thanking God onely for his comfort and felicity, who ſuffereth him to lack nothing.

Sing this as the 14. Pſalme.

L Ord keepe me for I truſt in thee,
and doe confeſſe indeede,
Thou art my God and of my goods,
O Lord thou haſt no neede.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhal heap ſorrows on their heads
which run as they were mad:
To offer to their Idoll Gods,
alas it is too bad,
4 As for their bloody ſacrifice,
and offerings of that ſort:
I will not touch, nor yet thereof,
my tongue ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance:
6 The place wherein my lot did fall,
in beauty did excell,
Mine heritage aſſignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by this meanes my ſecret thoughts
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand at my right hand,
therefore I ſhall not fall.

9 Where

9 Wherefore my tongue and heart alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in
for thou Lord loueſt me: (graue,
Nor yet wilt giue thy holy one,
corruption for to ſée.
11 But wilt teach me the way of life,
for all treaſures and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. Xvij. T. S.

Heere he complaineth to God for the cruell Pride and Arrogancie of Saul, who raged without any cauſe, and therefore he deſireth God to reuenge his innocency, and deliuer him.

Sing this as the 14. *Pſalme.*

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwaies from thée:
And let thine eyes behold and cleare,
this my ſimplicity.
3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.
5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwarue.
6 When I doe call to thée, O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and weigh right
the words that I haue ſaid. (well,

7 O thou the Sauiour of all them,
that put their truſt in thée:
Declare thy ſtrength on them that
againſt thy maieſty. (ſpurn
8 O kéepe me Lord as thou wouldſt
the apple of thine eye: (kéepe
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy,
10 Which wallow in their worldly
ſo full and eke ſo fat: (wealth,
That in their pride they doe not ſpare,
to ſpeake they care not what.

11 They lie in wait where I ſhould
with craft me to confound: (paſſe,
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion gréedily,
that would his prey embrace:
Or lurking like a Lions whelp,
within ſome ſecret place.

13 Vp Lord with haſt preuent my foe,
and caſt him at my féete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.

14 Deli-

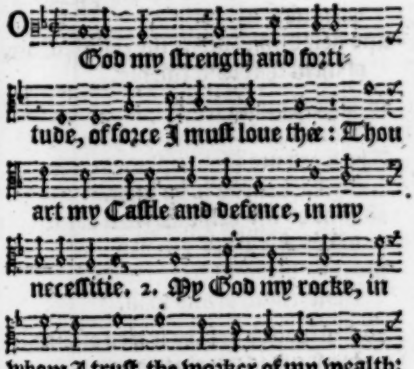
14 Deliuer me Lord by thy power,
out of theſe tirants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

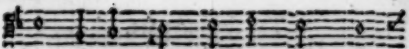
15 I meane from worldly men to whom
all worldly goods are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fillſt,
with pleaſure to their minde:
Their children haue inough, and leaue
to theirs the reſt behind.

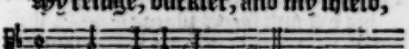
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te. Pſal. xviii. T.S.

Dauid giueth thankes entering into his Kingdome, extolling the marualous graces of GOD in his preſeruation. Heerein is the Image of Chriſtes Kingdome, which ſhall conquer through Chriſt, by the vnſpeakable loue of God, though all the world reſiſt.




My refuge, buckler, and my ſhield,


the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compas me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coals
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt,
the darkneſſe of the ſkie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winde,
came flying all abroad,

The

The ſecond part.

11 And like a den moſt darke, he made
his hid and ſecret place:
With waters blacke and airie clouds,
inuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume and in their ſtead
come haile and coales of fire.

13 Theſe firie darts & thunderboults,
diſperſe them heere and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheere:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent down
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.
17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto mee.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his way,
and in his paths haue trode:
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his lawes and decree:
His ſtatutes and commandements,
I caſt not out from mee.
22 But pure and cleane and vncorrupt,
appeare before his face:
And did refraine from wickednеſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his word is purely tride:

He

he is a sure defence to such,
as in his saith abide:
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth mee with
is he that I doe meane: (strength
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.
33 He did in order put my hands,
to battaile and to fight:
To breake in sunder barres of braste,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my towre:
Thy loue and familiarity,
doth still increase my power.
35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoid:
And from the field doe not returne,
till they be all destroid.
37 So I oppresse and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.
38 For thou dost guide mee with thy
to warre in such a wise: (strength
That they be all scattered abroad,
that vp against me rise.
39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost confide,
in sunder with a stroke.
40 They cald for helpe, but none gaue
nor helpe them with reliefe: (eare,
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the winde,
I driue them vnder feet:
And sweepe them out like filthy clay,
that sticketh in the street.
42 Thou hast me from seditious folk,
that still in strife be led:
And thou dost of the heathen folk,
appoint me to be head.
43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my words,
whereas mine owne will swerue.
44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.
47 And from my foe me deliuered,
and set me higher then these:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:

And sing out praises to thy name,
among the Gentiles all.

49 What causest great prosperity,
vnto the King I say:
To Dauid thine annointed King,
and to his seede for aye.

Cæli enarrant. Psal. xix. T.S.

He moueth the faithfull to glorifie God by the workmanship, proportion, and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalme.

THe heauens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare
by euery daies succesſe: (run
The nights which likewise their race
the selfe same things expresse.
3 There is no language, tong or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun,
a place of great renowne:
Who like a bridegroome ready trimd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prise:
With ioy doth haste to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out:
7 How perfect is the law of God,
how is his couenant sure?
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and minde:
His precepts pure, and giueth light,
to eies that be full blinde.
9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbrac'd alwaies,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.
11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth
the errors of his life: (know
Then clense my soule frō secret sinnes,
which are in me most rife.
13 And keep me that presumptuous sins
preuaile not ouer me:
And then shall I be innocent,
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. 20. T.S.

The people pray to God to heare their King, and receiue his sacrifice which he offered before hee went to battaile against the Ammonites, declaring that the Heathen put their trust in horses:

but

but they truſt onely in his name. Wherefore they ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The Maieſtie of Iacobs God,
defend thee from all ill.

2 And ſend thee from his holy place,
his helpe at euery neede:
And ſo in Syon ſtablith thee,
and make thee ſtrong in deede.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankefully,
thy burnt offrings euery one.

4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuiſe,
full well performe may hee.

5 We ſhall reioyce when thou haſt ſaued
and our banners diſplay:
Vnto the Lord, which thy requeſts,
fulfilled hath alway.

6 The Lord will his anointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.

8 They fall downe flat but wee doe riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people prayſeth God for the victory giuen them againſt the Syrians and Ammonites. 1. *Sam.* 12. Wherein he was Crowned with the Crowne of the King of Ammon. 2. *Sam.* 12. And indued with the manifolde bleſſings of God.

3 Thou diddſt preuent him with thy gifts
and bleſſings manyfold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.

4 And when he aſked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefite and aide:
Great worſhip and great honour both,
thou haſt vpon him laide,

By. 9 Thou

6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the king doth stronglie trust
in God for to preuaile:
Therefore his goodnes and his grace,
will not that he shall quaile.

8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt rot out of the earth,
their fruite that should increase:
And from the number of thy flocke,
their seede shall end and cease.

11 For why? much mischiefe did they
against thy holy name: (muse
Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxii. T. S.

David complaineth of his desperate extremitie, and declareth whereby he recouereth himselfe from temptation. Vnder his person is figured Christ. Herein is also declared the prophesie of *Esay*, he was taken forth of Prison and Iudgment.

Sing this as the 12. Psalme.

O God my God, wherefore dost thou
forsake me vtterly:
And helpest not when I do make,
my great complaint and cry?

2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuarie,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:
An out-cast whom the people scorne,
with all the spight they can.

7 And me despise as they behold
me walking on the way:
They grin, they mow, and nod their heads,
and in this wise they say.

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers womb,
I came by thy request:

Thou

Thou didst preserue me still in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe:
Since I haue none to be my helpe.
my succour and relieke.
12 So many Buls doe compasse me,
that be full strong of head:
Yea, Buls so fat as though they has,
in Basen field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like ware against the heat.

15 And like a potsherd drieth my strēgth
my tongue it cleaueth fast
Unto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feete.

17 I was tormented so, that I
might all my bones haue tolde:
Yet still vpon mee they doe looke,
and still they me beholde.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speede.
20 And from the sword Lord saue my
by thy helpe and thy power: (soule
And keepe my soule thy darling deare,
from dogs that would deuour.

21 And from the Lions mouth that wold
me all in sunder shiuer:
And from the hornes of Unicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise thy name
of thee the liuing Lord.

23 All ye that feare him praise the Lord,
thou Jacob honour him:
And all ye seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaime:
Thy praise and keepe thy promise made
for setting forth thy name.
26 The poore shall eate and be suffic'd
and those that doe their deuour:
To know the Lord shall praise his name
their hearts shall liue for euer.

27 All coasts on earth shal praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face,
28 The Kingdome of the heathen folke,
the Lord shall haue therefore:

And he ſhall be their gouernour,
and king for euermore.
19 The rich men of his godly gifts,
ſhall fæd and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
20 And all that ſhall goe downe to duſt,
of life by him muſt taſt:
My ſæde ſhall ſerue and praiſe the Lord
while any world ſhall laſt.
My ſeed ſhall plainely ſhew to them.
that ſhall be borne hereafter,
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tryed Gods manifold mercies diuers waies, gathereth aſſurance that God will continue his goodneſſe for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need.
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe nére loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne name ſake.
4 And though I were euen at deaths dore
yet would I feare none ill:
For with thy rod and ſhepheards crooke
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpite of my foe.
Thou haſt my head with balme refreſht
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my time for euer ſpend.

Another of the ſame by Thomas Sternehold.

MY ſhepheard is the liuing Lord,
nothing therefore I néed:
In paſtures faire, with waters calme,
he ſet me forth to fæd.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill:
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fil full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankly ſhewde to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. T. S.

The grace of God beeing now vttered, in the Temple more glorious, then before in the Tabernacle, Dauid with exclamation ſetteth forth the honour thereof, mouing the conſideration of the eternall

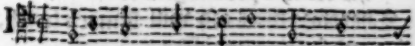
eternall manſion prepared in hea uen whereof this was a figure.

Sing this as the 21. Pſalme.

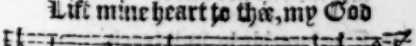
THe earth is all the Lords withall
her ſtore and furniture:
Yea his is all the world and all,
that therein doth endure.
2 For he hath ſafely founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.
3 For who is he O Lord that ſhall,
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill.
4 Whoſe hands are harmeleſſe, & whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.
5 Him that is ſuch a one the Lord
ſhall place in bliſſe full plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of Trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.
Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 What is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.
9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 What is the king of glorious ſtate?
the Lord of hoaſts he is:
The Kingdome and the royalty,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

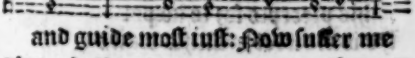
Dauid grieued at his ſinnes, and malicious enemies, moſt feruently prayeth for forgiueneſſe eſpecially of ſuch ſinnes as hee committed in his youth.



Lift mine heart to thee, my God

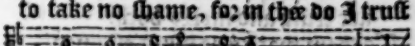


and guide moſt iuſt: Now ſuffer me

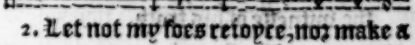


to take no ſhame, for in thee do I truſt

2. Let not my foes reioyce, nor make a



ſcorne of me: and let them not be ouer-



throwne, that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes, & thy right waies
vntome Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pittie plentifull,
for they haue beene for euer.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my deſerts,
let me thy mercy find:
But of thine owne benignity,
Lord haue mée in thy mind.
8 His mercy is full ſweét,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to kéepe:
He will direct in all his waies
the lowly and the méeke.
10 For all the waies of God,
are truth and mercy both:
To them that kéepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thée intreat:
To graunt mée pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in gooduelle dwell and ſtand:
His ſéede and his poſterity,
inherite ſhall the land.
14 All thoſe that feare the Lord:
know his ſecret intent:
And vnto them he doth declare,
his will and Teſtament.

15 Mine eyes and eke my heart,
to him I will aduaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.
16 With mercy mée behold,
to thee I make my moane:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart,
are multiplied indéed:
Bring mee out of this miſery,
neceſſity and néede.
18 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinnes and mine offence,
and make mée cleane againe.

19 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing mée with deadly hate,
that faine would liue in peace.
20 Preſerue and kéepe my ſoule,
and eke deliuer mée:
And let mée not be ouerthrowne,
becauſe I truſt in thée.

21 Let my ſimple pureneſſe,
mée from mine enemies ſhend:
Becauſe I loke as one of thine,
that thou ſhouldſt mée defend.
22 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſraell,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvi. T.S.

Dauid iniuriouſly oppreſſed, and helpleſſe, yet aſſured of his integrity to Saul, calleth to God to defend him beeing cauſeleſſe afflicted. Then hee deſireth

to be in the company of the faithfull in the congregation of God, whence hee was baniſhed by Saul, promiſing godly life, open praiſes, thankſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. *Pſalme.*

LOrd be my iudge, and thou ſhalt ſée
my pathes are right and plaine:
I truſt in God, and hope that hée
will ſtrength me to remaine.
2 Prooue me my God, I thée deſire,
my way to ſearch and trie:
As men doe proue their gold with fire,
my raines and heart eſpy.
3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe,
with men whoſe déeds are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.
5 I much abhorre the wicked ſort,
their déeds I much deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and doe proceéde,
in workes that are vpright:
Then to thine Altar I make ſpéed,
to offer there in ſight.
7 That I may ſpeake and preach thy praiſe,
that doth belong to thée: (praiſe,
And ſo declare how wondrous waies,
thou haſt béene good to mée.
8 O Lord thy houſe I loue moſt deare,
to mée it doth excell:
I haue delight, and would be néere,
where as thy grace doth dwell.
9 O ſhut not vp my ſoule with them
in ſinne that take their fill:
Nor yet my life among thoſe men
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft & guile,
their life thereof is full:
And their right hand with wrench & wile
for bribes doth plucke and pull.
11 But I in righteouſneſſe intend,
my time and daies to ſerue:
Haue mercy Lord and mee defend,
ſo that I doe not ſwerue.
12 My foote is ſtayd for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe,
in all the peoples ſight.

Domine illuminatio. Pſal. xxvij. I.H.

Dauid deliuered from great perils, giueth thanks, wherein we ſee conſtant faith againſt the aſſaults of all enemies, & the end why he deſireth to liue and to bee deliuered. Then hee exhorteth to faith, and to attend vpon God.

Sing this as the 14. *Pſalme.*

THe Lord is both my help and light,
ſhall men make mee diſmaid?
Sith God doth giue me ſtrēgth & might
why ſhould I be afraid?
2 While that my foes with all their ſtrength,
begun with mee to braule:
And thinke to eat mee vp at length,
themſelues haue caught the fall.
3 Though they in camp againſt me lie,
my heart is not afraid:
In battle pitcht if they will trie,
I truſt in God for aide.
4 One thing of God I doe require,
that hee would not deny:

For

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know ỳ Lords good grace,
shall make me strong and stout:
My foes to spoile and cleane deface,
that compasse mee about.
8 Therefore within his house will I,
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me help withall.
10 My heart doth knowledg vnto thee,
I sue to haue thy grace:
Then seeke my face saiest thou to mee,
Lord I will seeke thy face.

11 In wrath turne not thy face away
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forsooke,
and cast mee off at large:
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me forth aright:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou art
his will abide thou must:
And he shal ease and strength thy heart,
if thou in him doe trust.

Ad te Domi. clamabo. Psal. xxviij. T. S

Being in feare and pensiuenesse to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 12. *Psalme.*

THou art O Lord my strength & stay
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort,
of wicked and peruert:
That speak right fair vnto their friends
and thinke full ill in heart.
4 According to their handy worke,
as they deserue indede:
And after their inuentions,
let them receiue their mede.

5 For they regard nothing Gods workes
his law ne yet his lore.
Therefore will he them and their ſeede,
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I?
My voyce my prayer, & my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my help, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord, & rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Dauid exhorteth Princes, who for the moſt part thinke there is no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it moueth his to praiſe his name.

Sing this as the 30. Pſalme.

GIue to the Lord ye potentates,
ye rulers of the world:
Giue ye all praiſe, honour and ſtrength
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worſhip him in his maieſty,
within his holy throne.
3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouerne all the ſeas.
4 The voyce of God is of great force,
and wonderous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voyce of God doth rent & breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And make them leape like as a Calfe
or elſe the Unicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

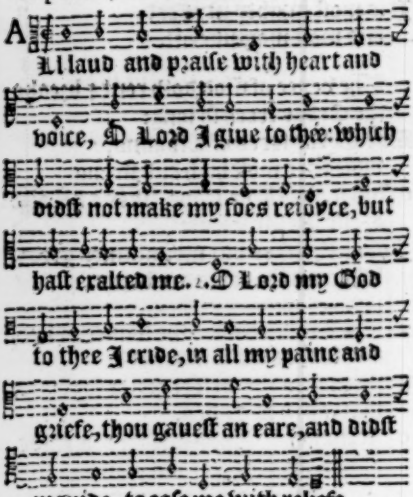
7 His voyce deuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſert quake for feare.
that called is Cades.
9 It makes ỹ Hinds for feare to calue,
and makes the couerts plaine:
Then in the Temple euery man,
his glory doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord wil giue his people power
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T. S.

When Dauid ſhould dedicate his houſe to the Lord, hee fell extreame ſicke without all hope of life, and therefore

fore after recouery he thanketh God, exhorting others to the like, & to learne by him that God is rather mercifull then seuere towards his: also that aduersity is sodaine. Then he prayeth, and promiseth to praise God for euer.



3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke
and keptst me from the graue.

4 Sing praise ye Saints that proue & see,
the goodnesse of the Lord:
In memory of his maiesty,
reioyce with one accord.

5 For why: his anger but a space,
doth last and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe, and pangs full sore
shall lodge with vs all night: (sore
The Lord to ioy shall vs restore.
before the day be light.

6 When I inioyde the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hast sent me strength and aide:
But when thou turnest away thy face,
my mind was sore dismaide.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and praide both day and night.
9 What gaine is in my bloud said I,
if death destroy my daies:
Doth dust declare thy Maiesty,
or yet thy truth doth praise.

10 Wherefore my God some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and
vnto a chearefull voice: (woe
The mourning word thou tookest me fro
and madest me to reioyce.

12 Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord my God to thee will I,
giue laud and thankes alwaies.

In te Domine speraui. Psal. xxxi. T. S.

Dauid deliuered from great danger, sheweth first what meditation he hath by the power of faith, when death was before his eyes, and how the fauour of God alwaies is ready to those that feare him, he exhorteth the faithfull to trust in God, because he preserueth them.

Sing

Sing this as the 18. Psalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is
thou art my fort and tower: (tride
For thy names ſake be thou my guide,
and lead me in thy power.
4 Pluck forth my feet from out the ſnare
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aide.
5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhord:
When they on trifles ſet their hearts,
my truſt is in the Lord.
7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
some pitty on me take:
Mye eies ware dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeeres in woes are paſt:
My ſtrength is gone, & hatefull diſdain:
my bones corrupt and waſte.
11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.
13 I heard the braggs of all the rout,
their threats my minde did fray:
How they conſpirde and went about,
to take my life away.
14 But Lord I truſt in thee for aide,
not to be ouerthrode:
For I confeſſe and ſtill haue ſaid,
thou art my Lord my God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy royall face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let not me be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laid vp full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men?
19 Thy preſence ſhal them ſence & guid
from

from all proud braggs and wrongs:
Within thy place thou shalt them hold,
from all the strife of tonges.
20 Thankes to the Lord that hath de-
on me his grace so farre: (clard,
Me to defend with watch and ward,
as in a towne of warre.
21 Thus did I say both day and night,
when I was sore oppress:
Lo I was cleane cast out of sight,
yet heardst thou my request.
22 Yée Saints loue yée the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
23 Be strong, and God shall stay your
be bold and haue a lust: (heart,
For sure the Lord will take your part,
sith yée on him doe trust.

Beati quorum. Psal. xxxii. T. S.

Dauid punished with greeuous sickenesse for his sinnes, counteth all them happy to whom God doth not impute their transgressions. And after that hee had confessed his sinnes, and obtained pardon, hee exhorteth the wicked men to liue godly, and the good to reioice.

Sing this as the 30. Psalme.

THe man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wickednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilst that I kept close my sin,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blod and humors moist,
to drinesse did conuert.
5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst ease my grefe,
and all my sinnes passe quer.
6 The humble man shall pray therefore
and seke thée in due time:
So that the flouds of waters great,
shall haue no power on him.
7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thée teach,
how thou shouldst walke aright:
I will thée guide as I my selfe,
haue learnd by proofe and sight.
9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his godnesse shall remaine.
11 Be merry therefore in the Lord,
yée iust lift vp your voice:
And yee of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. T. S.

Hee exhorteth good men to praise God for creating and gouerning all things,

for

for his faithfull promise for scattering the counsell of the wicked, teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioice,
it is a seemely sight:
That vpright men with cheerefull voice,
should praise the Lord of might.
2 Praise ye the Lord with harpe & song,
in Psalmes and pleasant things:
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why his word is euer true,
his works and all his waies.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present spede:
What he doth will is brought to passe,
with full effect indeed.

10 The counsell of the nations rude,
the Lord will bring to nought:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slack nor swage:
12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowen:
Whom he doth chuse of mere accord,
to take him as his owne.
14 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seat of might,
the dwellers on the earth.

15 The Lord I say whose hand hath
mans hart & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troups of horsemen eke shal faile
their sturdy steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe the eies of God intend,
and watch to aid the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soules from dread:
And if that dearth the land oppresse,
in hunger them to fede.

20 Where

20 Therefore our soule doth still depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.
21 Our soul on God hath ioy and game,
reioicing in his sight:
For why? in his most holy name,
we hope and haue delight.
22 Therefore let thy goodnes O Lord,
still present with vs be:
And we alwaies with one accord,
will onely trust in thee.

Benedicam Dom. Psal. XXXIIII. T. S.

David hauing escaped *Achis* (1 *Sam.* 22.) praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vtterly destroieth the wicked in their sinnes.

Sing this as the 3. Psalme.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified
may heare and so reioice.
3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
5 Who so they be that him behold,
shall see his light most cleere:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some relefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.
9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare, therefore my children
and to my words giue eare: (deare,
I shall you teach the perfect way,
how you the Lord shall feare.
12 Who is the mã that would liue long
and lead a blessed life?
13 See thou refraine thy tong and lips,
from all deceit and strife.
14 Turne back thy face from doing ill,
and doe the godly dede:
Inquire for peace and quietnesse,
and follow it with spede.
15 For why? the eies of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint,

of

of the poore innocent.

16 But he doth frowne and bend his
browes vpon the wicked traine:
And cuts away the memory,
that ſhould of them remaine.

17 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſery,
forthwith he lets them goe.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirit.

19 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keep
his very bones alway:
That not ſo much as one of them,
doth periſh or decay.

21 The ſinne ſhall ſlea the wicked man
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord ſhall ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. H

Saules flatterers perſecuted Dauid, who prayeth for reuenge, that his innocency may be declared, and that ſuch as take his part may reioyce, for which he promiſeth to magnifie Gods name all the daies of his life.

Sing this as the 14. Pſalme.

LOrd plead my cauſe againſt my foes
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.

2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.

4 Confound them with rebuke & blame
that ſeeke my ſoule to ſpill:
Let them turne backe & flie with ſhame
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.

6 Let all their waies be voide of light,
and ſlipperie like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why without my fault they haue
in ſecret ſet a grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.

8 When they thinke leaſt and haue no care
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart, and voice
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing healthy,

10 And then my bones shal speak & say
my parts shall all agrée:
O Lord though they doe séeme full gay,
what man is like to thée?

The second part.

11 Thou dost defend ỳ weak from them,
that are both stout and strong:
And rid the poze from wicked men,
that spoile and doe them wzong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.
13 Where I to them did owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth soze complaine.
14 When they were sick I mournd ther-
and clad my selfe in sack: (foze
With fasting I did faint full soze,
to pzay I was not slack.
15 As they had béene my bzethzen déere
I did my selfe behaue:
As one that maketh mournfull chére,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea, abiect slaues at me did toy,
with mocks and checks full stout.
17 The belly-gods and flattering traine
that all good things deride:
At me doe grin with great disdaine,
and pluck their mouthes aside.
18 Lord whé wilt thou amend this geare
why dost thou stay and pause?
O rid my soule, mine onely deare,
out of these Lions clawes.
19 And then wil I giue thanks to thée,
before thy Church alwaies:
And whereas most of people be,
there will I shew thy pzaise.
20 Let not my foes pzeuaile on me,
which hate me foz no fault:
Noz yet to winke oz turne their eie,
that causelesse me assault.

The third part.

21 Of peace no word they thinke oz say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sée:
Well, well, say they, our eie doth sée,
the thing that we desire.
23 But Lord thou séest what waies they
cease not this geare to mend: (take
Be not far off noz me forsake,
as men that faile their friend.
24 Awake, arise, and stir abzoad,
defend me in my right:
Reuenge my cause my Lord my God,
and aide me with thy might.
25 According to thy righteousnesse,
my Lord God grant to me:
And let not them their pride expresse,
noz triumph ouer me.
26 Let not their hearts reioice and cry,
there, there, this geare goeth trim:
Noz giue them cause to say on high,
we haue our will on him.
27 Cõfound them with rebuke & shame
that toy when I doe mourne:
And pay them home with spite & blame
that brag at me with scorne.
28 Let them be glad and eke reioice,
which loue mine vpzight way:

And

And they all times with hart and voice,
ſhall praiſe the Lord and ſay:

29 Great is the Lord and doth excell,
for why? he doth delight:
To ſée his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Unto the Lord my God will I,
ſing laud and thanks alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H

Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, eſpecially towards his children, by faith, therfore he is comforted and aſſured of his deliuerance.

Sing this as the 35. Pſalme.

THe wicked with his works vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke ashe began:
So long till he deſerue the hate,
of God and eke of man.
3 His words are wicked vile & nought,
his tongue no truth can tell:
Yet at no hand he will be taught,
which way he may doe well.
4 When he ſhould ſléepe, then doth hée
his miſchiefe to fulfill: (muſe,
No wicked waies he doth refuſe,
nor nothing that is ill.
5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkie.
6 Much more then hilles ſo high & ſtéepe,
thy iuſtice is expreſt:
Thy iudgments like to ſeas moſt déepe
thou ſaueſt both man and beaſt.
7 Thy mercy is aboue all things,
O God it doth excell:
In truſt wherof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delight they ſhall be ſped,
and take thereof their fill.
9 For why? the well of life ſo pure,
doth ouerflow from thée:
And in thy ſight we are full ſure,
the lasting light to ſée.
10 From ſuch as thée deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.
11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſhewéth that all things ſhall be graunted, euen with hearts deſire, to them that loue and feare God: but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor vet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing
are cut and wither away: (hearbs
So ſhall their great proſperity,
ſoone paſſe, fade, and decay.
3 Truſt thou therefore in God alone,
to doe well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.
4 In God ſet all thy whole delight,
and looke what thou wouldſt haue:
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.
5 Caſt both thy ſelfe and thy affaires,
on God with perfect truſt:
And thou ſhalt ſee with pacience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleere as the light:
So that the ſunne euen at noone daies,
ſhall not ſhine halfe ſo bright.
7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of deſpight, enuy and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.
9 For euery wicked man will God
deſtroy, both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
10 Watch but a while & thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which doe his bane deſire.
13 But while ſ lewd men thus do think
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out
their bow eke haue they bent: (drawn
To ouerthrow and kill the poore,
as they the right way went.
15 But the ſame ſword ſhal peirce their
which was to kill the iuſt: (hearts
Likewiſe the bow ſhall break to ſhiuers
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Then all theſe lewd and worldly mens
rich pomp and heaped ſtore.
17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer ſhall decay.
19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hunger bit,
they ſhall be clad and fed.

20 For

20 For whoſoeuer wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as Lambes
or ſmoake that flieth abroad. (greaſe

The third part.

21 Behold the wicked borroweth much
and neuer paieth againe:
Whereas the iuſt by liberall gifts,
make many glad and faine.
22 For they whom God doth bleſſe ſhal
the land for heritage: (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans waies doth
and giues him good ſucceſſe: (guide
To euery thing he takes in hand,
he ſendeth good adꝛeſſe,
24 Though that he fall, yet he is ſure,
not vtterly to quaile:
Becauſe ẏ Lord ſtretches out his hand
at nede and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer ſee:
The iuſt man left, nor yet his ſede,
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is nede:
His children and poſterity,
receiue of God their mede.

27 Fly vice therefore and wickedneſſe,
and vertue doe embrace.
So God ſhall grant thee long to haue,
in earth a dwelling place.
28 For God ſo loueth equity,
and sheweth to his ſuch grace:
That he preſerues them euermore,
but ſtroys the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer
of matters wiſe and high: (ſpeake
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord, doth ſtil abide:
So that where euer he goes or walkes,
his feete can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fal into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Waite thou on God & keepe his way
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong
and placed in high degree:
Flowriſhing in all wealth and ſtore,
as doth the Laurell tree.
36 But ſuddenly hee paſſed away,
and loe he was quite gone:
When I him ſought, but could ſcarſe find
the place where dweit ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroid they ſhall all be:

City God

God will cut off their budding race,
and rich poſterity.
39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their troubles ſends them aide,
of his meere grace and loue.
40 God doth them help, ſaue and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him doe put their truſt.

Domine ne in. Pſal. xxxviij. I. H.

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore praieth to God to turne away his wrath, but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the 35. Pſalme.

PAt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thine hand doth preſſe mee ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me ſore vpon.
5 My wounds ſtinke and are feſtered ſo
as lothſome are to ſee:
Which al through mine own folilhnes,
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wailing all the day,
in dolefull heauineſſe.

7 My loines are fil'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am, and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt Lord my deſire, my (groanes
are open in thy ſight:
10 My heart doth pant, my ſtrength hath
mine eies haue loſt their light. (faild,
11 My louers and my wonted friends,
ſtand looking on my woe,
And eke my kinſmen farre away,
are me departed fro.
12 They ẏ did ſeeke my life laid ſnares,
and they that ſought the way:
To doe me hurt ſpeake lies, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee,
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to mee.

Thus did I craue, that they my foes,
triumph not ouer mee:
17 For when my foot did ſlip, then they
did ioy my fall to ſee.
And truely (I poore wretch) am ſet,
in place a wofull wight:

And

And eke my grieuous heauineſſe,
is euer in thy ſight.

18 For whils that I my wickednesse,
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue
and mighty are alſo.
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway:
21 Forſake me not, my Lord my God,
be thou not farre away:
22 Haſt me to helpe my Lord my God,
my ſafety and my ſtay.

Deus cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence, yet braſt forth into wordes that hee would not, through his bitter griefe. For he maketh certaine requeſts, which taſt of mans infirmitie, yet mixed with many prayers, and all to ſhowe a minde wonderfully troubled, that it may appeare how hee did ſtriue mightely, againſt death and deſperatiou.

Sing this as the 35. *Pſalme.*

I Said I will loke to my waies,
for feare I ſhould goe wrong:
I will take hede all times that I,
offend not in my tongue.
2 As with a bit I will make faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I helde my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talke I did refraine,
but ſore againſt my will.
4 My hart wart hote within my breſt,
with muſing thought and doubt:
Which did increaſe and ſtirre the fire,
at length theſe wordes braſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpanne:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade and doth,
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame inioy.
8 Now Lord ſith things this wiſe doe ſtande
what helpe doe I deſire: (frame
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and plague
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauy hand:
12 When thou for ſin doſt man rebuke,
he wareth woe and wan:

As doth a cloath that moths haue fret,
so vaine a thing is man.

13 Lord heare my ſute & giue good héed,
regard my teares that fall:
I ſoiourne like a ſtranger héere,
as did my fathers all.
14 Oh ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſéene no more.

Expectans expectaui. Pſal. xL. I. H.

Dauid deliuered from great danger doth magnifie God therefore, and commendeth his prouidence toward all mankinde. Then hee promiſeth to giue himſelfe wholy to Gods ſeruice, and declareth how God is truly worſhipped. Afterward he giueth thanks: and hauing complained of his enemies, he calleth for aide and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake ſo déepe,
out of the myre and clay:
And on a rocke he ſet my féete,
and he did guide my way.
3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſée
as people much afraid:
Then they vnto the Lord will flée,
and truſt vpon his aide.
5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For (Lord my God) thy wondrous déeds
in greatneſſe farre doe paſſe:
Thy fauour toward vs exceéds,
all things that euer was,
7 When I intend and doe deuiſe,
thy works abroad to ſhew:
To ſuch a reckoning they doe riſe,
thereof no end I know.
8 Burnt offerings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.
9 Meat offerings and ſacrifice
thou wouldſt not haue at all,
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then (ſaid I) behold and loke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.
11 That I O God ſhould doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell:
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:

Thy

The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy loue and veritie,
preſerue me ſtill for aye.
For I with miſchiefes many one
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.

16 For why in number they exceede,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
17 With ſpéd ſend helpe and ſet me free
O Lord I thée require:
Make haſt with aide to ſuccour me,
O Lord at my deſire:

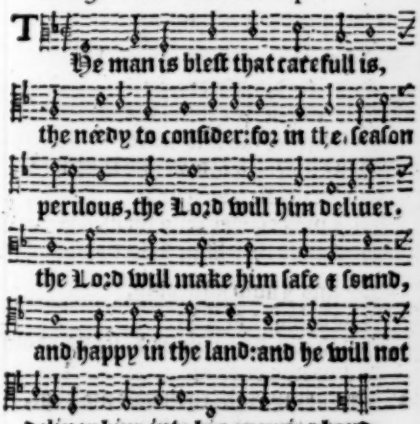
18 Let them ſuſtaine rebuke and ſhame
that ſéeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.
19 For their ill feates doe them deſcry,
that would deface thy name:
Alwaies at me they raile and cry,
fie one him, fie, for ſhame.

20 Let them in thée haue ioy and wealth
that ſéeke to thée alwaies:
That thoſe that loue thy ſauing health,
may ſay to God be praiſe.
21 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.

22 For why thou art my hope and truſt,
my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui. Pſal. xli. T. S.

Dauid grieuouſly afflicted, bleſſed them that pittyed his caſe, complaining on his faithleſſe friends, ſuch as Iudas Iohn. 15. Then he giueth thankes for Gods mercie in chaſtiſing him gently, and not ſuffering his enemies to triumph.



3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thée.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die that all his name,
may vaniſh cleane away:
6 And when they come to viſite me,
they aſke if I doe well:
But in their hearts miſchiefe they hatch
and to their mates it tell.

7 They

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him
his sickneſſe, they say plaine: (to
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with mée did vse deceit:
Who at my table eat my bread,
the same for me laid wait.
10 Haue mercy Lord on mée therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloude of thée:
When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintaind me alway:
And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it (Lord will I say)
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.

Dauid is grieued that through persecutors hee could not be present in the congregation, protesting his presence in hart, albeit in body seperate. At last he sheweth that although sorrowes & thoghts, yet he continualy putteth his trust in the Lord.

Sing this as the 33. Psalme.

LIke as the Hart doth breath & bray,
the wel-spring to obtaine:
So doth my soule desire alway,
with thée Lord to remaine.
2 My soule doth thirst, and would draw nére,
the liuing God of might: (
O when shall I come and appeare,
in presence of thy sight?
3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefe is ths to thinke,
what freedome once I had?
Therefore my soule as at pits brink,
is most heauie and sad.

When I did march in good array.
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwaies,
and fretst thus in my breast?
Trust still in God for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed,
will hake to send reliefe.
6 And this my soule within mee Lord,
doth faint to thinke vpon:
The land of Jordan and record,
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce:
The flouds of euill that doe fall,
runne ouer mee with noyse.
8 Yet I by day felt his goodnesse,

and

and help at all aſſaies:
Likewiſe by night I will not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
10 Why doe I then in penſiuenеſſe,
hanging the head thus walke?
While that mine enemies me oppreſſe,
and bet me with their talke.

11 For why they pierce my inward parts
with pangs to be abhord:
When they cry out with ſtubborn harts
where is thy God thy Lord?
12 So ſoone why doſt thou faint & quaile
my ſoule with paines oppreſt?
With thoughts why doſt thy ſelf aſſaile
ſo ſore within my breaſt?

13 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thanks with laud & praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xLiij. T. S.

Hee praieth to be deliuered from them which conſpire with Abſolom, to the end that he might ioyfully praiſe God in holy congregations.

Sing this as the 35. *Pſalme.*

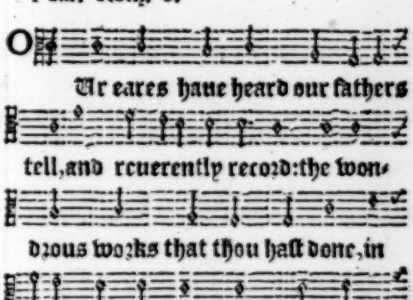
IUdge and reueng my cauſe O Lord,
from them that enill be:
From wicked and deceitfull men,
O Lord deliuer mee.
2 For of my ſtrength thou art the God,
why putſt thou mee thee fro:
And why walke I ſo heauily,
oppreſſed with my foe?

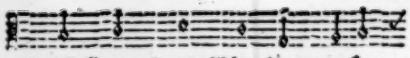
3 Send out thy light and eke thy truth,
and lead mee with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breaſt?
Still truſt in God for him to praiſe,
I holde it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend mee reliefe.

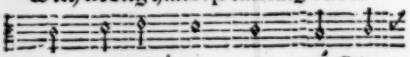
Deus auribus. Pſal. xLiij. T. S.

A moſt earneſt praier made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods word, as in Saint Paul. Rom. 8.

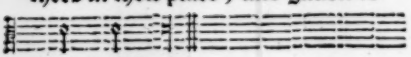




with strong hand: Planting our fa-



thers in their place, and gauest to



them their land.

3 They conquered not by sword nor
the land or thy behest: (strength
But by thy hand, thine arme and grace,
because thou louedst them best.
4 Thou art my King O God that holpe
Jacob in sundry wise:
5 Lord with thy power we threw downe
as did against vs rise. (such
6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage
thou didst our foes confound.
8 And still wee boast of thée our God,
and praise thy holy name:
9 Yet now thou goest not with our hoast
but leauest vs to shame.

10 Thou madst vs flée before our foes,
and so were ouertrode:
Our enemies robd and spoild our goods
when we were spearst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we doe remaine.
12 The people thou hast sold like slaues,
and as a thing of naught:
For profit none thou hast thereby,
no gaine at all was sought.
13 And to our neighbours thou hast
of vs a laughing stocke: (made
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talke:
They mocke, they scorne, they nod their
where euer they goe or walke. (heads
15 I am ashamde continually,
to heare these wicked men,
Yea, so I blush that all my face,
with red was couered then.
16 For why? we heare such slaunderous
such false reports and lies: (wordes,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not backe our hearts from
nor yet thy paths forsake. (thee
19 Yet thou hast trode vs downe to dust
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot.
and helpe of Idols sought:
21 Would not God then haue tryed this
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall.

25 For down to dust our soule is brought
and we now at last cast:

Our

Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
Wee thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit. Pſal. xlv, T.S.

Salomon his Maieſty, Honour, Strength, Beauty, Riches and power are prayſed: his marriage with the Egyptian, an Heathen woman is bleſſed, if that ſhee renounce her people and country and giue her ſelfe wholy to her husband. Here is figured the wonderfull Maieſty and increaſe of Chriſts Kingdome and the Church his ſpouſe now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renowme,
thy perſon pure is deckt.

5 Goe forth with Godly ſpeede,
in meekeneſſe truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.

6 Thine arrowes ſharpe and keene,
their hearts ſore ſhall ſting:
That folks ſhall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall ſeate O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With Mirre and ſauours ſweete,
thy cloaths are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heede,
incline and giue good eare:
Thou muſt forget thy kindred all,
and Fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauty fayre and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſute to thee.
14 The daughter of the King,
is glorious to behold:
Within her cloſet ſhee doth ſit,
all deckt with beaten gold.

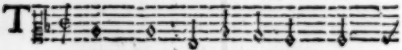
15 In:

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to wait,
ſhée commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the King,
and there they doe abide.

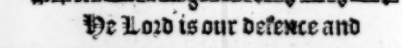
17 In ſtead of parents left,
O Quéene the chance ſo ſtands:
Thou ſhalt haue Sonnes whom thou
as Princes in all lands. (maiſt ſet
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thée,
for euermore O Lord.

Deus Noſter. Pſal. xlvi. I. H.

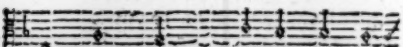
A ſong of thankſgiuing for the deliuerance of Ieruſalem, after Senacharib with his army was driuen away, or ſome other like ſudden and marueilous deliuerance by the mighty hand of God, whereby the Prophet commending his great benefites doth exhort the faithfull to giue themſelues wholy into the hand of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



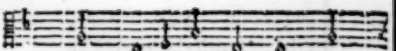
THe Lord is our defence and



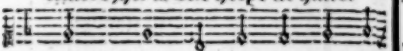
aide, the ſtrength whereby we ſtand:



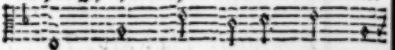
When we with woe are much diſ-



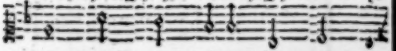
maide, hée is our helpe at hand.



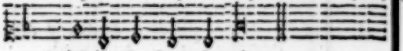
Though th'earth remoue we will not



feare, though hilles ſo high and ſtéepe



Be thruſt and hurled héere and there,



within the ſeas ſo déepe.

3 No though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hilles
4 For one faire floud doth ſpread abroad
his pleaſant ſtreames apace:
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathen folke the Kingdomes
the people make a noiſe: (feare
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſts doth take our part
to vs he hath an eye:
Our hope of health with all our hearts,
on Iacobs God doth lie.
8 Come heare and ſée with mind and
the wonder of our God: (thought
What wonders he himſelfe hath
throughout the earth abroad: (wrought

9 By him all wars are husht and gone,
which countries did conſpire:
Their bowes he brake, & ſpears each one
their chariots burnt with fire.
10 Leaue off therefore ſaith he, & know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoaſts doth vs defend,
he is our ſtrength and towre:
On Iacobs God we doe depend,
and on his ſtrength and power.

Omnes gentes. Pſal. xlvii. I. H.

An exhortation to worſhip God for his mercies to Iacobs poſteritie. Heerein is propheſied the Kingdome of Chriſt, in the time of his Goſpell.

Sing this as the 44. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
Almighty King he is truely,
in all the earth extold.
3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhall,
the Nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.
5 Our God aſcended vp on high,
with ioy and pleaſant noiſe:
The Lord goeth vp aboue the ſkie,
with trumpets royall voice.
6 Sing prayſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all ſkilfull prayſes ſing.
7 God in the heauens raignes and ſits,
vpon his holy throane:
The Princes of the people haue,
them ioyned euery one
8 To Abrahams people: for our God,
which is exalted high:
As with a Buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I.H.

Thankes is giuen to God for the notable deliuerance of Ieruſalem, from the hands of many Kings, the eſtate thereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahas, Ioſaphat, Aſa, or Ezekia, for then chiefly was the Citie by forraine Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord and with great praiſe,
to be aduanced ſtill,
Within the Citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citie of the mighty King,
on her right ſide doth ſtand.
3 Within the pallaces therof,
God is a refuge knowne.

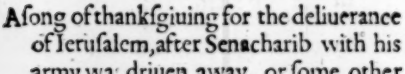
For

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to wait,
ſhée commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the King,
and there they doe abide.

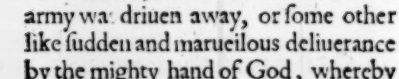
17 In ſtead of parents left,
O Quéene the chance ſo ſtands:
Thou ſhalt haue Sonnes whom thou
as Princes in all lands. (maiſt ſet
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thée,
for euermore O Lord.

Deus Noſter. Pſal. xlvi. I. H.

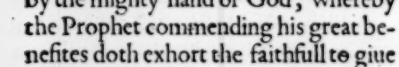
A ſong of thankſgiuing for the deliuerance of Ieruſalem, after Senacharib with his army was driuen away, or ſome other like ſudden and marueilous deliuerance by the mighty hand of God, whereby the Prophet commending his great benefites doth exhort the faithfull to giue themſelues wholy into the hand of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



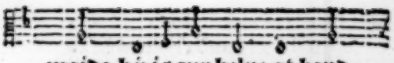
The Lord is our defence and



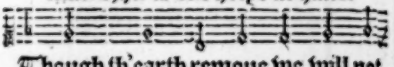
aide, the ſtrength whereby we ſtand:



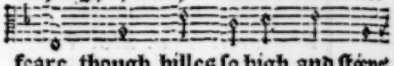
When we with woe are much diſ-



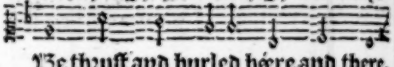
maide, hée is our helpe at hand.



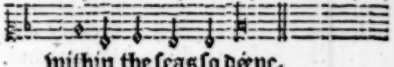
Though th'earth remoue we will not



feare, though hilles ſo high and ſtéepe



Be thruſt and hurled héere and there,



within the ſeas ſo déepe.

3 No though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hilles
4 For one faire floud doth ſpread abroad
his pleaſant ſtreames apace:
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathen folke the Kingdomes
the people make a noiſe: (feare
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſts doth take our part
to vs he hath an eye:
Our hope of health with all our hearts,
on Iacobs God doth lie.
8 Come heare and ſée with mind and
the wonder of our God: (thought
What wonders he himſelfe hath
throughout the earth abroad: (wrought

9 By him all wars are husht and gone,
which countries did conſpire:
Their bowes he brake, & ſpears each one
their chariots burnt with fire.
10 Leaue off therefore ſaith he, & know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoaſts doth vs defend,
he is our ſtrength and towre:
On Iacobs God we doe depend,
and on his ſtrength and powre.

Omnes gentes. Pſal. xlvii. I. H.

An exhortation to worſhip God for his mercies to Iacobs poſteritie. Heerein is propheſied the Kingdome of Chriſt, in the time of his Goſpell.

Sing this as the 44. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
Almighty King he is truely,
in all the earth extold.
3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhall,
the Nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.
5 Our God aſcended vp on high,
with ioy and pleaſant noiſe:
The Lord goeth vp aboue the ſkie,
with trumpets royall voice.
6 Sing prayſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all ſkilfull prayſes ſing.
7 God in the heauens raignes and ſits,
vpon his holy throane:
The Princes of the people haue,
them ioyned euery one
8 To Abrahams people: for our God,
which is exalted high:
As with a Buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I.H.

Thankes is giuen to God for the notable deliuerance of Ieruſalem, from the hands of many Kings, the eſtate thereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahas, Ioſaphat, Aſa, or Ezekia, for then chiefly was the Citie by forraine Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord and with great praiſe,
to be aduanced ſtill,
Within the Citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citie of the mighty King,
on her right ſide doth ſtand.
3 Within the pallaces therof,
God is a refuge knowne.

For

For loe the kings are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much and suddenly,
were driuen backe with feare.
5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall,
goe trauell by and by.
6 As thou with Eastern wind the ships
vpon the sea dost breake:
So they were staid, and euen as
we heard our fathers speake:
7 So in the Citie of the Lord,
we saw as it was told:
Yea, in the Citie which our God,
for euer will vphold.
8 O Lord we doe wait and attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwayes.
Let for thy iudgements Sion mount,
fulfilled be with toyes:
And eke of Juda grant O Lord,
the daughters to reioyce.
10 Goe walk about all Sion hill,
yea round about her goe:
And tell the towers thereupon
are builded on a row.
11 And marke ye well her bulwarks al,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
12 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xLix. T. S.

Gods spirit moueth the consideration of mans life, shewing that the welthiest are not happiest, but noteth how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers to euerlasting torments: so doth hee preserue his, and will reward them in the day of the resurrection. 1. *Thes.* 1.

Sing this as the 46. Psalme.

ALl people harken and giue eare,
to that that I shall tell:
2 Both high and low, both rich & poore
that in the world doe dwell.
3 For why: my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his study exercise.
4 I will incline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile:
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
6 There is not one of them that can,
his brothers death redeeme:

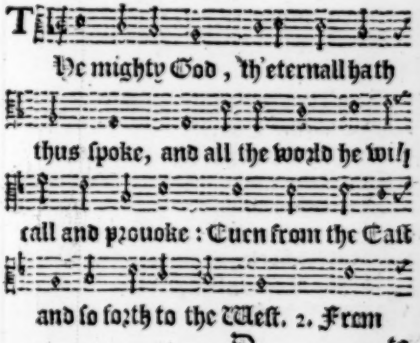
Or that can giue a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead strangers possesse
their goods, their rents, their lands.
11 Their care is to build houses faire,
and so determine sure
To make their name right great on earth
for euer to endure.
12 Yet shall no man always enioy,
high honour, wealth and rest:
But shall at length tast of deaths cup,
as well as the bruite beast.

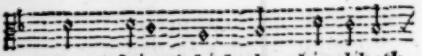
The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.
15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.
17 If any man ware wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dieth, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.
19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others like wise flatter him,
saying all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.
21 Thus man to honour God hath cald,
yet doth he not consider:
But like bruit beasts so doth he liue,
which turne to dust and powder.

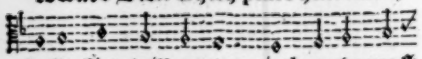
Deus deorum. Psal. L. I. H.

Hee prophesieth how God will call all nations by the Gospell, and require no other sacrifice of his people, but confession of the benefits and thanksgiuing. and how he detesteth all such as seeme zealous of ceremonies, and not of the power of the word.

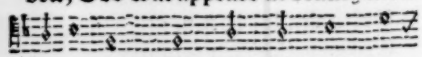




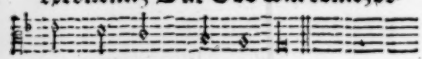
toward Sion which place him liketh



beſt, God will appeare in beauty moſt



excellent. 3 Our God will come, be-



fore that long time be ſpent.

Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright:
To iudge his folke,
with equity and right.
5 Saying goe to,
and now my Saints aſſemble:
My peace they kepe,
their gifts doe not diſſemble.

6 The heauens ſhall,
declare his righteouſneſſe:
For God is Iudge,
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee naught conceale:
Thy God, thy God,
am I, and will not blame thee:
8 For giuing not,
all manner offring to me.

9 I haue no need,
to take of thee at all,
Goates of thy fold,
or Calfe out of thy ſtall.
10 For all the beaſts,
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine,
all Birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountains.
12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eat I the fleſh,
of great Buls or Bullocks:
Or drinke the bloud,
of goats or of the flocks?
14 Offer to God,
praiſe and hearty thankſgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me:
16 To the wicked,
Thus ſaith the eternall God:
Why doſt thou preach,
my lawes and heaſts abroad,
Seeing thou haſt,
them with thy mouth abuſed:
17 And hateſt to be,
by diſcipline reformed?

My words I ſay,
thou doeſt reiect and hate:
18 If that thou ſee
a theefe as with thy mate,
Thou runneſt with him,
and ſo your prey doe ſeeke:

And art all one
with baudes and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slaunder:
And how thy tongue
deceiues it is a wonder.
20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long.
Like to thy selfe,
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.
22 Consider this,
yea that forget the Lord:
And feare not when,
he threatneth with his word.
Lest without helpe:
I spoile you as a pray.
23 But he that thanks offereth,
prayseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace.

Another of the same by R. W.

THe God of Gods the Lord,
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.
5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in band and league with me
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust and all must bide,
the iudgement of the Lord.
7 My people O giue heede,
Israel to thee I cry:
I am thy God, thy helpe at neede
thou canst it not deny.
8 I doe not say to thee,
thy Sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I doe lacke.
9 Thinkest thou that I doe need,
thy cattell yong or old:
Or else somuch desire to feed,
on Goats out of thy fold:
10 Nay all the beasts are mine,
in woods that eate their fills:
And thousands more of neat and kine,
that run wilde in the hills.

The second Part.

11 The Birds that build on hie,
in hills and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hunger sore,
what need I ought of thine:

With that the earth with her great store,
and all therein is mine.

13 To bulles flesh haue I minde,
to eate it doest thou thinke?
Or such a sweetnesse doe I find,
the blood of Goates to drinke?
14 Giue to the Lord his praise,
with thanks to him apply,
And see thou pay thy vowes alwaies
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine
to them the Lord will say.

17 With what a face darest thou,
my wordes once speake or name:
Why doth thy talke my law allow,
and deeds deny the same.
18 Whereas for to amend
thy life, thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maides defile:
Thou likest it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou dost apply,
to slaunder and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile,
thy friend to thee so neare:
With slander thou wouldst needs defile,
thy mothers sonne so deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order when I set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Lest when I plague you in mine ire,
your helpe be far to find.
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in godly waies.

Miserere mei. Psal. li. w. w.

Dauid rebuked by the Prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgiue his sins, and renue in him his holy spirit, promising that he will not bee vnmindfull of these great graces. Finally fearing lest God would punish the whole Church for his fault he requireth that he rather would increase his grace towards the same.

3 Remorse and sorrow doth constraine
me to acknowledge mine excesse:
My sinne alas doth still remaine,
before thy face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgments iust & right.

5 It is too manifest alas,
that first I was conceiued in sinne,
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue
the inward truth of a pure heart,
Therefore thy wisedome from aboue
thou hast reuealed, me to conuert.

7 If thou with Isop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire
for I haue felt enough thine hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Make new my heart within my breast
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stir my mind.

13 Thus whē I shall thy mercies know,
I shall instruct others therein:
And men likewise that are brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnty,
O Lord that art the onely key:
And then my mouth shall testifie,
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauie heart and mind oppressed,
O Lord thou neuer dost reiect.

And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.
19 Thou ſhalt accept then our offerings
of peace and righteouſneſſe I ſay:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the ſame by T. N.
Sing this as the Lamentation.

HAue mercie on me God, after
thy great abounding grace,
After thy mercies multitude,
doe thou my ſinnes deface
2 Yea waſh me more from mine offence
and cleanſe me from my ſinne:
For I doe know my faults and ſtill
my ſinne is in mine eyen.
3 Againſt thée, thée alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done
vpright thou maieſt be tride:
And eke in iudging that the dome
may paſſe vpon thy ſide.
5 Behold in wickedneſſe my kind,
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue.
6 But loe, the truth in inward parts,
is pleaſant vnto thée:
And ſecrets of thy wiſedome thou
reueiled haſt to me.
7 With Hyſop Lord beſprinckle me,
I ſhall be cleanſed ſo:
Yea waſh thou me and ſo ſhall I
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voyce:
That ſo the bruiſed bones, which thou
haſt broken may reioyce.
9 From the beholding of my ſinne,
Lord turne away thy face:
And all my dædes of wickedneſſe,
doe vtterly deface.
10 O God create in me a heart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſpirit.
11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing health,
giue me againe I pray.
12 With thy frée ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy waies and wicked ſhal,
be turn'd vnto thy lore.

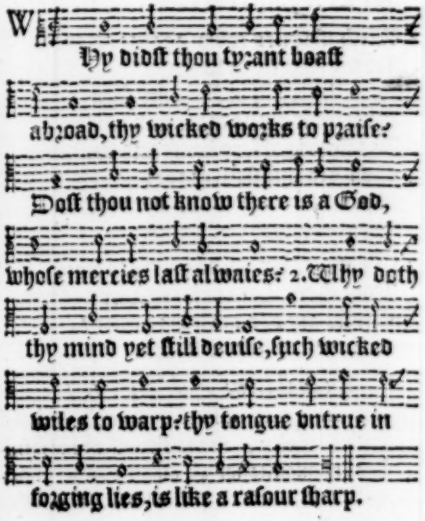
The ſecond part.

13 O God that art my God of health,
from bloud deliuer mee:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou O Lord vnloſe,
The praiſes of thy maieſty,
my mouth ſhall ſo diſcloſe.
15 I would haue offered ſacrifice,
if that had pleaſed thée:
But pleaſed with burnt offerings,
I know thou wouldſt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes,
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion and withall
Graunt that of thy Jeruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts and ſacrifice,
of iuſtice in that day,
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris. Pſal. L I I. I.H.

Dauid deſcribeth the arrogant tyranny of Doeg, Saules chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech and the Prieſts to be ſlaine: he propheſieth deſtruction, encourageth the faithful to truſt in God, who moſt ſharply reuengeth his, and rendreth thanks for his deliuerance: Herein is liuely ſet forth the kingdome of Antichriſt.



3 On miſchiefe why ſetſt thou thy mind
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, bleud and wrong:
Thy lips haue learned the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound
and pluck thee from thy place:
Thy ſeede roote out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare ſhall praiſe the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene,
will ſpring and ſpread abroade:
For why? my truſt all times hath beene,
vpon the liuing Lord.

9 For this therefore will I giue praiſe,
to thee with heart and voyce:
I will ſet forth thy name alwaies:
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. L I I I. T. S.

Dauid deſcribeth the crooked nature, cruelty and puniſhments of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly, that they may reioyce together.

Dixit *Sing*

Sing this as the 46. Pſalme.

THe foliſh man, in that which he
within his heart hath ſaide:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt: and they alſo
a heynous crime haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraide and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue then thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue led,
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Dominus in nomine. Pſal. L I I I I. I. H.

Dauid in great danger through Ziphims, called vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 45. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Unto the ſtrength, Lord, of the ſame,
I doe my cauſe betake.
2 Regard (O Lord) and giue an eare,
to mee when I doe pray:
Bow downe thy ſelfe to me and heare,
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vex me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in wait:
And in thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I doe take.

7 O Lord at length doe ſet mee free,
from them that craft conſpire:
And now my eye with ioy doth ſee,
of them my hearts deſire.

Exaudi Deus Pſal. L V. I. H.

Dauid in great diſtreſſe complaineth of Saules cruelty, and falſhood of his familiar acquaintance, effectuouſly mooueth the Lord to pittie him, then aſſu-

red

red of his deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this as the 35. *Pſalme.*

O God giue eare and doe apply,
to heare me when I pray,
And when to thee I call and cry,
hide not thy face away.
2 Take heede to me, graunt my requeſt.
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.
3 Becauſe my foes with threats & cries,
oppreſſe me through deſpight:
And ſo the wicked ſort like wiſe,
to ver me haue delight.
4 For they in councell doe conſpire,
to charge me with ſome ill:
So in their hatty wrath and ire,
they doe purſue me ſtill.
5 My heart doth faint for want of breath
it panteth in my breaſt:
The terrors and the dread of death,
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I thereat doe quake:
Such terror whelmeth me withall,
that I no ſhift can make.
7 But I doe ſay who will giue me,
the ſwift and pleaſant wings
Of ſome faire Doue that I may flie,
and reſt me from thoſe things?
8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wilderneſſe.
9 I would be gone in all the haſte,
and not abide behind
That I were quite and ouerpaſt,
thoſe blaſts of boyſtrous winde.
10 Deuide them Lord & from them pull
their deuelish double tongue:
For I haue ſpide their Citie full,
of rapine, ſtrife and wrong.
11 Which things both night and day
doe cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her deedes are much too vile:
And in her ſtreetes there doth remaine
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſomewhere I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.
15 With whome I had delight to talke:
in ſecret and abroad:
And we together oft did walke,
with in the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.
17 But I vnto my God doe cry,
to him for help I flye:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth raigne
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Upon their friends they lay their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their heart
as butter are their words:
Although their words as smoth as oyle,
they cut as sharp as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise shall he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He shall no guilefull man permit,
to liue out halfe his daies.
26 Though such be quite destroyd & gone
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. L V I. I. I I I.

Dauid being brought to Achis the king of Gath, 2. Sam. 21. 12. complaineth of his enemies, demaundeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
Hee fighteth with me day by day,
and troubleth mee each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride,
I trust in thee alone for aide,
by thee will I abide.
4 Gods promise I doe mind and praise,
O Lord I seeke to thee:
I doe not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spide my paths, & snares haue tide
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my tears dost looke:
Reserue them in a glasse by thee,
and write them in a booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by that same,
that God doth take my part.
10 I glory in the word of God,

to

to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, yet ſtill I ſay,
as I before began,
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend
and kepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. LVIIII.

Dauid in the deſert of Ziph, betraied by the inhabitants, and in the ſame caue with Saul, calleth vnto God, with full confidence that he will performe his promiſe, and ſhew his glory in the heauen and earth againſt his cruell enemies. Therefore he rendreth laud and praiſe.

Sing this as the 44. Pſalme.

TAke pittie for thy promiſe ſake,
haue mercy Lord on me:
For why my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and ſuch things,
be gone and ouerpaſt.

3 I call vpon the God moſt hie,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight,
That to deuoure me haue aſſaid,
his mercy truth and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long
as ſharp as I haue ſeene:
They wound & cut w̄ their quicke tongue
like ſwords and arrowes keene.

7 Set vp and ſhew thy ſelfe (O God)
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net and doe prepare,
a priuie caue and pit,
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harp and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen land abroad.
12 His mercy doth extend ſo farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe abroad,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vere vtique. Psal. LVIII. I. H.

Hee describeth his malitious enemies, Saules flatterers, who secretly and operl sought his destruction, from whom hee appealeth to Gods iudgment, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

YE rulers which are put in trust,
to iudge of wrong and right:
Bee all your iudgments true and iust,
not knowing meed or might?
2 Nay, in your hearts you mark & muse
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise,
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath,
of Serpents doe appeare:
Yea, like the Adder that is deafe,
and fast doth stop her eare:

5 Because he will not heare the voyce,
of one that charmeth well,
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once
within their mouth throughout:
The tusks that in their great iawbones,
like Lions whelps hang out.

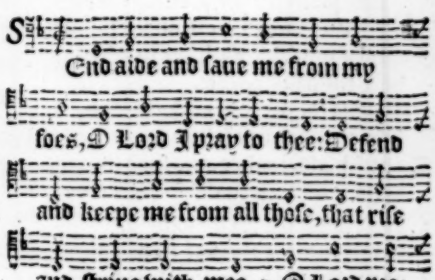
7 Let them consume away and waste,
as water runs forth right:
The shafts that they doe shoote in haste,
let them be broke in sight.
8 As snailes doe waste within the shell,
and into slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong
to bushes great shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take,
And they shall wash their feete in bloud,
of them that him forsake.

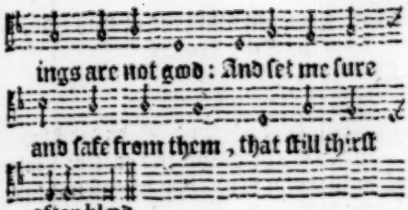
11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. LIX. I. H.

Dauid in great daunger of Saule, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malitious sinners, who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.



ings



ings are not good: And ſet me ſure and ſafe from them, that ſtill thirſt after blood.

3 For lo they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they intend.
5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtir and ſeeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they run.
7 They ſpeake of me with mouth alway
but in their lips are ſwords:
They greed my death, & then would ſay,
what? none doth heare our words.
8 But Lord thou haſt their waies eſpide
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.
9 The ſtrength that doth my foes with-ſtand
O Lord doth come of thee
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leſt it from mind doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words, & truthleſſe tongs
confound them in their pride:
Their wicked oaths with lies & wrongs
let all the world deride.
13 Conſume them in thy wrath O Lord
that naught of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreetes in euery place,
they run about and ſpie.
15 They ſeeke about for meat I ſay,
but let them not be fed:
For find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad
thy goodneſſe I will praiſe:
For thou art my defence and God,
at neede in all aſſaies.
17 Thou art my ſtrength, thou haſt me
O Lord I ſing to thee: (ſtaide
Thou art my fort, my fence, and aide,
a louing God to me.

Domine repuliſti. Pſal. lx. 1. H.

Dauid now King ouer Iuda, after many victories, ſheweth by euident ſignes that God elected him King, aſſuring the

the people, that God will proſper them if they approue the ſame. After hee prayeth vnto God to finiſh that that hee had begun.

Sing this as the 59 Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O god.
2 Thy might did moue the land to ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.
3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may kepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake from his owne place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

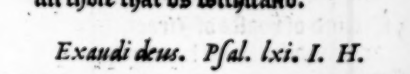
7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughteſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt for-ſake
thy folke their land and coaſts:
Our wars in hand thou wouldſt not take
nor walke among our hoaſts.

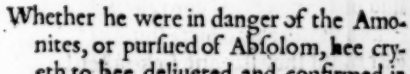
11 Giue aid O Lord and vs releeue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi deus. Pſal. lxi. I. H.

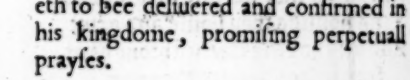
Whether he were in danger of the Amonites, or purſued of Abſolom, hee cryeth to bee deliuered and confirmed in his kingdome, promiſing perpetuall prayſes.



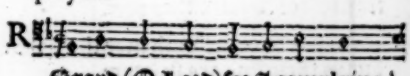
Egard (O Lord) for I complaine,



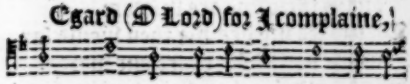
and make my ſute to thee: Let not my



words returne in vaine, but giue an

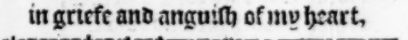


eare to me. 2 From off the coaſts and



vtmoſt parts of all the earth abroad,

in griefe and anguiſh of my heart,



I cry to thee O God.

3 Upon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to indure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts will he reward,
all them that feare his name.
6 The King ſhall he in health maintaine
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.
7 That he may haue a dwelling place,
before the Lord for aye:
Diet thy mercy, truth and graee,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. lxij. I. H.

Dauid declareth by example and name of God, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that hee rewardeth men according to their workes.

Sing this as the 61. Pſalme.

My ſoule to God ſhal giue good heed
and him alone intend:
For why: my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaid.
3 O wicked folke how long will yée,
vſe crafts: ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeek alwaies
to put him to the woꝛſt:
Yee loue to lie, with mouth ye praiſe,
and yet your hearts doe curſe.
5 Yet ſtill my ſoule doth whole depend,
on God my whole deſire:
From all falſe foes me to defend,
none but him I require.
6 He is my rocke, my ſtrength & tower,
my health is of his grace:
He doth ſupport me that no power,
can mowe me out of place.
7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth
God is my onely truſt.
8 Oh haue your hope on him alwaies,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.
9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare
for they can keep no weight. (pare
10 Truſt not in wrong, robbery or ſtelth,
let vaine delights be gone:

Though

Though gods well got flow in with
ſet not your hearts thereon. (wealth

11 The Lord long ſith one thing did tell,
which heere to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus Deus meus. Pſal. lxiij. I. H.

Dauid after his danger in Ziph, giueth thankes to God for his wonderfull deliuerance, in whoſe mercy he truſteth, euen in the middeſt of miſerie: propheſying the deſtruction of Gods enemies, and contrariwiſe happines to all them that truſt in the Lord. 1. *Sam.* 3.

Sing this as the 44. *Pſalme.*

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
doe thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for want of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory ſtrength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies far ſurmount,
this life and wretched daies:
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.

4 And whilſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhal ſing ſuch ſongs
as are for thee moſt meete.

6 When as on bed I thinke on thee,
and eke all the night tide:
7 And vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſone deuoure.

10 The ſword ſhall them deuoure each (one
their carcaſes ſhall feede
The hungry Foxes which doe run,
their prey to ſeeke at need.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For liers mouths ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. lxiiij. I. H.

Dauid prayeth againſt the falſe reporters and ſlaunderers, he declareth their puniſhment and deſtruction to the comfort of the iuſt, and the glory of God.

Sing this as the 18. *Pſalme.*

O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue
men whet a sharpe their ſwords: (ſeene
They ſhot abroad their arrowes keene,

I

I meane moſt bitter woꝛds.
4 With pꝛiuie ſleight ſhot they their ſhafts,
the vpꝛight man to hit: (ſhafts,
The iuſt vnware to ſtrike by craft,
they care oꝛ feare no whit.
5 A wicked woꝛke they haue decꝛéd,
in counſell thus they crie:
To vſe deceit let vs not dꝛead,
what? who can it eſpie?
6 What waies to hurt they talke and muſe,
all times within their heart: (muſe,
They all conſult what feates to vſe,
each doth inuent his part.
7 But yet all this ſhall not auaile,
when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their craft & their ill tongs withall
ſhall woꝛke themſelues ſuch blame,
That they which doe behold their fall,
ſhall wonder at the ſame.
9 Then all that ſée ſhall know right well
that God the thing hath wꝛought:
And pꝛaiſe his witty woꝛks and tell,
what he to paſſe hath bꝛought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe heart is pure and right.

Te decet hymnus. Pſal. LXV. I.H.

A thankſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chuſing, preſeruation and gouernance of them, and for the plentifull bleſſings powred vpon all the earth.

Sing this as the 30. Pſalme.

THy pꝛaiſe alone O Lord doth raign
in Sion thine owne hill:
Their bowes to thée they do maintaine,
and thy behelts fulfill.
2 Foꝛ that thou doſt their pꝛaier heare,
and doſt thereto agrée:
The people all both farre and neare,
with truſt ſhall come to thée.
3 Our wicked life ſo far exceéds,
that we ſhould fall therein:
But Lord foꝛgiue our great miſdéeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell: (chuſe
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.
5 Of thy great iuſtice heare vs Lord,
our health of thée doth riſe:
The hope of all the earth abꝛoad,
and the ſea coaſt likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountains ſtrong and ſtout,
to ſtand in euery ſhower.
7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full farre on earth,
ſhall dꝛead thy ſignes to ſee:
Which moꝛne & euening in great mirth,
do paſſe with pꝛaiſe to thee.
9 When that the earth is chopt and dꝛie,
and thirſteth moꝛe and moꝛe,
Then with thy dꝛops thou doſt applie,
and much increaſe her ſtoꝛe.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpꝛing
The ſeed and coꝛne which men doe ſow,
foꝛ he doth guide the thing.

11 With wheat thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruites withall:
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
The cloudes diſtill their dew apace:
great plenty they doe drop.

13 Whereby the deſerts ſhall begin,
full great increaſe to bring:
The little hils doe ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feed,
and couer all the earth:
The vallies with corne ſhal ſo exceed,
that men ſhall ſing with mirth.

Iubilate Deo. Pſal. Lxvi. IH.

Hee exhorteth to praiſe the Lord in his wonderfull works, he ſetteth the power of God to affray rebels, and ſheweth Gods mercie to Iſraell, and to prouoke all men to feare and praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voyce,
giue glorie to the ſame.
2 How wonderfull O Lord ſay yée,
in all thy workes thou art:
Thy foes for feare doe ſeeke to thée,
full ſore againſt their heart.
3 All men that dwell on earth throughout
doe praiſe the name of God:
The land thereof the world about,
is ſhewd and ſet abroad.
4 All folke come forth behold and ſée,
what things the Lord hath wrought:
Marke wel the wondrous works that he
for man to paſſe hath brought.
5 He laid the ſea like heapes on hie,
therein a way they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voyce declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoules with life
and it preſerue withall:
He ſtaieth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
If that they will abide:
As workemen doe when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines & fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of verie griefe and paine:
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thée to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The

The vowes I ſay which I did make,
in dolour of my heart.
15 Burnt offrings I will giue to thée,
of Oren fat and Rams:
Some other ſacrifice ſhall be,
of bullocks, goates and lambes.
16 come forth & hearken heare full ſoone,
all yée that feare the Lord.
What he for my poore ſoule hath done,
to you I will record.
17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpéd apace,
to praiſe him by and by.
18 But if I féele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce,
19 But ſurely God my voyce hath heard
and what I doe require:
By prayer he doth well regard,
and graunteth my deſire.
20 All praiſe to him that hath not put,
nor caſt mée out of minde:
For yet his mercy from mée ſhut,
which I doe euer find.

Deus miſereatur. Pſal. Lxvii. I. H.

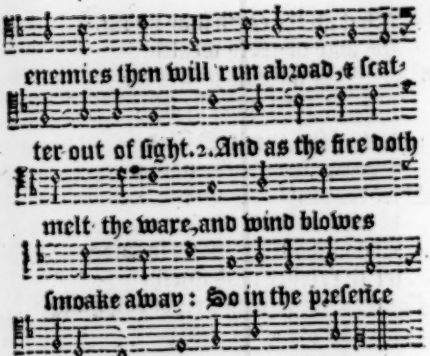
A ſweet prayer for all the faithfull to obtaine the fauour of God and to bee lightned with his countenaunce, to the end, that his way and iudgements may be knowne throughout the earth; and reioycing that God is gouernour of all nations.

Sing this as the 30. *Pſalme.*

HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs doe thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſée thy ſauing health.
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth & right doſt guide,
the nations of the earth.
5 Let all the world O God,
giue praiſe vnto thy name,
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.
7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii. T. S.

Dauid expreſſeth the wonderfull mercie of God toward his people, who by all meanes and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, graces and victories doth excell all worldly thinges. Wherefore all men are moued to praiſe God for euer



enemies then will run abroad, & scat-
ter out of sight. 2. And as the fire doth
melt the ware, and wind blowes
smoake away: So in the presence
of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartely reioyce,
They shall be glad and merry all,
and chærfull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and Judge of widdowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebells to distresse.

7 When thou didst march before the folk
the Egyptians from among:
And wrought them through the wildernes
which was both wide and long. (downe
8 The earth did quake, the raine pourde
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine
thou hast prepared that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes inst,
to magnifie his name:
When as the people triumphs make,
and purchase bruit and fame.
12 And puissant kings for al their power
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as black as pots
your hue shall passe the Mone:
Whose wings & feathers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph
ouer Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most hie,
and leap for pride together:
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions:
of warriers good and strong:
The Lord also in Sinai,
is present them among.

18 The

18 Thou didſt O Lord aſcend on hie,
and captiues ledſt them all:
Which in times paſt thy choſen flocke,
in Priſon kept and thrall.
Thou madſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue ỳ they might dwell,
in thy Temple diuine.
19 Now praiſed be the Lord for that
he powres on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third Part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom we ſcape,
all dangers death and paine.
21 Thus God will wound his enemies
and breake the hairie ſcalpe, (head
Of thoſe that in their wickednelle,
continually doe walke.
22 From Baſan will I bring, ſaith he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their fæt in blood,
of thoſe that hate my Name:
And dogs ſhal haue their tongs imbrude
with licking of the ſame.
24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and king,
into thy holy place.
25 The Singers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Tumbrell and with Taber.
26 Now in the Congregations,
O Iſrael praiſe the Lord:
And Jacobs whole poſteritie,
giue thankes with one accord.
27 Their chiefe was little Ben-amin,
but Juda made their hoaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.
28 As God hath giuen power to thee,
ſo Lord make firme and ſure,
The thing that thou haſt wrought in vs,
forcuer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord,
For thine vnto Jeruſalem
ſure promiſe made by word.

The fourth Part.

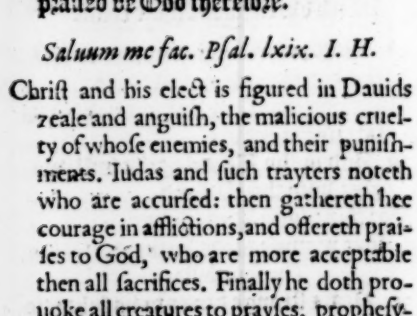
30 Yea, ſtrange kings to vs ſubdude,
ſhall doe like in thoſe dayes:
I meane to thee they ſhall preſent,
their gifts of laud and praiſe.
Ye ſhall deſtroy the ſpearemens ranks,
their Calues and Buls of might:
And cauſe them tribute pay and daunt
all ſuch as loue to fight.
31 Then ſhall ỳ Lords of Egypt come,
and preſents with them bring:
The Powres moſt black ſhal ſtretch their hands
vnto their Lord and King.
32 Therfore ye kingdoms of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent
thereto let all accord.
33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie:

Whoſe might & power doth far extend,
aboue the cloudy ſkie.

35 O God thy holines and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. lxix. I. H.

Chriſt and his elect is figured in Dauids zeale and anguiſh, the malicious cruelty of whoſe enemies, and their puniſhments. Iudas and ſuch trayters noteth who are accurſed: then gathereth hee courage in afflictions, and offereth praiſes to God, who are more acceptable then all ſacrifices. Finally he doth prouoke all creatures to prayſes, propheſying of the kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeede ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With loking vp my ſight doth faile,
for helpe to God eye hie.
4 My foes that guiltleſſe me oppreſſe
my ſoule with hate are lead:
In number ſure they are no leſſe,
then haires vpon mine head.

5 Though for no cauſe they bere me ſore
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the ſinne that I commit,
to thée is knowne full well.

7 O Lord of hoſtes defend and ſtay
all thoſe that truſt in thée:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thée and for thy ſake,
that I doe beare this blame.
In ſpight of thée they would me make,
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me take,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thée to beare
my very heart doth grutch.

The ſecond part

11 Though I doe faſt my fleſh to chaſt,
yea if I wéepe and moane:
Yet in my teeth this geare is caſt,

they

they paſſe not thereupon.
12 If I for griefe and paine of heart
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight is their chiefe paſtime:
They ſeeke which way to worke me ſpite
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great trueth thou wilt alway,
ſend downe thine aide to me.
16 Plucke thou my feet out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.
17 Leſt with the waues I ſhould be drowned
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art god and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.
19 And doe not from thy ſeruant hide,
nor turne thy face away,
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart,
I ſeeke for helpe anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drinke,
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind
that they may nothing ſee:
Bow downe their backe and bde them
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſert dry, their houſe diſgrace,
their ofſprings eke expell:
That none there of poſſeſſe their place,
nor in the tents doe dwell.
28 If thou doe ſtrike the man to tame,
on him they lie full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill
ſith they are all peruert,
That of thy fauour and good will,
they neuer haue a part.
30 And daſh them cleane out of the book,

of life, of hope, of trust:
That for their names they neuer loke,
in number of the iust.

The fourth part.

30 Though I O Lord with woe and
haue beene full sore oppresst: (griefe,
Thy helpe shall giue me such relicfe,
that all shall bee redresst.
31 That I may giue thy name the praise
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.
32 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either oxe or calfe can be,
that hath both hoofe and horne.
33 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.
34 For why the Lord of hoasts doth
the poore when they complaine: (heare
His prisoners are to him full deare,
he doth them not disdaine.
35 Wherefore the skie and earth below
the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.
36 For sure our God will Sion saue,
and Iudaes Cities build:
37 Such folke possession there shall haue
her streets shall all be fild:
His seruants seede shall keepe the same,
all ages out of mind:
38 And there all they that loue his name
a dwelling place shall find.

Deus adiutorium. Psal. lxx. I. H.

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 25. Psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoasts with hast make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke to wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth.
Which onely trust and seeke to thee,
and to thy sauing health.
5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come lord thine aide I lacke:
Thou art my stay and helpe, therefore
make speede and be not slacke.

In te domine. Psal. lxxi. I. H.

He prayeth in faith, established by promise, and confirmed by the workes of God from his youth, to be deliuered from his wicked and cruell sonne Absolom with his confederacy, promising to be thankfull therefore.

Sing this as the 59. Psalme.

My Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,

nor

nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at nede.
3 Be thou my rocke to whom I may,
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuoure.
5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth
and I through thee was borne:
Wherfore I will thee praise with mirth
both euening and at morne.
7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and aide so strong:
8 Wherefore my mouth no time shall
thy glory and thy praise: (lacke
And eke my tongue shall not be slacke
to honour thee alwaies.
9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me doe conspire,
which for my soule laid waite.

The second part.

11 Lay hand and take him now say they
for God from him is gone:
Dispatch him quite, for to his aide,
I wis there commeth none.
12 Doe not absent thy selfe away,
O Lord when nede shall be:
But that in time of griefe thou may,
in hast giue helpe to me.
13 With shame confound & ouerthrow.
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe in all assaies:
Still more and more, each time and tide,
I will set forth thy praise.
15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and seeke for one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.
17 For of my youth thou takest the care
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake my not vnto my age,
and till my head be gray.

The third part.

19 That I thy strength and might may (show
to them that now be heere:
And that our seed thy might may know,
hereafter many a yeere.
20 O Lord thy iustice doth excell,
thy doings all may see:

Thy

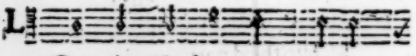
Thy workes are wonderfull indeede,
oh who is like to thee:
21 Thou madest me feele affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honour dost increase,
my dignity maintaine:
Yea thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulnes to prayse,
I will both lute and sing:
My harpe shall sound thy praise alwaies
O Israels holy King.
24 My mouth shall ioy with pleasant voice
when I shall sing to thee:
And eke my tongue will much reioyce,
for thou hast made me free.

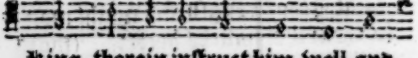
25 My tong thy vprightnes shall sound,
and speake it dayly still:
For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. lxxÿ. I. H.

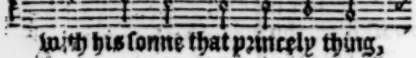
Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righteousnes, peace, and felicity, vnto whom all Kings and nations shall do homage, whose name and power shall endure for euer.



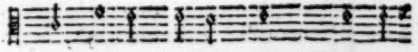
Lord giue thy iudgments to the



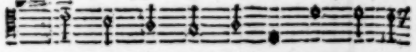
King, therein instruct him well, and



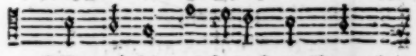
with his sonne that princely thing,



Lord let thy iustice dwell. 2 That he



may gouerne vprightly, and rule thy



folke aright, and so defend through

equity, the poore that haue no might,

3 And let the mountaines that are high
vnto thy folke giue peace:
And eke let little hilles apply,
in iustice to increase.
4 That he may helpe the weakes poore,
with aide and make them strong:
And eke destroy for euermore,
all those that doe them wrong.
5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the king vnto the iust,
like raine to fields new mowne:
And like the drops that lay the dust,
and fresh the land new sowne.
7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leaue to prime,
wast, change, and to encrease.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.
9 The people that in deserts dwell,
shall knéele to him full thicke:

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Araby,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in thy good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with neede oppreſt:
He doth preſerue him euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their life from dread
from fraud, from wrong, from might:
And eke the blood that they ſhall bleede,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of this land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full wel ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall far exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And think them happy through the fame
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſtes and ſing,
of Iſraels God eachone:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quam bonus. Pſal. lxxiij. T. S.

Dauid teacheth that neither the proſperity of the vngodly, nor the afflictions of the good, ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgement, for that the wicked vaniſh away like ſmoake, and the godly enter into life euerlaſting, in hope wherof hee reſigneth himſelfe into Gods hands.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keepe,
their conſcience pure and well,
2 Yet like a fole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps aſide gan glide.

3 For when I ſaw ſuch folliſh men,
I grudgd and did diſdaine:
That wicked men al things ſhould haue
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them smite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And

5 And frée from all aduersitie,
when other men be shent,
And with the rest they take no part,
of Plague or punishment.
6 Therfore presumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most liecncious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no whit they doe esteeme.
10 The people of God oft times turne
to see their prosperous state: (backe
And almost drinke the selfe same cup,
and follow the same rate.

The second Part.

11 How can it be, that God, say they,
should know or vnderstand
These worldly things, sith wicked men,
be Lords of Sea and Land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And every morning from my youth,
sustaine rebuke and shame?

15 And I had almost saide as they,
misliking mine estate:
But that I should thy people iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand:

17 Vntill the time I went into
thy holy place, and then
I vnderstood right perfectly,
the end of all those men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly, (sight,
They are distroid, dispatcht, consumd,
and dead so horribly.
20 Much like a dreame when one awaks
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then
my mind was much oppressed:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by thy right hand,
thou holdest me euer fast:
24 And with thy councell dost me guide
to glory at the last.

25 What thinge is there that I can wish
but thée in heauen aboue:

And

And in the earth there is nothing
like thée that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.
27 And loe all ſuch as thée forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thée alone.
28 Therefore will I draw néere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deo. Pſal. LXXIIII. I.H.

A complaint of the deſtruction of the Church and true Religion, vnder the name of Sion, and the Altars deſtroyed. But truſting in the might and free mercy of God by his couenant, he requireth helpe and ſuccour to the glory of his name, and ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture theepe?
2 Lord call the people to thy thought,
which haue beene thine ſo long:
The which thou haſt redéemd & brought
from bondage ſore and ſtrong.
3 Haue mind therfore and thinke vpon,
remember it full well:
Thy pleaſant place, the mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote, and come in haſt,
and all thy foes deface:
Which now at pleaſure rage and waſt,
within thy holy place.
5 Amid the congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees
that on the hils doe grow:
So ſhine the ſwords and bils of theſe,
within the temple now.
7 The ſéeling ſawd, the carued boords,
the godly grauen ſtones,
With axes, hammers, bils and ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile,
The houſe appointed to thy name,
they race downe to the ſoile.
9 And thus they ſaid within their heart,
diſpatch him out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.
11 When wilt thou Lord once end this
& ceaſe thine enemies ſtrong? (ſhame,
Shall they alwaies blaſpheme thy name
and raile on thee ſo long?
12 Why doſt withdraw thy hand aback,
and hide it in thy lap?
O pluck it out and be not ſlack,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my King and Lord,
and euermore haſt béene:
Yea thy good grace throughout ỹ world,
for

for our good helpe hath sæne.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.
15 Yea thou didst breake ỳ head so great
of whales that are so fell:
And gauest them to the folke to eat,
that in the deserts dwell.
16 Thou madst a spring with streames
from rocke both hard and hie: to rise
And eke thy hand hath made likewise
deepe riuers to be drie.
17 Both day and eke the night are
by thee they were begun: (thine,
Thou setst to serue vs with their shine
the light and eke the Sunn.
18 Thou doest appoint the end & coastes
of all the earth about:
Both summers heat, and winters frosts,
thy hand hath found them out.
19 Think on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy name.
20 O let no cruell beast deuoure
thy turtle that is true:
Forget not alwaies in thy power
the poore that much doe rue.
21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple goe away
with disappoynted shame:
But let the poore and needy aye,
giue prayse vnto thy name.
23 Rise Lord, let be by thee maintaind
the cause that is thine owne:
Remember how that thou blasphemd
art by the foolish one
24 The voice forget not of thy foes,
for the presuming hie:
Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi. Psal.lxxv. I.H.
The faithfull praise the Lord, who shall come to iudge at this time, when the wicked shall drinke the cup of his wrath but the righteous shall bee exalted to honour.

Sing this as the 44. Psalme.

VNto thee God we will giue thanks,
we will giue thanks to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get-
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.
3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your homes so hie.
4 I said vnto them set not vp,
your raised homes on hie:
And see that yé doe with stiffe neck
not speake presumptuously.
5 For neither from the eastерne parts,
nor from the westerne side:
Nor from forsaken wildernesse,
protection doth procéde.
6 For why: the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth power abroad
8 As for the lees and filthy dregs,
that doe remaine in it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 And I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. lxxvi. I. H.

Heere is described the power of God, and care of the defence of his people, by the destruction of Senacheribs army, for which the faithfull are exhorted to bee thankefull.

Sing this as the 66. Psalm.

IN all that now in Jury dwell,
the Lord is cleerely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his Tents hath pight,
to tarry there a space:
In Syon eke he hath delight,
to haue a dwelling place.
3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow,
in battel on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through
and they are fallen on sleepe: thee,
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou dost them reproue:
As halfe a sleepe their chariot stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy sight, and not to dread,
when thou art in thy wrath? (heard
8 When thou dost make thy iudgements
from heauen through the ground,
Then all the earth full sore afraide,
in silence shall be found.

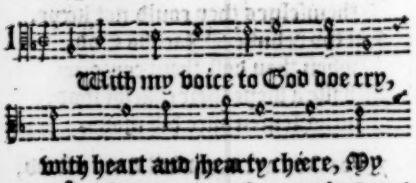
9 And that when thou O God dost stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake:
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord doe thou restraine,
their wrath and threats alwayes.

11 Make vowes and pay them to our
ye folke that nigh him be: (God
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great by birth:
And full of terrour is his sight,
to all the Kings on earth.

Voce

Voce mea. Pſal. lxxvij. I. H.

Dauid rehearſeth his great afflictions, and grieuous temptations, whereby hee is driuen to conſider his former conuerſation, and the courſe of Gods workes, in the preſeruation of his ſeruants, and ſo hee confirmeth his faith againſt theſe temptations.



1 With my voice to God doe cry,
with heart and hearty cheere, My
voice to God I lift on hie, and he my
ſuite doth heare. 2 In time of griefe
I ſought to God, by night no reſt I
toke, but ſtretcht my hand to him
abroad, my ſoule comfort forſoke.

3 When I to thinke on God intend,
my trouble then is more,
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes ſuch wiſe from reſt,
that I alwaies awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.
5 The dayes of old in mind I caſt,
and of old thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I finde
my ſpirits doe ſearche to know.
7 Will God, ſaid I, at once for all,
caſt off his people thus,
So that henceforth no time he ſhall,
be friendly vnto vs?
8 What is his goodneſſe now decaid,
for euer and a day?
Or is his promiſe cleane delaid,
and doth his truth decay?
9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?
10 At laſt I ſaid, my weakeneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can help all this,
and change it when he liſt.

The ſecond part

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.
13 Thy workes O Lord are all vpright,
and holy all abroade:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou

14 Thou art a God that oft doſt ſhew,
thy wonders euery houre:
And ſo doſt make the people know,
thy vertue and thy power.
15 And thine owne folk thou doſt defend
with ſtrength and ſtretched arme,
The ſonnes of Jacob that deſcend,
and Joſephes ſéede from harme.
16 The waters Lord perceiued thée,
the waters ſaw thée well:
And they for feare aſide did flie,
the depthes on trembling fell.
17 The clouds that were both thick and black
did raine full plenteouſly:
The thunder in the aire did cracke,
the ſhafts abroad did flie.
18 The thunder in the aire was heard,
the lightning from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.
19 Thy waies within the ſea doe lie,
thy pathes in waters déepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to kéepe.
20 Thou leadeſt thy folke vpon the land
as ſhéepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T. S.

He ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledg Gods free mercies and bee aſhamed of their peruerſe anceſtors: the holy Ghoſt hath comprehended as it were the ſumme of all Gods benefites, that the groſſe people might ſee in few words the effect of the whole hiſtorie.

A Téend my people to my law,
and to my wordes incline: My mouth
ſhall ſpeake ſtrange parables, and
ſentences diuine. Which we our
ſelues haue heard and learn'd, euen
of our Fathers olde: And which for
our inſtruction, our Fathers haue
vs told.

4 Becauſe we ſhould not kéepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praiſe,
5 To Jacob he commandement gaue,
how Iſraell ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſéede alſo.

That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle?
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why, they did not keep with God
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egipt land within the field,
that called is Thaneos.

13 He did deuide and cut the Sea,
that they might passe at once:
And made the water stand as still
as doth an heape of stones.

14 He led them secret in a cloude,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocke in wilderneſſe,
and gaue the people drinke:
As plentifull as when the deepes
doe flow vp to the brink.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such aboundance that no flouds,
to them might be compard.

17 Yet for all this against the Lord,
their sinnes they did increase:
And stirred him that is most hie,
to wrath in wilderneſſe.

18 They tempted him within their hearts
like people of mistrust:
Requiring such a kind of meate,
as serued for their lust.

19 Saying with murmuration,
in their vnthankfulneſſe:
What can this God prepare for vs,
a feast in wilderneſſe?

20 Behold he brake the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folks,
both bread and flesh also?

21 When God heard this he wared
with Jacob and his seede: (wroth
So did his indignation,
on Israell proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that he
Could alwaies help and succour them,
in their necessity.

23 Wherfore he did command the clouds
forthwith they brake in sunder.

24 And raind downe Manna for them to
a foode of mickle wonder. (eat,

25 When earthly men with Angels food
were fed at their request:

26 He bad the East wind blow away,
and brought in the Southwest.

27 He raind downe flesh as thick as dust
and foules as thick as sand:

which

28 Which hée did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meat was in their mouths
his wrath vpon them fell:

31 And slew the flower of all their youth
and choyce of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that hée wrought,
they would him not beléeue.

33 Their daies therefore he shortened,
and made their honour vaine:

34 Their years did waste and pine away
with terror and with paine.

35 But euer when he plagued them,
they sought him by and by:
Remembring then he was their strength
their help and God most hie.

36 Though in their mouths they do but
and flatter with the Lord: (glose,
But with their tongues & in their hearts
dissembled euery word.

The fourth part.

37 For when their hearts were nothing
to him nor to his trade: (bent
Ne yet to kéepe or to performe,
the couenant that was made.
Yet was he still so mercifull,
when they deser'ud to die:
That he forgaue them their misdéeds,
and would not them destroy.

38 Yea many a time he turnd his wrath
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh
and euen as a wind:
That passeth away, and cannot well,
returne by his owne kind.

40 How oftentimes in wildernesse.
did they the Lord prouoke:
How did they moue and stir the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power
nor of the day when hée
Deliuered them out of the hands,
of the fierce enemie.

43 Nor how he wrought his miracles,
as they themselues beheld:
In Egipt, and the wonder that
he did in Zoan field.

44 Nor how he turned by his power
their water into bloud:
That no man might receiue his drinke,
at riuer nor at floud.

45 Nor how he sent them swarmes of
which did them sore annoy: (flies
And fild their countries full of frogs,
which should their land destroy.

The fifth part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their hands:
he gaue to the Grashopper.

47 With hailestones he destroyd their
so that they were all lost. (vines
And not so much as wild fig trées,
but he consumd with frost.

48 And yet with haillstones once againe,
the Lord their cattell smote:
And all their flocks and heards likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire
and in his fury strong:
Displeasure, wrath and euill spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egipt came:
And all the chiefe of men and beasts,
within the tents of Ham.
52 But as for all his owne deare folke,
he did preserue and kepe,
And carried them through wilderneſſe,
euen like a flocke of shepe.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.
54 And brought them out into ỹ coasts
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke:
and did their land deuide:
And in their tents he set the Tribes,
of Israell to abide.
56 Yet for all this their God most hie,
they stirred and tempted still:
And would not kepe his Testaments,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Euen like a bow that would no bend,
but slip and start away.

The sixt part.

58 And grieu'd him with their hil altars
with offrings and with fire,
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israell,
he did so much detest.
60 Then he forsoke the Tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might & power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuour'd with fire,
maides had no mariage. (fire,
64 And with the sword the Priests also
did perish euery one:
And not a widow left aliue,
their death for to bemone.
65 And when the Lord began to wake,
like one that slept a time:
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.
67 Then he the Tent and Tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,

he

he would in no wiſe chooſe.
68 But chooſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure,
Like as the earth which he hath made,
for euer to endure.
70 Then chooſe he Dauid him to ſerue,
his people for to kéepe:
Which he toke vp and brought away,
euen from the folds of ſhéepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance:
To féede his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did féede:
And prudently with all his power,
did gouerne them indéede.

Deus venerunt. Pſal Lxxix. I. H.

The Iſraelites complaine to God for the calamities that they ſuffered, when Antiochus deſtroyed their Temple and Citie, deſiring ayd againſt his tirannie, leſt God and Religion ſhould bee condemned by the Heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to Birds they caſt:
The fleſh of them that doe thée feare,
the beaſts deuour and waſte.
3 Th eir blood throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are wee made a mocking ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume:
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thée neuer know:
All Realmes that call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſéede deſtroid:
His habitation and his land,
they haue left waſte and void.
8 Beare not in mind our former faults
with ſpéed ſome pittie ſhew,
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part

9 O God that giueſt al health and grace,
on vs declare the ſame:
Weigh not our workes our ſinnes deface
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce and ſay,
where is their God become?
11 Require O Lord as thou ſeeſt good
before our eyes in ſight:
Of all thoſe folk thy ſeruants blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,

the clamors, griefe and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

12 Thy force and ſtrength to celebrate
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.

13 The nations which haue beene ſo bold
as to blaſpheme thy name:
Into their laps with ſeauen fold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I.H.

A lamentable praier to God, to help the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his fauour ſhined towards them, that he might finiſh the worke which he began.

Sing this as the 67 Pſalme.

THou Herd that Iſraell doſt keepe,
giue eare and take good heede:
Which leadeſt Joſeph like a sheepe,
and doſt him watch and feede.

2 Thou Lord I ſay whoſe ſeat is ſet,
on Cherubins full bright:
Shew forth thy ſelfe and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke like wiſe:
To ſhew thy power doe thou begin,
come helpe vs Lord ariſe.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſraell,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?

6 Thou doſt thē feed with ſorrows deep,
their bread with teares they eat,
And drinke the teares that they doe weep
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes doe loue a life,
they laugh and ieſt it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy pleaſant face,
and we full ſafe ſhall be.

9 From Egipt where it grew not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.

10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

11 The hils were couered round about
with ſhade that from him came:
And eke the Cedars high and ſtout,
with branches of the ſame.

12 Why thē didſt thou her wals deſtroy
her hedges pluckt thou haſt,
That all the folke that paſſe thereby,
thy vine may ſpoyle and waſte.

The ſecond part.

13 The Boze out of the wood ſo wilde,
doth dig and rote it out:

The

The furious beaſts out of the neld,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen loke betime:
Behold and with thy help ſuſtaine,
this poore vineyard of thine.

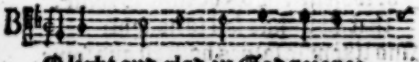
15 Thy plant I ſay, thine Iſraell
whome thy right hand hath ſet,
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whome thou haſt kept ſo long:
And with the ſonne of man whome thou
to thée haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs frée,
and ſaued vs from ſhame:
Then ſhall we neuer fall from thee,
but call vpon thy name.

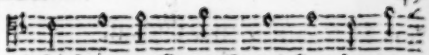
19 O Lord of hoaſts through thy good grace
conuert vs vnto thée:
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxi. I. H.

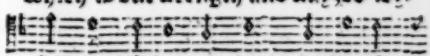
An exhortation to praiſe God, both in heart and voyce for his benefits, and to worſhip him onely. God condemneth their ingratitude, and ſheweth what great benefites they haue loſt, through their malice.



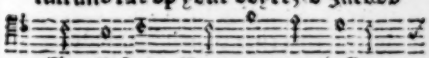
Be light and glad in God reioyce,



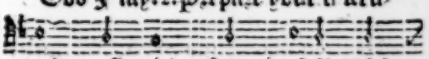
which is our ſtrength and ſay, be ioy-



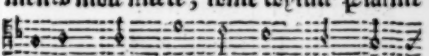
full and lift vp your voyce, to Jacobs



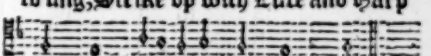
God I ſay. 2. Prepare your inſtru-



ments moſt méete, ſome ioyfull Pſalme



to ſing, Strike vp with Lute and Harp



ſo ſweete, on euery pleaſant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade,
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed
when he from Egipt came.
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepar'd,
to bring him from that land:
Whereas the ſpeech which he had heard
he did not vnderſtand.

7 I from his ſhoulders toke ſaith hee
the burden cleane away,
And from the fornace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call
I holpe thee by and by,

And I did anſwere thée withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thée tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke O Iſraell,
and I aſſure it thée,
Regard and marke my words full well,
if thou wilt cleaue to mée.

The ſecond part.

11 Thou ſhalt no God in thée reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange and forraigne God.
12 I am the Lord thy God, and I
from Egipt ſet thée frée:
Then aſke of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake,
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill
themſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſraell would regard,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low,
And turne my hand vpon all thoſe
that would them ouerthrow?

17 And they that at the Lord doe rage
as ſlaues ſhould ſeeke him till:
But of his flocke, the time and age,
ſhould flouriſh euer till.
18 I would haue fed them with the crop
and fineſt of the wheat,
And made the rocke with honny drop,
that they their fils ſhould eate.

Deus ſtetit. Pſal. Lxxxij. I. H.

Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partiality and vnrighteouſneſſe, and exhorteth them to doe iuſtice; but ſeeing no amendement, he deſireth God to doe iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preaſe with men of might:
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right,
with Iudges of the land:
2 How long ſaid he will you procéede
falſe iudgment to award:
And haue reſpect for loue of méde
the wicked to regard.

3 Whereas of due you ſhould defend,
the fatherleſſe and weake,
And when the poore man doth contend
in iudgment iuſtly ſpeake.
4 If ye be wiſe defend the cauſe
of poore men in their right,
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne
in vaine to them I talke:
They will not ſée or ought diſcerne,
but ſtill in darkneſſe walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might
for loue I did you call.
7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.
8 Up Lord: let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: also that all such wicked people bee stricken with his stormy tempests, that they may know his power.

Sing this as the 77. Psalme.

DO not O God refraine thy tongue,
in silence doe not stay:
Withold not Lord thy selfe so long,
nor make no more delay.
2 For why, behold thy foes and sir,
how they doe rage and crie:
And those that beare an hate to thee
hold vp their heads on hie.
3 Against thy folke they vse deceit,
and craftely enquire:
For thine elect to lie in waite,
their councell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israell
may vtterly decay.
5 They all conspire within their hearts
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Israelites also:
The Hagarens and Moabites,
with diuers others moe,
7 Geball with Ammon, and likewise
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apside
with them in league to be:
And doth become a fence and aide,
to Lots posterity.
9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sisera and to Iabin,
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and walke them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords ap-
like Zeb and Oreb then, (peare
As Zeba and Salmana were,
the kings of Madian.
12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.
13 Turne them O God with storms as
as wheeles that haue no stay: (fast
Or like the chaffe that men doe cast
with winds to flie away.
14 Like as the fire with rage and fume,
the

the mighty forests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 Lord let the tempests of thy wrath,
vpon their necks be laid:
And of the stormy wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore daily
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.

18 That they may know and feele ful wel
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiij.

Dauid exiled his country, desireth ardently to returne to Gods Tabernacle and assembly of the Saints to praise God: then he praiseth the courage of the people, that passe through the wilderneſſe to assemble themselues in Sion.

Sing this as the 67. Pſalme.

HOw pleasant is thy dwelling place
O Lord of hosts to me:
The tabernacles of thy grace,
how pleasant Lord they be.

2 My soule doth long full fore to goe
into thy courts abroad:
My heart doth lust, my flesh also:
in thee the liuing God.

3 The sparrowes find a rome to rest,
and saue themselues from wrong:
And eke thy swallow hath a nest,
wherein to kepe her yong.

4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwaies:
For they alwaies thy facts doe tell,
and euer giue thee praise.

6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke
no fainteneſſe there shall be: (full fast
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to me giue heede,
and heare when I doe pray:
And let it through thine eares procede,
O Jacobs God I say.

10 O Lord our shield, of thy good grace,
regard and so draw neere:
Regard I say, behold the face,
of thine annointed deare.

11 For why: within thy courts one day
is better to abide:
Then otherwhere to kepe or stay
a thousand daies beside.

12 Much rather would I kepe a dore,
within the house of God:
Then in the tents of wickedneſſe,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing will he withhold,
from them that purely liue:
14 O Lord of hoaſts that man is bleſt,
and happy ſure is he:
That is perſwaded in his breaſt,
to truſt all times in thee.

Benedixiſti. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rod from his Church after the returne from Babilon, firſt they put him in minde that he ſhould not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts kingdome, vnder which ſhould be perfect felicity.

Sing this as the 18. Pſalme.

THou haſt beene mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldome out of band.
2 The wicked waies that they were in,
thou didſt them cleane remit,
And thou didſt hide thy peoples ſinne,
full cloſe thou couereddſt it.
3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to be.
5 Wherſhall thine anger neuer end,
but ſtill proceede on vs:
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we,
And all thy folke may euermore,
be glad and ioy in thee?
7 O Lord on vs doe thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and doe not ſpare,
thine aide and ſauing health.
8 I will hearke what God ſauth, for he
ſpeakes to his people peace,
And to his Saints that neuer they,
returne to fowliſhneſſe.
9 For why his helpe is ſtill at hand,
to ſuch as doe him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall ſuffice with kiſſe greete,
and there they ſhall embrace.
11 As truth from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea, God himſelfe ſhall take in hand,
to giue vs earth good thing:
And through the coaſts of all our land,
the earth her fruit ſhall bring.
13 Before his face ſhall iuſtice goe,
much like a gyde or ſtay,
He ſhall direct their ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvj. I. H.

Dauid ſore afflicted, prayeth feruently for deliuerance, ſometime rehearſing his mi-

ſe-

miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name: he complaineth alſo of his aduerſaries and requireth to be deliuered from them.

Sing this as the 18. *Pſalme.*

LOrd bow thine eares to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy be,
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercies Lord on me extreſſe:
defend me eke withall.
For throughout the day I doe not ceaſe:
on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pin'de:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I doe complaine:
For why: I know and well doe proue
thou anſwereſt mee againe.
8 Among the Gods O Lord is none,
with thee to be compar'd,
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why: thou art ſo much of might,
all power is thine owne,
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceede:
O ioyne my heart to thee ſo nie,
that it thy name may dreade.
12 To thee my God will I giue praiſe,
with all my heart (O Lord)
And glorifie thy name alwaies,
for euer throughout the world.

13 For why: thy mercy ſhewed to mee,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord the proud againſt mee riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me and mercy grant,
thy ſtrength to mee apply:
O helpe and ſaue thine owne ſeruant,
thine handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſham'd, becauſe Lord thou
doſt helpe and comfort mee.

Funda-

Fundamenta eius. Pſal. Lxxxvij I.H.

The holy Ghoſt promiſeth that the Church as yet in miſery after the captiuitie of Babilon, ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable then to be numbred among the members thereof.

Sing this as the 81. *Pſalme.*

THat Citie ſhal full well endure,
her ground worke ſtill doth ſtay:
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs tents beſide.
3 Full glorious things reported be,
of Sion and abroad:
Great thinges I ſay are ſaid of thée,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babilon ſhall eke apply,
and learne to know thy name.
5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprung vp, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plenty be:
My fountains and my pleaſant ſpringe,
are compaſt all in thée.

Domine Deus. Pſal. Lxxxviij. I.H.

The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſitie, and as it were left of God without any conſolation, yet hee calleth on God by faith, and ſtriueth againſt deſperation.

Sing this as the 71. *Pſalme.*

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thée.
2 O let my prayers ſoone aſcend,
vnto thy ſight on hie:
Incline thine eare O Lord intend,
and hearken to my cry.
3 For why? my ſoule with woe is fil'd
and doth in trouble dwell.
My life and breath almoſt doth yéld,
and draweth nére to hell.
4 I am eſtéem'd as one of them,
that in the pit doth fall:
And made as one among thoſe men,
that haue no ſtrength at all.
5 As one among the dead, and free
from things that doe remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that lie in graue I ſay,
whome thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.
7 Yea, like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:

And

And all the stormes against mée rise,
my soule to ver and trie.
9 Thou putst my friends farre off from me
and makst them hate mée sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and paine,
I call to thée O God:
Throughout the day my hands also,
to thée I stretch abroad.
11 Doest thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repaire,
and praise thée for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot:
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thée alway,
doe cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhor my soule
in griefe that séeketh thee:
And now O Lord why dost thou hide,
thy face away from me?
16 I am afflict as dying still
from youth this many a yeare:
Thy terrors which doe ver me still
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full sore vpon me fall,
Thy terrors eke doe not asswage,
but me oppresse withall:
18 All day they compasse me about,
as water at the tide,
And all at once with streames full stout,
beset me on each side.
19 Thou settest far from me my friends
and louers euery one,
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix.

Dauid praised God for his couenant made betweene him and his elect by Iesus Christ, then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.
3 To mine elect saith God I made,
a couenant and beheast:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
5 The heauens shew with ioy & mirth,
thy wondrous workes O Lord:
The Saints within thy Church on earth thy

thy faith and truth reco:d.
6 Who with the Lo:d is equall then,
in all the coaſts ab:oad:
Among the ſonnes of all the Gods,
what one is like our God:
7 God in aſſembly of his Saints,
is greatly to be d:ead:
And ouer all the earth ab:oad,
in terro:s to be had.
8 Lo:d God of hoaſts in all the wo:ld,
what one is like to thee:
On euery ſide moſt mighty Lo:d,
thy truth is ſeene to be.
9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe
thou mak'ſt them calme and ſtill.
10 And Egipt Lo:d thou haſt ſubdude,
and thou haſt it deſtroyd:
Yea, thou thy foes with mighty arme,
haſt ſcattered all ab:oad.

The ſecond part

11 The heauens are thine, and ſtill haue
likewiſe the earth and land: (bene
The wo:ld with all that is therein,
thou foundeſt with thy hand.
12 Both no:th and ſouth, with eaſt and
thy ſelfe didſt make and frame: (weſt
Both Tabo:r mount and eke Hermon,
reioyce and p:aiſe thy name
13 Thine arme is ſtrong & full of power,
all might therein doth lie:
The ſtrength of thy right hand each hour
thou liſteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place,
Mercy and truth are ſtill with thee,
and goe befo:e thy face.
15 That folke is bleſt that knoweth
(arigh:,
thy p:eſent power O God:
Fo: in the fauour of thy ſight,
they walke full ſafe ab:oad.
16 Fo: in thy name th:oughout the day,
they ioy and much reioyce:
And th:ough thy righteouſnes haue they
a pleaſaunt fame and noyſe.
17 Fo: why: their glo:y ſtrength & ayde,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our ho:ne on hie.
18 Our ſtrength that doth defend vs
the Lo:d to vs doth b:ing: (well
The holy one of Iſraell,
he is our guide and king.
19 Sometime thy will vnto thy Saints
in viſion thou doſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your guide and king to be:
And ſet him vp, whom I elect
among the folke to mee.

The third part.

21 My ſeruaunt Dauid I appoint,
whom I haue ſearched out:
And with my holy oile annoynt
him king of all the rout.
22 Fo: why: my hand is ready ſtill,
with him fo: to remaine:
And with my arme alſo I will,
him ſtrengthen and ſuſtaine.
23 The enemies ſhall not him oppreſſe,
they ſhall not him deuo:r:
Ne yet the ſonnes of wickednes,
of him ſhall haue no power:
24 His foes likewiſe will I deſtroy,
before his face in ſight:
And theſe that hate him I will plague,
and ſtrike them with my might.

5 My truth and mercy eke withall,
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and land:
And eke the running flouds shall hee,
embrace with his right hand.
27 He shall depend with all his hart
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take
of all on earth that springes:
His might and honour I will make
aboue all worldly kings.
29 My mercy shall be with him still,
as I my selfe haue told,
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seede I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgments haue none awe,
nor will not them obserue:
32 Or if they doe not vse aright,
my statutes to them made:
And set all my commaundements light,
and will not keepe my trade.
33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.
35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I,
With Dauid I shall keepe promise,
to him I will not lie.
37 His seede for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.
39 But now O Lord thou dost reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne annoynted deare.
40 The couenant with thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fifth part.

41 Thou pluckst his hedges vp with
his wals thou dost confound (might
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.

His

44 His ſwords edge thou doſt take away
that ſhould his foes withſtand:
To him in warre no victory,
thou giueſt nor vpper hand.

45 His glory thou doſt alſo walke,
his throne, his ioy, his mirth,
By thee is ouerthrowen and caſt
full low vpon the earth.

46 Thou haſt cut off and made full ſhort
his youth and lucky daies:
And raiſ'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord
for euer wilt thou turne?
And ſhall thine anger ſtill alway
as fire conſume and burne?

48 O call to mind, remember then,
my time conſumeth faſt.
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free.

50 Where is O Lord thine old goodneſſe,
ſo oft declar'd before?
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I call,
that on thy ſeruant lie:
The rayling of the people all
borne in my breſt haue I.

52 Wherewith O Lord thine enemies
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke foraye.
Through ſkie and earth and al the coaſts
Amen, Amen I ſay.

Domine refugium. Pſal. xC. I. H.

Moſes ſeeing the people neither admoniſhed by the breuity of their life, nor by plagues to be thankfull, praieth God to turne their hearts, and continue his mercies towards them and their poſterity.

Sing this as the 72. Pſalme.

THou Lord haſt bẽ our ſure defence
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.

2 Ere there was made mountaine or hil
the earth or world abroad:
From age to age and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine
to duſt or clay and then:
And then thou ſaieſt againe returne
againe yee ſonnes of men.

4 The laſting of a thouſand yeares
what is it in thy ſight?
As yeſterday it doth appeare
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſléepe and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which in the morning ſhines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume
our might is much decaid,
And of thy feruent wrath and fume,
we are full ſore afraid.

8 The wicked works that we haue
thou ſetteſt before thine eie, (wrought,

Our priuie faults, yea eke our thoughts,
thy countenance doth spie.
9 For though thy wrath our dayes doe
therof doth nought remaine: (waste
Our yeares consume as words or blast,
and are not cal'd againe.
10 Our time is threescore yeares and ten,
that we doe liue on mould,
If one sée fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe,
the which we count vpon:
Is nothing else but painefull griefe,
and we as blasts are gone.
12 Who once doth know what strength
what might thine anger hath, (is there
Or in his heart who doth thée feare,
according to thy wrath?
13 Instruct vs Lord to know and trie,
how long our daies remaine:
That then we may our hearts apply,
true wisdome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath procéede?
Shew fauour to thy seruants now,
and help them at their néed.
15 Refresh vs with thy mercy soone,
and then our ioy shall be,
All times as long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad,
And for the yeares wherein full sore
affliction we haue had.
17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus.
Confirme the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xci. I. H.

Here is described the assurance he liueth in, that committeth himself wholy to Gods protection in all temptations. A promise of God to those that loue him, know him, and trust in him, to deliuer them, and giue them immortall glory.

Sing this as the 99.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace
at rest shall kéepe him wel.
2 Thou art my hope and my strong hold
I to the Lord will say:
My God is he, in him will I,
my whole affiance stay.
3 He shall defend thée from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall couer thée,
and kéepe thée safely there:
His faith and truth thy fence shall bée,
as sure as shield, and speare.
5 So that thou shalt not néede I say,
to feare or be afright,
Of all the shafts that flie by day,
nor terrors of the night,
6 Nor of the plague that priuily
doth walke in dark so fast,
Nor yet of that which doth destroy,
and at noone daies doth waste.

7 Yea

7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be frée.
8 But thou ſhalt ſée it for thy part,
thine eye ſhall well regard:
And euen like to their deſert,
the wicked haue reward.

9 For why? O Lord I onely luſt,
to ſtay my hope on thée:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not néede none ill to feare,
with thée it ſhall not mell,
Nor yet the plague ſhall once come néere
the houſe where thou doſt dwell.

11 For why? vnto his Angels all
with charge commaunded he,
That ſtill in all thy waies they ſhall
preſerue and proſper thée.
12 And in their hands ſhall thée beare vp
ſtill waiting thée vpon:
So that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goe,
the Adder fell and long,
And tread vpon the Lion yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for help on me doth cry,
an anſwere I will giue:
And from his griefe take him will I
in glory for to liue.
16 With length of yéeres and daies of (wealth
I will fulfill his time,
The godneſſe of my ſauing health
I will declare to him.

Bonum eſt confiteri. Pſal. xcij. I. H.

A Pſalme for the Sabbath, to ſtir vp the people to acknowledg and praiſe God in his works. Dauid reioyceth therein, but the wicked conſider not that the vngodly when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God, to praiſe the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and méete
to praiſe the higheſt Lord:
And to thy name O thou moſt high
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light,
And eke declare his truth abroad
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on Lute and Harp ſo ſwéete:
With all the mirth you can inuent,
of inſtruments moſt méete.
4 For thou haſt made me to reioyce,
in things ſo wrought by thée:
And I haue ioy in heart and voyce
thy handy works to ſée.

5 O Lord how glorious and how great
are all thy works ſo ſtout:
So déepely are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſe the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flourish in their ill,
for euer ſhall be waſte.
8 But thou art mighty Lord most hie,
yea thou doſt raigne therefore,
In euery thing eternally,
both now and euermore.

The ſecond part.

9 For why: O Lord, behold and ſee,
behold my foes I ſay,
How all that worke iniquity,
ſhall periſh and decay.
10 But thou like as an Unicorne,
ſhalt lift my horne on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame.
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date trees bud and blow,
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God,
Within his Court they ſpring apace
and flouriſh all abroad.
14 And in their age much fruit ſhal bring
both fat and well beſeene,
And pleaſantly both bud and ſpring
with bowes and branches greene.

15 To ſhew that God is good and iuſt
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. xciij. I. H.

He praiſeth the power of God in the creation of the world: and beateth downe al people which lift them vp againſt his maieſty: and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight.
And he to ſhew his ſtrength amaine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or
thy ſeat was ſet afore: (wrought
Beyond all time that can be thought,
thou haſt bene euermore.
4 The flouds O Lord, the flouds doe riſe
they roare and make a noyſe:
The flouds I ſay did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell,
The Lord is ſtrong and more of might,
and he on high doth dwell.
6 And loke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus vltionum. Pſal. xciiij. I. H.

He praiſeth God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of the afflictions, and by the ruine of the wicked.

Sing

Sing this as the 78. Pſalme.

O Lord thou doſt reueng all wrong,
that office longs to thée:
Sith vengeance doth to thée belong,
declare that all may ſée.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.
3 How long ſhal wicked men bear ſway
with lifting vp their voyce:
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out
and proudly prate their fill:
Shall they reioyce that be ſo ſtout,
whoſe works are euer ill?

5 Thy flocke O Lord, thine heritage,
they ſpoile and ver ſtill ſore:
Againſt thy people they doe rage,
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay their children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand
this talke they haue of thée,
Can Jacobs God this vnderſtand?
tuſh no, he cannot ſée.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he néeds of right muſt heare,
He made the eyes, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your déeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man
his heart he ſéeth full plaine:
The Lord I ſay mans heart doth ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure,
whome thou doſt kéepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit,
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Untill that iudgment be decréed,
to iuſtice to conuert,
That all may follow her with ſpéed,
that are of vpright heart.
16 But who vpon my part will ſtand,
againſt the curſed traine,
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had béene mine aid,
mine enemies to expell,
My ſoule and life had now béene laide,
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
and now am like to fall,
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,

and could no comfort find,
Then Lord thy goodneſſe did me touch,
and that did caſe my mind.
20 Wilt thou inhaunt thy ſelfe & draw,
with wicked men to fit,
Which with pretence in ſteede of law,
much miſchiefe doe commit?

21 For they conſent againſt the life
of righteous men and good,
And in their counſels they are rife
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtong defence or locke,
He is my God to him I flie,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefs all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord,
In him our rocke of health reioyce,
let vs with one accord:
2 Yea let vs come before his face,
to giue him thanks and praiſe,
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God,
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land,
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought,
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his ſheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart,
As ye with grudging many a yeare,
prouokt me in deſert.

9 Whereas your fathers tempted mee,
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeares they did mee
and I to them did ſay, (grieue
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my
was kindled in my breaſt, (wrath
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domino. Pſal. xcvi. I. H.

An exhortation both to the Iewes and Gentiles

Gentiles to praiſe God for his mercy, and this eſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth,
Sing praiſe to him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name,
Declare and ſhew from day to day,
ſaluation by the ſame.
3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway,
For he is to be dread of right,
aboue all Gods I ſay.
5 For all the Gods of heathen folke,
are Idols that will fade,
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke doe dwell
for aye before his face:
Both power and might likewiſe excell,
within his holy place.
7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and power eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue,
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.
11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery one
with equity and right.
12 The heauens ſhall great ioy begin,
the earth ſhall eke reioyce,
The earth with all that is therein,
ſhall ſhout and make a noyſe.
13 The field ſhall ioy and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth,
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. Xcvij. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocencie, to reioyſing and thankſgiuing.

Sing this as the 77. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voice
And eke the Iles with ioyfull mirth,
may triumph and reioyce,

2 Both clouds & darkneſſe eke did ſwell
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once doe runne
and goe before his face:
Which ſhall his foes and enemies burn,
abroad in euery place:
4 His lightning eke full light did blaſe,
and to the world appeare:
Whereat the earth did loke and gaſe,
with dread and deadly feare.

5 The hils like wax did melt in ſight,
and preſence of the Lord:
They fled before the rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice forth abroad,
That all the earth may ſée and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumb pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgments they ſhall ſing.
and make a pleaſant noiſe.
10 That thou O Lord art ſet on hie,
in all the earth abroad,
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth kéepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. Xcviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong,
For he hath wrought throughout the world
his wonders great & ſtrong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himſelfe the victorie
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael
in mind he doth record,
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce,

to

to him with ioy and mirth.
6 Upon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpet and with shalmes.

7 Yea let the sea with all therein,
for ioy both rage and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their tides,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xCix. I.H.

Hee commendeth the power, equity and excellency of the Kingdome of God by Christ ouer the Iewes and Gentiles, prouoking them to magnifie the same and to serue the Lord, as the ancient fathers, Moses, Aaron, and Samuell, who calling vpon God were heard in their prayers.

Sing this as the 77. Psalme.

THe Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is hie and wonderous great:
Aboue all folke he doth excell,
and he aloft is set.

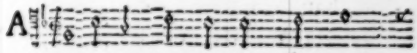
3 Let all men praise thy mighty name,
for it is fearefull sure:
And let him magnifie the same,
that holy is and pure.
4 The Princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
His footstole worship him before,
for he is holy too.
6 Moses, Aaron, and Samuell,
as Priests on him did call:
When they did pray, he heard them well
and gaue them answere all.

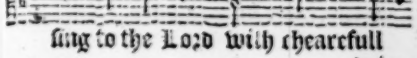
7 Within the cloud to them he spake,
then did they labour still,
To kéepe such Lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them hear
and answeredst them againe:
9 Thy mercy did on them appeare,
their déedes didst not maintaine.
10 O laud and praise the Lord our God,
within his holy hill:
For why, our God throughout the world
is holy euer still.

Iubilate Deo omnes. Psal. C.

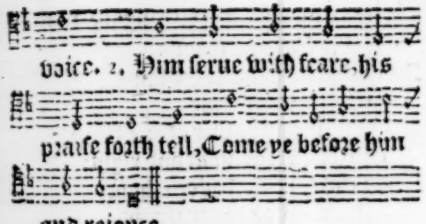
Hee exhorteth all men to serue the Lord who hath made vs to enter into his courts and assemblies to praise his name.



All people that on earth doe dwell,



sing to the Lord with chearefull voice,



voice. 2. Him ſerue with feare, his

praiſe forth tell, Come ye before him

and reioyce.

3 The Lord ye know is God indeed,
without our aid he did vs make,
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.
4 O enter then his gates with praiſe,
approach with ioy his courts vnto:
Praiſe, laud and bleſſe his name alwaies
for it is seemely so to doe.

5 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the ſame.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe,
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
giue thankes within the same:
Within his courts set forth his praiſe,
and laude his holy name.
4 For why the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Miſericordiam & iudicium. Pſal. Ci. N.

Dauid deſcribeth what gouernment he wil obſerue in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the Godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thée:
2 And wiſely doe in perfect way,
vntill thou come to mée.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I ſée.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that loketh hie.

6 My eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he shall not,
remaine that lies doth tell.

8 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers band:

Domine

Domine exaudi. Pſal. Cij. I. H.

It ſeemeth that this prayer was appointed of the faithfull, to pray in the captiuity of Babylon. A conſolation for the building of the Church, whereof followeth the praiſe of God, to be publiſhed vnto all poſterities. The conuerſion of the Gentiles, and the ſtabilitie of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my daies conſume and fall.
4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withered as the graſſe that I
forget to eate my bread.
5 By reaſon of my groaning voice,
my bones cleaue to my skin:
As Pellican in wilderneſſe,
ſuch caſe now am I in.
6 And as an owle in deſart is,
loe I am ſuch a one:
7 I watch and as a ſparrow on
the houſe top am alone.
8 Loe daply in reproachfull wiſe,
my enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.
9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drink with teares
that from my eyes haue ſtilde,
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.
11 The daies wherin I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou O Lord for euer doeſt,
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Syon wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpright.
15 Then ſhall the heathen people feare,
the Lords moſt mighty name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 When when the Lord the mighty God
againe ſhall Syon reare:
And when that he moſt nobly in
his glory ſhall appeare.
17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This will be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For

19 For he from his high ſanctuary,
hath loked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Syon may declare,
the Lords moſt holy name:
And in Jeruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

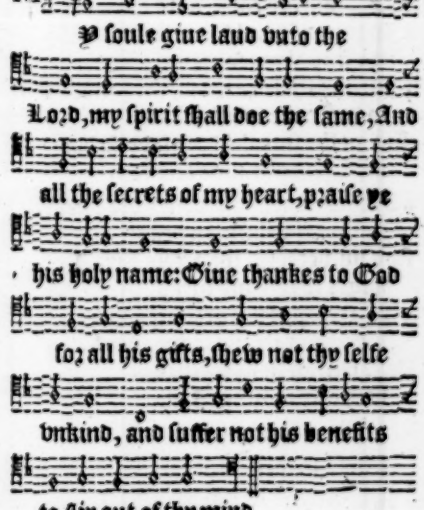
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my daies,
now take me not away:
Thy years endure continually,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt laide:
And Lord the heauens are the worke
which thine owne hands hath made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time ware old,
euen as a garment will.

27 Thou as a garment ſhalt them chang
and changed they ſhall be:
But thou doſt ſtill abide the ſame,
thy years doe neuer flée.
28 The children of thy ſeruants ſhall,
continually indure:
And in thy ſight their happy ſéede,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

The prophet prouoketh men and Angelles and all creatures, to praiſe the Lord for his fatherly mercyes, in deliuerance of the people from euill, in his prouidence ouer all things, and in the preſeruation of the faithfull.



3 That gaue thée pardon for thy faults,
and thée reſtord againe,
For all thy weake and fraile diſeaſe,
and heald thée of thy paine.
4 That did redéeme thy life from death,
from which thou couldſt not flee,
His mercy and compaſſion both:
he did extend to thee.

5 That

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as be oppressed:
So that their suffrings and their wrongs
are turned to the best.

7 His waies and his commaundements
to Moses he did show:
His counsell and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
to such as doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full offensiue:
Nor keepes our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen aboue,
So is his goodnesse much more large,
to them that doe him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And looke what pittie parents beare,
vnto their children beare,
Like pittie beareth God to such
as worship him in feare.
14 The Lord that made vs, knoweth
our mould and fashion iust.
How weake and fraile our nature is
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse & beauty stormy winds,
doe vtterly disgrace:
And makes that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue,
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire,
And not forget to doe the thing,
that he doth them require.

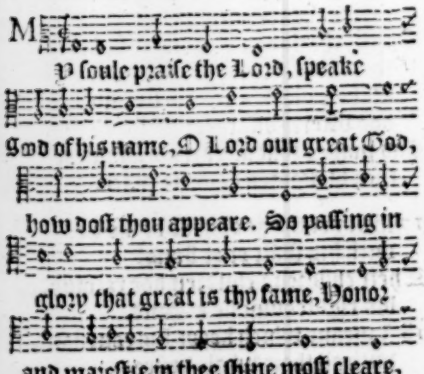
19 The heauens hie are made the seate,
and footestoole of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Ye Angels which are great in power
praise ye and blesse the Lord,
Which to obey and doe his will,
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.
22 Yea all his works in euery place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima mea. Psal. Ciij. W. K.

A thanksgiuing for the creation of the world.

world and gouernement of the ſame, by his marueilous prouidence, alſo a praier againſt the wicked, who are the occaſion that God diminiſheth his bleſſings.



His chamber beames lie
in the cloudes full ſure.
3 Which as his chariots,
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure,
Upon the wings riding,
of winds in the aire.
4 He maketh his ſpirits
as Heralds to goe.
And lightning to ſerue,
we ſee alſo preſt:
His will to accompliſh:
they runne to and fro:
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt,
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters did flie,
And ſo gaue due place,
thy words to obey:
At thy voyce of thunder,
ſo fearefull they be:
That in thy great raging,
they haſt ſone away:

8 The mountaines to moiſt,
they then vp aſcend,
If thou doſt but ſpeake
thy word they fulfill,
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt,
remaine they doe ſtill:
9 Their bounds thou haſt ſet,
how farre they ſhall run,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhall not returne,

The earth to deſtroy more.
which made was for man,

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes,
Which runne doe full ſwift
among the huge hils.
11 Where both the wild aſſes
their thirſt oft times ſlakes,
And beaſtes of the mountaines
thereof drinke their fils.
12 By theſe pleaſant ſprings
of fountaines full faire:
The foules of the aire,
abide ſhall and dwell,
Who moued by nature
to hop here and there:
Among the greene branches,
their ſonges ſhall excell.

13 The mountaines to moiſt
the cloudes he doth vſe,
The earth with his works
are wholly repleat,
14 So as the brute cattell,
he doth not refuſe,
But graſſe doth prouide them,
and herb for mans meat.
15 Yea bread, wine, and oyle:
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make,
Which trées he doth nourith,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In firre trées the ſtorks,
remaine and abide:
18 The high hils are ſuccours
for wild goates to reſt:
And eke the rocks ſtony,
for Conies to hide,
19 The Mone then is ſet,
her ſeaſons to runne,
The daies from the nights,
thereby to diſcerne.
And by the deſcending
alſo of the Sunne,
The cold from heate alway,
thereby we doe learne.

20 When darkneſſe doth come
by Gods will and power,
Then crépe forth doe all
the beaſts of the wood:
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord.
which giueſt them foode.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy works found:
With wiſdome full great,
they are inderde wrought,
So that the whole world,

of

of thy praiſe doth ſound,
And as for thy riches,
they paſſe all mens thoughts.
25 So is the great Sea,
which large is and broad,
Where things that creepe, ſwarme,
and beaſtes of each ſort.
26 There both mightie ſhips ſaile,
and ſome lie at road:
The whale huge and monſtrous,
there alſo doth ſport.
27 All things on thee waite,
thou doſt them relieue,
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue,
They gather full gladly
the thing that they need.
Thou openeſt thy hand,
and they find ſuch grace:
That they with good things
are filled we ſee.
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.
30 Againe when thy ſpirit,
from thee doth proceed,
All things to appoynt,
and what ſhall enſue,
Then are they created,
as thou haſt decreed.
And doſt by thy goodneſſe,
the drie earth renue.
31 The praiſe of the Lord
for euer ſhall laſt,
Who may in his works
by right well reioyce.
32 His loke can the earth make
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voyce.
33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God praiſe will I,
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him:
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them rote out with thaine:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini Domino. Pſal. Cv. N.

He praiſeth the ſingular goodneſſe of God, for chooſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 95. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his name
Among his people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe,
And talke of all his wondrous works,
that he hath wrought alwaies.
3 In honour of his holy name,
reioyce with one accord:

And

And let the hearts also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord and seeke the (strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done
keepe still in mindfull heart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Yee that of faithfull Abraham,
his seruants are the seed:
Yee his elect the children that
of Iacob do proceed.
7 For he, he onely is Iehay,
the mighty Lord our God:
And his most righteous iudgments are,
through all the world abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousand of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long agoe:
The faithfull oath which he hath sworne
to Isaacke also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israell for aye.
11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did very small appeare:
Yea very small and in the land,
they then but strangers were.
13 While yet they walkt from land to (land
without a sure abode:
And while from sundry kingdoms they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty kings,
reproued for their sake.
15 And thus he said touch ye not those,
that mine anneinted be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against their time of need,
had sent a man before.

The third Part.

17 Euen Ioseph which had once béene
to liue a slaue in woe: (sold,
18 Whose feet they hurt in stocks, whose
the iron pearst also: (soule,
19 Vntill the time came when his cause,
was knowne apparantly:
The mighty word of God the Lord,
his faultlesse truth did trie.
20 The King sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the stay.
22 That he might to his will instruct,
the Princes of the land:
And wisdomes lore his ancient men,
might teach to vnderstand.

23 Then into the Egyptians land
came Israel also:
And Jacob in the land of Ham,
did line a stranger tho.

24 His people he exceedingly,
in number made to slow:
And ouer all his enemies
in strength he made them grow.
25 Whose heart he turnd that they with
his people did intreat: (hate
And did his seruants wrongfully,
abuse with false deceit.

The third part.

26 His faithfull seruant Moyses then,
and Aaron whom he chose:
He did commaund to goe to them,
his message to disclose.
27 The wondrous message of his signes
among them he did show:
And wonders in the land of Ham,
then did he worke also.

28 Darkenes he sent and made it darke,
in stead of brighter day:
29 And vnto his commission,
they did not disobey.
30 He turnd their waters into blod,
he did their fishes slay:
Their land brought frogs euen in that
where their King Pharao lay. (place,

31 He spake and at his voice there came
great swarmes of noisom flies:
And all the quarters of the land,
were fild with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And firie flames within their land,
he sent vnto their paine.
33 He smot their vines and all their trées
whereon their figs did grow:
And all the trées within their coasts,
downe did he ouerthrow.
34 He spake then Catepillers did,
and Grashoppers abound,
35 Which eate the grasse in al their land
and fruit of all their ground.

The fourth part.

36 The first begotten in the land,
eke deadly did he smite:
Yea the beginning and first fruit,
of all their strength and might.
37 With gold & siluer he them brought,
from Egypt land to pass:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did once depart:
For terror and the feare of them,
was falne vpon their heart.
39 To shrowd them from the parching
a cloud he did display: (heat
And fire he sent them to giue light,
when night had hid the day.

40 They asked and he caused quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repressed.
41 He opened then the stony rocks,
and waters gushed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his people forth with
and his elect with ioy: (mirth,
Out of the cruell land where they,

had

had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labour of the people eke,
he gaue into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes.
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, doe magnifie the goodnesse of God among the repentant, and pray to be gathered from among the Heathen, that they may praise his name.

Sing this as the 59. Psalme.

PRaise ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement kepe
and iustly doe alwaie:
With fauour of thy people Lord,
remember me I pray.
4 And with thy sauing health O Lord,
vouchsafe to visit me:
That I the great felicitie,
of thine elect may se.
5 And with thy peoples ioy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a glorious heart expresse.
6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.
No: yet thy mercies multitude,
did kepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honour of his name:
That he might haue his power knowne,
and spread abroad the same.
9 The red sea he did then rebuke,
and forthwith it was dri'd:
And as in wildernesse so through,
the deepe he did them guide.
10 He sau'de them from the cruell hand,
of their dispitefull foe:
And from the enemies hands he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd
not one was left aliue:
12 Then they beleeued his workes, and
in song they did him giue. (praise
13 But by and by vnthankfully,
his works they cleane forgat:
And for his counsell and his will,
they did neglect to wait.
14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leanenesse therewithall,
into their soules he gaue.
16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that houre.
18 In their assembly kindled was,
the hote consuming fire,
And waking flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten Image they
did worship of the same.
20 Unto the likenes of a Calfe,
that feedeth on the grasse:
Thus they their glory turnde and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind.
Had not his chosen Moses stood,
before him in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.
25 But in their tents with grudging
they wickedly repin'd: (heart
Nor to the voice of God the Lord,
they gaue no harkening mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernes,
ere they should see the land.
27 And to destray their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues also:
And eat the offrings of the dead,
so they forsoke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth Part.

31 It was imputed vnto him,
for righteousnes that day:
And from henceforth so counted is,
from race to race for aye.
32 At waters eke that Meribath,
they did him angry make:
Yea so far forth that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heat:
His lips spake vnaduisedly,,
his feruor was so great.
34 Nor as the Lord commaunded them,
they slew the people tho:
35 But were among the heathen mixt,
and

and learnd their wo:ks alſo.
36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiends their ſons and daughters
did offer vp and ſlay. (they
38 Yea with vnkindly murdering knife
their guiltleſſe blood they ſpilt,
Yea their owne ſonnes and daughters
without all cauſe of guilt. (blood,
Whom they to Canaan Idols then,
offered with wicked hand:
And ſo with blood of Innocents,
defiled was the land.
39 Thus were they ſtained with the
of their owne filthy way: (wo:ks
And with their owne inuentions,
a who:ing they did ſtray.
40 Therefo:e againſt his people was
the Lo:ds wrath kindled ſo:e:
And euen his owne inheritance,
therefo:e he did abho:.
41 Into the hands of heathen men,
he gaue themfo: a pray:
And made their foes their Lo:ds, whom
were fo:ced to obey. (they

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.
43 Full oftentimes from thrall had he
deliuered them befo:e:
But with their counſels they to wrath,
prouokt him euermo:e.
Therefo:e they by their wickednes,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He cald to mind his couenant,
which he to them had ſwo:e:
And by his mercies multitude,
repented him therefo:e:
46 And fauour he them made to find,
befo:e the ſight of thoſe:
That led them captiue from the land,
when erſt they were their foes.
47 Saue vs O Lo:d that art our God,
ſaue vs O Lo:d we pray,
And from among the heathen folke,
Lo:d gather vs away.
That we may ſpread the noble prayſe
of thy moſt holy name:
That we may glo:y in thy prayſe,
and ſounding of thy fame.
48 The Lo:d the God of Iſrael,
be bleſt fo: euermo:e:
Let all the people ſay Amen,
praiſe ye the Lo:d therefo:e.

Confitemini Domino. Pſal. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord and gatheredvnto him to giue thanks therefore, who by ſending proſperity and aduerſity, bringeth men vnto him. Therefore as the righteous thereat reioyce, ſo ſhal the wicked haue their mouthes ſtopped.

Sing this as the 69. Pſalme.

GIue thanks vnto the Lo:d our God
fo: gratious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lo:d redéemed hath,
with thanks ſhould praiſe his name,
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 Hé gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South.
4 They wandred in the wildernesse,
and strayed from the way,
And found no Citie where to dwell,
that seruе might for their stay
5 When thirst and hunger was so great,
in those deserts so voide,
That faintnesse did them sore assault,
and eke their soules annoyd:
6 Then did they cry in their distresse
vnto the Lord for aide,
Who did remoue their troublous state,
according as they prayd.
7 And by that way which was so right
he led them like a guide,
That they might to a Citie goe:
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then,
And shew the wonders that hé doth,
before the sonnes of men.
9 For hé the empty soule sustaind,
whome thirst had made to faint,
The hungry soules with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse dépe,
where they of death doe waite,
Fast bound to tast of troublesome stormes
as iron chaines doe threat.

The second part.

11 For that against the Lords owne
they sought so to rebell: (wordes,
Esteeming light his counsels hie,
which did so farre excell.
12 But when hé humbled them so low,
then they fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.
13 Then did they cry in their distresse,
vnto the Lord for ayd,
Who did remoue their troublous state,
according as they praid.
14 For hé frō darknes out them brought
and from deathes dreadfull shade.
Bursting with force the iron bands,
which did before them lade.
15 Let men therefore before the Lord,
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men. (braue,
16 For hé threw downe the gates of
and brake them with strong hand,
The iron bars he smote in two,
nothing could him withstand.
17 The foolish folke great plagues doe
and cannot from them wend, (feele,
But heape on more to those they haue,
because they doe offend.
18 Their soules so much did loath all
that none they could abide: (meat
Whereby death had them almost caught
as they full truely tride.
19 Then did they cry in their distresse,
vnto the Lord for ayde,
Who did remoue their troublous state:
according as they praid.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers
wherein they were before. (dépe

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then,

And

And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare,
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the Seas descend,
Their marchandise through fearefull
to compasse and to end. (floods
24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the same,
most marueilous they see.

25 For at his word the stormy wind
ariseth in a rage,
And stirreth vp the surges so,
as nought can them asswage:
26 Then are they lifted vp so high,
the cloudes they seeme to gaine:
And plunging downe the depths vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele,
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for ayde,
Who did remoue their troublous state,
according as they praid.

29 For at his word the Lord did make
the sturdy stormes to cease,
So that the great waues frõ their rage,
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did craue.
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men,
32 Let them in presence of the folke,
with praise extoll his name,
And where the Elders doe conuent,
there let them doe the same.

33 For running floods to drie deserts,
he doth oft change and turne,
And drieth vp as it were dust
the springing wel and bourne.
34 A fruitfull land with pleasures deckt
full barren hée doth make,
When on their sinnes that dwell therein
he doth iust vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare,
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set
as hée doth freely chuse,
That they a Citie may them build.
to dwell in for their vse.

37 That they may sowe their pleasaunt
and vineyards also plant, (land,
To yéeld them fruit of such increase
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so,
Which doth also the brute beasts make
by number great to growe.

39 But when the faithful are low brought
by the oppressors stoute,
And minished through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame

which doe them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of his troubles deepe:
And oft times doth their train augment,
much like a flocke of sheepe.

42 The righteous ſhall behold this ſight
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe that now full well,
he may theſe things record:
For certainely ſuch ſhall perceiue,
the goodneſſe of the Lord.

Paratum cor meum. Pſal. Cviij. N.

Dauid with heart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſes of God, concerning his kingdome ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet hee alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my ſoule in ſong,
and giuing praiſe alſo.

2 Awake my Viol and my Harpe,
ſweet melody to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be,
And I among the heathen folke,
will ſing O Lord to thee,

4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lofty ſkie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be ſet at liberty:
Helpe O my God with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide and mete
the vale of Succoths ground.

8 And Gilead ſhall be mine owne.
Manaſſes mine ſhall be:
My headſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſh pot and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.

10 Who ſhall into the Cite ſtrong,
be guide to conduct me:
Or how by whom to Edom land
conueied ſhall I bee?

11 Is it not thou O God which late,
hadſt vs forſaken quite:
And thou O Lord which with our hoaſt
didſt not goe forth to fight.

12 Giue vs O Lord thy ſauing aide,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He

He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid being falsely accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the traitor vnto Iesus Christ, and all like enemies of the Children of God.

Sing this as the 98. Psalme.

1 A spæchlesse silence doe not hold,
O God thy tongue alwaies:
O God euen thou I say that art,
the God of all my praise.
2 The wicked tongue & guilefull mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his daies, his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his offspring be vagabonds
to beg and sæke their bread:
Wandring out of the wasted place,
where erst they haue bene fed.
11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoile the fruits,
of all his toile before.
12 Let there be none to pitty him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroid
Their names out blotted in the age,
that after shall succéd.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and thought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him foraye,
And as a girdle wherewith hée
ſhall girded be alway.
20 Loe let the ſame befrom the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.
21 But thou O Lord, thou art my God,
deale thou I ſay with mé
After thy name deliuer mé,
for gwd thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I néedy am and poore,
And eke within my payned breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from néedfull fwd
enfébled are my knées,
And all her fatneſſe hath my fleſh
enforced beene to léeſe.
25 And I alſo a bile reproach
to them was made to be:
And they that did vpon me loke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine ayd and ſuccour be:
Accoarding to thy mercy Lord,
ſaue and deliuer me.
27 And they ſhall know thereby that
Lord is thy mighty hand, (this
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand. (thou
28 Although they curſe with ſpight, yet
ſhalt bleſſe with loning voyce,
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.
29 Let them be cloathed all with ſhame
that enemies are to me,
And with confuſion as a cloake,
eke couered let them be,
30 But greatly I will with my mouth,
giue thanks vnto the Lord,
And I among the multitude,
his praiſes will record.
31 For he with helpe at his right hand,
will ſtand the powre man by,
To ſaue him from the man that would
condemne his ſoule to die

Dixit dominus. Pſal Cx. N.

Dauid propheſieth of the power and euerlaſting kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of Leuie.

Sing this as the 68. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.
3 And in the day on which thy raigne,
and power they ſhall ſee:
Then hereby free will offrings ſhall
the people offer thee.
Yea with a holy worſhipping
then ſhall they offer all:
Thy births dew is the dewe that doth
from wombe of morning fall

4 The

4 The Lord hath ſworne, and neuer will
repent what he doth ſay,
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay,
Shall wound for thée the ſtately Kings,
vpon his wrathfull day.

6 The heauens he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall,
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vp on hie
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

He giueth thanks to the Lord for his mercifull workes towards his Church, and declareth wherein true wiſdome and knowledge conſiſteth.

Sing this as the 47. Pſalme.

WIth heart I doe accord
to praiſe and laud the Lord,
In preſence of the iuſt:
2 For great his works are found,
To ſearch them ſuch are bound,
as doe him loue and truſt.
3 His works are glorious,
Alſo his righteouſneſſe,
it doth endure for euer.

4 His wondrous works he would
We ſtill remember ſhould,
his mercy faileth neuer.
5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid.
For this they ſhall well find,
He will them haue in mind,
and kéepe them as he ſaid.
6 For hée did not diſdaine,
His workes to ſhew them plaine
By lightnings and by thunders,
When hée the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth
Both iudgment, right and truth,
Whereto his ſtatutes tend:
8 They are decréed ſure,
For euer to endure,
Which equitie doth end.

Redemption he gaue,
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy name be feared.
10 Who ſo with heart full faine,
True wiſdome would attaine,
The Lord feare and obey,
Such as his lawes doe kéepe,
Shall knowledge haue full déepe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. N.

Hee praiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare
and that his lawes doth loue indéed
2 His ſéede on earth God will vpreare,
And bleſſe ſuch as from him procéed.
3 His houſe with good hée will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto

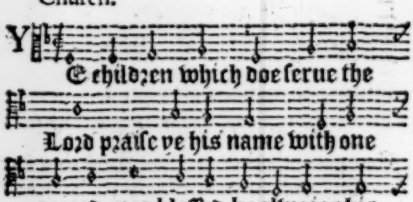
4 Unto the righteous doth ariſe
In trouble ioy, in darknes light,
Compaſſion is in his eyes,
And mercy alwaies in his ſight.

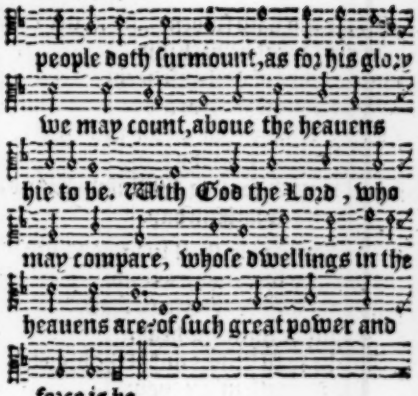
5 Yea pittie moueth ſuch to lend,
Hee doth by iudgment things expend
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee:
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine,
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W. K.

An exhortation to praiſe the Lord for his prouidence, in that contrary to the courſe of nature, hee worketh in his Church.





6 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue,
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame.
6 The barren he doth make to beare,
And with great ioy her fruits to reare,
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W.W.

Iſraels deliuery out of Egypt putteth vs in remembrance of Gods great mercy towards his children, and of our vnthankfulneſſe for the ſame.

Sing this as the 59. Pſalme.

When Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Iacobs houſe the ſtranger left,

and

and in the ſame traine went.
2 In Iuda God his glory ſhewd,
his holines moſt bright:
So did the Iſralites declare,
his iudgement power and might.

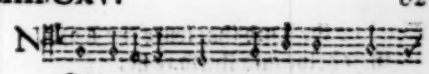
3 The ſea it ſaw and ſuddenly,
as all amazde did flie:
The roaring ſtreames of Iordains flood,
reculed backwardly.
4 As Rams afraid the mountaines ſkipt
their ſtrength did them forſake:
And as the fely trembling lambs,
their tops did beat and ſhake.

5 What aild the ſeas as all amazd,
ſo ſuddenly to flie:
Ye rowling waues of Iordans floud,
why ran ye backwardly.
6 Why ſhoke ye hils as Rams afraid,
why did your ſtrength ſo ſhake:
Why did your tops as trembling lambs
for feare quiuer and quake.

7 O earth confeſſe thy Soueraign Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks
did cauſe main flouds appeare:
And from the ſtony flint doth make,
guſh out the fountaines cleare.

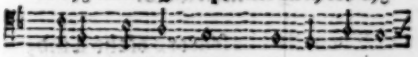
Non nobis Domine. Pſal. C.xv. N.

The faithfull oppreſſed by Idolatrous Tyrants, promiſe that they will be mindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

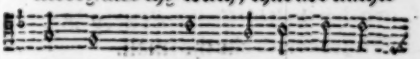


Ot vnto vs Lord not to vs, but

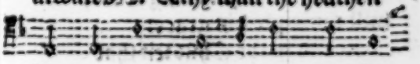
to thy name giue praiſe: both for thy



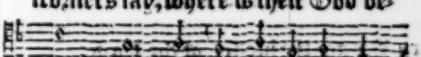
mercy and thy truth, that are in thee



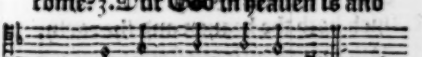
alwaies. 2. Why ſhall the heathen



ſcorners ſay, where is their God be-



come? 3. Our God in heauen is and



what, he will, that hath he done.
Their Idolls ſiluer are and gold.
worke of mens hands they be:
5 They haue a mouth and doe not ſpeak,
and eyes and doe not ſee.
6 They haue eke eares ſound to their heads,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.
7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:

Truſt

Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he:
11 The Lord hath mindfull bene of vs,
and will vs bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſſing he ſhall ſhew.

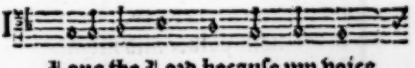
12 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he ſhall bleſſe them euery one,
the great and eke the ſmall.
13 To you I ſay the louing Lord,
will multiply his grace:
To you and to the Children that
ſhall follow of your race.

14 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
15 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

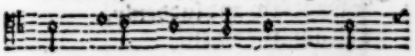
16 They that be dead do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place,
of ſilence doe goe downe.
17 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the prayſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam Pſal. Cxvi. N.

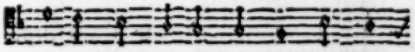
Dauid being in great danger of Saul in the deſart of Maon, perceiuing the great and ineſtimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that hee will bee thankfor the ſame.



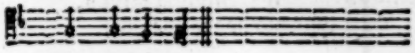
Loue the Lord becauſe my voice,



and prayer heard hath he. 2. When



in my daies I cald on him, he bowed



his eare to me.

3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught & when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be,
I was in wofull miſery,
and he releeued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,

my

my ſoule from deadly thrall:
My moiſted eies from mournfull teares
my ſliding fæt from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaide in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men doe deeme.

16 Thy ſeruant Lord, thy ſer uant loe,
I doe my ſelfe confeſſe:
Sonne of thy handmaid thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe
and in the midſt of thee.
O thou Ieruſalem I ſay,
wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed aſwell to them as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme.

O All yee nations of the world,
praiſe yee the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindnes is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Contemini Domino. Pſal. Cxviij. M.

Dauid reiected of Saul, and of the people, at the time appointed, obtained the kingdome, for the which he biddeth all men that feare the Lord to bee thankfull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould bee of his people reiected.

Sing this as the 84. Pſalme.

O Giue yee thanks vnto the Lord,
for gratious is he:
Becauſe his mercy doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:

3 Now

3 Now let the houſe of Aaron ſay,
his mercy dures for aie.
4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye,
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not deni'd.
6 The Lord himſelfe is on my ſide.
I will not ſtand in doubt:
For feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with thē,
that helpe to ſuccour me:
Therefore ſhall I ſe my deſire,
vpon mine enemie.
8 Better it is to truſt in God,
then in mans mortall ſēde,
9 Or to put confidence in Kings,
or Princes in their nēde.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God will I,
mine enemies confound.
11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lords moſt mighty
I ſhall worke their decay. (name,
12 They came about me all like bees,
but yet in the Lords name:
I quencht their thorns that were on fire
and will deſtroy the ſame.

The ſecond Part.

13 Thou haſt with force thruſt ſore at
that I indēd might fall: me,
But through the Lord I found ſuch help
that they were vanquiſht all:
14 The Lord is my defence & ſtrength,
my ioy, my mirth, my ſong.
He is become for me indēd,
a Sauiour moſt ſtrong.
15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence:
his force is as it was.
17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous
his works and what they are. (power
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may ſe.
19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not be ſo ſhut:
But good and righteous men alway,
ſhall enter into it,

The third part.

21 I will giue thanks to thē O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed.
Is now become the corner ſtone,
and chiefly to be vſed.

23 This

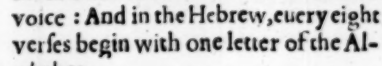
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought,
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and proſper vs
we with with one accord:
26 Bleſſed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light
bind ye therfore with cord,
Your ſacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards mee:
29 O giue ye thanks vnto the Lord,
for gratious is he:
Becauſe his mercy doth endure,
for euer towards me.

Beati immaculati. Pſal. Cxix. W. W.

The Prophet wonderfully commendeth Gods Law, wherein hee cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affection thereunto, adding notable complaints and conſolations meete for the faithfull to haue both in heart and voice: And in the Hebrew, euery eight verſes begin with one letter of the Alphabet.



Bleſſed are they that perfect are
pure in minde and heart, whoſe lines
and conuerſation from Gods lawes
neuer ſtart: Bleſſed are they that
giue themſelues his ſtatutes to obſerue: ſeeking the Lord with all their
heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing,
Which ſtedfaſtly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue hēd:
Thy noble and diuine precepts,
we learne and kēpe indeed.

5 O would to God it might thē pleaſe,
my waies ſo to addreſſe,
That I might both in heart and voice
thy lawes kēp and confeſſe:
6 So ſhould no ſhame my life attaine,
whileſt I thus ſet mine eies,
And bend my mind alwaies to muſe,
on thy ſacred decrēs.

7 Then will I praiſe with vpright heart
and magnifie thy name,
When I ſhal learne thy iudgements iuſt
and likewiſe proōue the ſame:

I 8 And

8 And wholly will I giue my ſelfe,
to kæpe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhe wthy grace and might.

BETH. The ſecond part.

BY what meanes may a yong man beſt
his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.
10 Unfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart & ſecret thoughts
thy word I haue hid ſtill:
That I might not at any time,
offend thy holy will.
12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O lord teach me therefore.

13 My lips haue neuer ceaſt to preach
and publiſh day and night,
The iudgements all that did procæde
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſſe indæd,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy waies how I may walke.
16 My onely ioy ſhall be ſo firſt,
and on thy lawes ſo ſet,
That nothing can me ſo far blind
that I thy words forget.

GIMEL The third part.

GRant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I kæpe
both in my heart and tongue.
18 Mine eies which are dim and ſhut vp,
ſo open and make bright:
That of thy law and marueilous works
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now hære now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt,
But ſækes to know thy iudgements hie
and what may pleaſe thee beſt:

21 The proud men and malicious,
thou haſt deſtroyd each one:
And curſed are ſuch as do not,
thy hests attend vpon.
22 Lord turne from me rebuke & ſhame
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy
and my great hearts ſolace:
They ſerue in ſtead of counſellors,
my matters for to paſſe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almoſt turnd to duſt;
Reſtore therefore my life againe,
as thy promiſe is iuſt.

26 My waies when I acknowledged,
with mercie thou doſt heare:
Heare me eſtſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once thꝛoughly foꝛ to know
thy pꝛecepts and thy loꝛe:
Thy woꝛks then will I meditate,
and lay them vp in ſtoꝛe.

28 My ſoule I feele ſo ſoꝛe oppꝛeſt
that it melteth with griefe:
Accoꝛding to thy woꝛd theꝛefoꝛe,
haſte Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thée to feare
thy holy law me ſend.

30 The way of truth both ſtraight and (ſure
I haue choſen and found:
I ſet thy iudgements me befoꝛe,
which kéepe me ſafe and ſound.

31 Since then O Lord I foꝛcd my ſelfe,
thy couenants to embꝛace:
Let me theꝛefoꝛe haue no rebuke,
noꝛ checke in any caſe.

32 Then will I run with ioifull cheare,
where thy woꝛd doth me call:
When thou haſt ſet my heart at large,
and rid me out ofthꝛall.

He. The fift part.

INſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to kéepe euen to the end,
my heart will I incline.

34 Gꝛant me the knowledge of thy law,
and I ſhall it obey
With heart and mind and all my might,
I will it kéepe I ſay.

35 In the right paths of thy pꝛecepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
noꝛ greater thing deſire.

36 Incline my heart thy lawes to keepe,
and couenants to embꝛace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vain deſires and woꝛldly luſts
turne backe mine eies and ſight,
Giue me the ſpirit of life and power,
to walke thy waies aright.

38 Confirme thy gracious pꝛomiſe Lord
which thou haſt made to me
Which am thy ſeruant, and do loue
and feare nothing but thée.

39 Repꝛoch and ſhame which I do feare
from me O Lord expell:
Foꝛ thou doſt iudge with equitie,
and therein doſt excell.

40 Behold my hearts deſire is bent,
thy lawes to keepe foꝛ aye:
Lord ſtrengthen me ſo with thy grace,
that it perfoꝛme I may.

Vau, The ſixth part.

THy mercies great and manifold,
Let me obtaine O Lord,
Thy ſauing health let me enioy,
accoꝛding to thy woꝛd:

42 So ſhall I ſtop the ſlandꝛous mouths
of leaud men and vniuſt:
Foꝛ in thy faithfull pꝛomiſes,
ſtands my comfoꝛt and truſt.

43 The woꝛd of truth within my mouth
let euer ſtill be pꝛeſt:
Foꝛ in thy iudgements wonderfull,
my hope doth ſtand and reſt.

44 And whileſt that bꝛeath within my
doth naturall life pꝛeſerue, (bꝛeaſt

Yea till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread,
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame;
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioice then to obey,
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought,
And practise thy commandements,
in will, in deed, in thought.

ZAIN. The seuenth part.

THye promise which thou mad'st to me
thy seruant Lord remember:
For therein haue I put my trust
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by by thy word,
my life would soone me faile.

51 The proud and such as God cõtemne,
still made of me a scorne:
Yet would I not thy Law forsake,
as he that were forlorne.
52 But cald to mind Lord thy great (works
shewed to our fathers old,
Whereby I felt thy ioy surmount,
my griefe a hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy Law forsooke and did procure
thy iudgement who knoweth when.
54 And as for me, I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name, O Lord,
by night when others sleepe:
As for thy law I alwaies kept,
and euermore will keepe.
56 This grace I did obtaine, because
thy couenants swete and deare
I did embrace, and also keepe
with reuerence and with feare.

HETH. The eighth part.

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face,
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret heart:
Which to thy statutes caused me,
my fete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray,
Yet would I not thy lawes forget,
nor from thee goe astray.
62 Thy righteous iudgement towards (me
so great is and so hie,
That

That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue or dread
from thy commandements start.

64 Thy mercies Lord most plenteously
doe all the world fulfill:
O teach me how I may obey,
Thy statutes and thy will.

TETH. The ninth part.

ACcording to thy promise made,
so hast thou with me dealt:
For of thy grace in sundrie sorts
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beléeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I kéepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to kéepe,
therefore O Lord teach me.

69 The proud & wicked men haue forged
against me many a lye:
Yet thy commandements still obserue
with all my heart will I.

70 Their hearts are swolne with wordly wealth
as grease so are they fat:
But in thy law I doe delight,
and nothing séeke but that.

71 O happy time may I well say,
when thou didst me correct,
For as a guide to learne thy lawes,
thy rod did me me direct.

72 So that to me thy word and law
is deerer manifold,
Then thousands great of siluer and gold
or ought that can be told.

IOD. The tenth part.

SEing thy hands haue made me Lord,
to be thy creature,
Grant knowledge likewise how to learn
to put thy Lawes in vre:

74 So they that feare thée shall reioice,
where euer they me sée:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagude
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs bee must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant het'st,
so from all ill me shend.

77 Thy tender mercy poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud whose false pre-tence
is me for to destroy:
But as for me thy hests to know,
I will my selfe imploy.

79 Whose with reuerence do thée feare
to me let them retire:
And such as doe thy couenants know,
and them alone desire:

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH The xi. part.

MY ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eies do faile for looking for
thy word, and thus I ſay,
O when wilt thou me comfort Lord,
why doſt thou thus delay?

83 As a ſkin bottle in the ſmoke,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits
thinking to make me ſure:
Thus contrary againſt thy law
my hurt they doe procure.
86 But thy commandements are al true
and cauſeleſſe they me grieue:
To thee therefore I doe complaine,
that thou mightſt me releeue.

87 Almoſt they had mee cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell,
And ſo ſhall I thy couenants keepe
till death my life expell.

LAMED. The xii. part.

IN heauen Lord where thou doſt dwell
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.

90 From age to age thy truth abides,
as doth the earth witneſſe,
Whoſe ground-worke thou haſt laid ſo
as no tongue can expreſſe. (ſure

91 Euen to this day we may well ſee
how all things perſeuere
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy law
my ſoule had comfort ſought,
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt,
By them thou haſt my life reſtord,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart encline.

95 The wicked men doe ſeeke my bane,
and thereto lie in waite:
But I the while conſidered
thy noble acts and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The xiii. part.

WHat great deſire and feruent loue,
doe I beare to thy law.
All the day long my whole deuice
is onely on thy ſaw.
98 Thy word hath taught me farre to
my foes in policy, (paſſe
For ſtill I keepe it as a thing
of moſt excellency.
99 My teachers which did me inſtruct
in knowledge I excell,

Becauſe

Because I doe thy conenants keepe,
and them to others tell.
100 In wisedome I doe passe also,
the ancient men indeede:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue restrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swarude from thy iudge-
nor yet shrunke any dell. (ments
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my tast,
find I thy words alway
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisedome
that vtterly I hate (learnd
All wicked and vngodly waies,
In euery kind or rate.

NVN. The xiiii part.

EVen as a lanterne to my feet,
So doth thy word shine bright,
And to my paths where euer I go,
it is a flaming light.
106 I haue both sworne & will performe
most certainlie doubtlesse,
That I will keepe thy iudgements iust,
and them in life erpresse.

107 Affliction hath me sore oppress,
and brought me to deaths dore:
O Lord as thou hast promised
so me to life restore.
108 The offrings which with heart and
most frankly I thee giue, (voice,
Accept, and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile,
Yet do I not thy law forget,
nor yet to keepe will faile:
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claimde alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage:
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH. The xv part.

THe crafty thoughts & double hearts,
I doe alwaies detest:
But as for thy law and precepts,
I lou'd them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men
depart from mee anon,
For the commandements will I keepe.
of God my Lord alone.
116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse mee so,
that through distresse I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
wil I both night and day.
118 Thou hast trod such vnder thy feete,
as doe thy statutes breake:

For nought auailes their ſubtilty
their counſell is but weake.
119 Like droſſe thou cakeſt the wicked
where euer they go or dwell, (out
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumbd:
For when I ſee thy iudgements, ſtraight
I am as one aſtonde.

AIN. The xvi. part.

I Doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with wayting are nowe
thy health ſo much I craue, (blinde
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellency,
teach me alſo to know.
125 Thy humble ſeruant Lord am I,
grant me to vnderſtand
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.
127 This is the cauſe wherefore I loue
thy lawes better then gold,
Or iewels fine which are eſtéemd,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt
and ſo them laid in ſtore,
All crafty and malicious wayes,
I doe abhorre therefore.

PE. The xvii. part.

THy couenants are moſt wonderfull
and full of things profound:
My ſoule therefore doth kéepe them ſure,
when they are tride and found.
130 Whē men firſt enter into thy word,
they finde a light moſt cleare:
And very idiots vnderſtand,
when they it read or heare.
131 For ioy I haue both gapte & breathd
to know thy commandment:
That I might guide my ſelfe thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue,
As thou waſt wont to behold ſuch,
as thy name feare and loue.
133 Direct my ſtéps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlanderous tongs and deadly
preſerue and kéep me ſure, (harmes,
Thy precepts then will I obſerue,
and put them eke in vre.
135 Thy countenance which doth ſur-
the Sunne in his bright hew, (mount
Let ſhine on me, and by thy law
teach me what to eſchew.
136 Out of mine eies great flouds guſh
of dreary teares and fell, (out
When I behold how wicked men,
thy lawes kéepe neuer a dell.

ZADE.

ZADE The xviii part.

IN euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronoūce,
thou art a righteous Iudge:
138 To render right and flee from guile,
are two chiefe points most hie,
And such as thou hast in thy law,
commanded vs straightly.
139 With zeale & wrath I am consumed,
and euen pinde away,
To see my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
doe loue or yet esteeme.
141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hests forget,
nor shrinke away from thee.
142 Thy righteousnes Lord is most iust
for euer to endure:
also thy law is truth it selfe,
most constant and most sure.
143 Trouble & griefe haue seazed on mee
and brought me wondrous low,
Yet doe I still of thy precepts,
delight to heare and know.
144 The righteousnes of thy iudgements
doth last for euermore:
Then teach thou me, for euen in them
my life laieth vp in store.

KOPH. The xix part.

WIth feruent heart I cald and cride
now answere me O Lord,
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hest.
147 To thee I cride euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call I wake;
That by deuising of thy word,
I might some comfort take.
149 Incline thine eares to heare my voice,
and pitie on mee take:
As thou wast wont so iudge me Lord,
lest life should me forsake.
150 My foes draw neare & do procure
my death maliciously;
Which from thy law are far gone backe
and straid from it lewdly.
151 Therefore O Lord approch thou neare,
for needs doth so require,
And all thy precepts true they are,
then helpe I thee desire.
152 By thy commaundements I haue learnd,
not now but long ago,
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx part.

MY trouble and affliction,
consider and behold,
Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good & righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.
155 As for the wicked, far they are
from hauing health and grace,

Whereby

Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies Lord I grant
what tongue can them attaine?
And as thou hast me iudgde ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I these traitors see,
Because they kéepe no whit thy word,
nor yet séeke to know thée.

159 Behold for I do loue thy lawes
with heart most glad and faine:
As thou art good and gratious Lord,
restore my life againe.
160 What thy word doth decrée must be
and so it hath bin euer:
Thy righteous iudgements are also
most true and decay neuer.

SCHIN. The xxi. part.

PRinces haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certenly euen of thy word
I was more merry and glad,
Then he which of rich spoiles and pray,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law doe I
aboue all things loue best.
164 Seuē times a day I praise the Lord
singing with heart and voice,
Thy righteous acts and wonderfull,
doe cause me to reioice.

165 Great peace and rest shal al such haue
as doe thy statutes loue:
No danger shall their quiet state,
empaire or once remoue.
166 My only helpe and comfort Lord,
I loke for at thy hand:
And therefore haue I done these things,
that thou didst me command.

167 Thy lawes haue beene my exercise
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii part.

O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach mée thée to feare.
170 Mine humble supplication,
toward thée let finde accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises
after most ample sort: (speake
When thou thy statutes hast me taught
wherein stands my comfort:
172 My tongue shall sing and preach thy
and in this wise say shall, (word
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beséech
and spédily me saue,
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thée alone Lord I craue health
for other I know none:

And

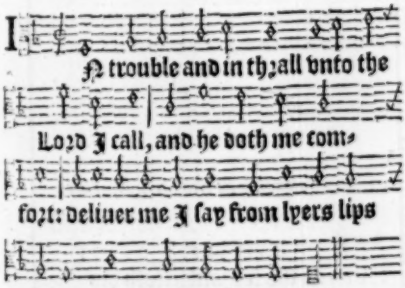
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me for I haue not fayld
thy commandments to keepe

Ad Dominum. Psal. CXX. T. S.

Dauid banished among the barbarous Arabians through false reports of enuious flatterers, lamenteth his long abode among such infidels giuen to all kind of wickednesse and contention.



4 What vantage or what thing,
Gett thou thus for to sting,
thou false and flattering lier?

5 Thy tongue doth hurt I weene,
No lesse then arrowes keen,
of hot consuming fire.

6 Alas too long I slacke
Within these tents so blacke,
Which kedars are by name:
By whom the flocke elect,
And all of Isaacks sect,
are put to open shame.

7 With them that peace did hate,
I came a peace to make
and set a quiet life.

8 But when my tale was told,
Causelesse I was controld
by them that would haue strife.

Leuani oculos. Psal. CXXI. W. W.

The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who wil gouerne and giue good successe to all their godly enterprises.

I Lift mine eies to Sion hill,
From whence I doe attend,
That succour God me send:

2 The mighty God me succour will,
Which heauen and earth framed,
and all things therein named.

3 Thy foote from slip he will preserue
And will thee safely keepe,
For he will neuer sleepe.

4 Loe he that doth Israel conserue,
No sleepe at all can him catch,
But his eies doe euer watch.

5 The Lord is thy warrant allway,
The Lord eke doth thee couer:
As at thy right hand euer:

6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall not with cold thee hurt by night.

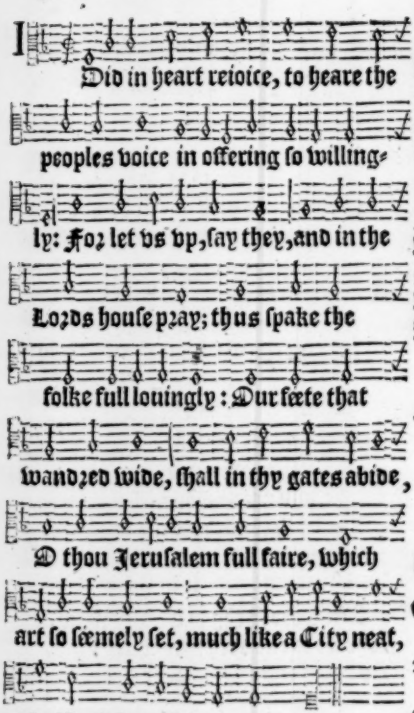
7 The Lord will keep thee from distresse
And will thy life sure saue,
And thou also shalt haue
In all thy businesse good successe,

8 Where euer thou goe in or out,
God will thy things bring about.

Latatus

Lætatus ſum. Pſal. CXXII. W.W.

Dauid reioiceth that God accompliſheth his promiſe, and placed his Arke in Sion, giuing thanks, and praying for the proſperitie of the Church.



4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make:

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Jeruſalems peace:
Thy friends God proſper mightily,

7 Peace be thy wals about,
And proſper thee throughout
Thy places eke continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.

9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuani. Pſal. CXXIII. T.S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 119. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eies to thee:
Euen as the ſeruant lifteth his
his maſters hands to ſee.

2 As handmaids watch their miſtreſſe
ſome grace for to atchiue, (hands
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight,
For we are fild and ouercome
with hatred and deſpight.

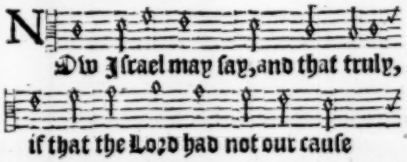
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,

Doe

Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. CXXIIII. W.W.

The faithfull deliuered out of great danger acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



3 Now long a goe
they had deuourd vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as wee might well eſteeme:
4 And as the floudes,
with mighty force do fall,
So had they now,
our liues euen brought to thrall:

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe,
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe
From bloody teeth,
and their moſt cruell voice,
Which as a pray,
to eat vs would reioice.

7 Euen as a bird,
out of the fowlers gin,
Eſcapeth away,
right ſo it fareth with vs;
Broke are their nets,
and we are eſcaped thus.
8 God that made heauen
and earth is our helpe then,
His name hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. CXXV. W.W.

Hee deſcribeth the aſſurance of the faithfull in their afflictions and deſireth their wealth, and the deſtruction of the wicked.

Sing this as the Benedictus.

SUch as in God the Lord doe truſt,
Is mount Sion ſhall firmely ſtand
And be remoued at no hand.
The Lord will count them firme and iuſt
ſo that they ſhall be ſure,
For euer to endure.
2 As mighty mountaines huge and great
Jeruſalem about doe cloſe,
So will the Lord be vnto thoſe,
Who on his godly will doe waite.

Such are to him ſo deere,
they neuer needs to feare:

For

For though the righteous trie doth hee,
By making wicked men his rod,
Leſt they through grief forſake their God
It ſhall not as their lot ſtill bee:
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By croked wates which they out ſought
The Lord will ſurely bring to nought.
With workes moſt vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

An other of the ſame by R. W.

Sing this as the x commandements.

THoſe that do put their confidence
Upon the Lord our God onely,
And flee to him for their defence,
In all their need and miſery,
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill: but ſtandeth ſtill,
Sedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end

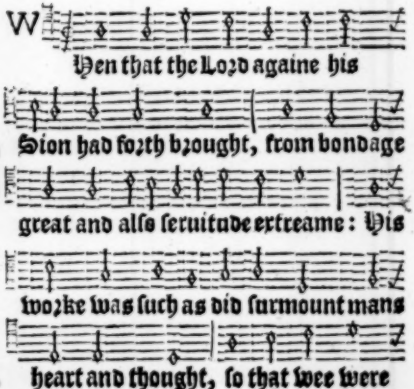
Right wiſe and good is our Lord God
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarrie vpon his family,
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickednelle.
O Lord defend world without end,
The chriſtian flock through thy goodnes.

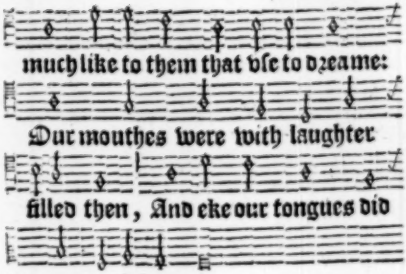
O Lord do good to Chriſtians all
That ſted faſt in thy word abide,
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrits throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts and vs ſuccour,
That the right way from day to day,
We may walke, and him glorifie:
With hearts deſire all that be here,
Worſhip the Lord and ſay Amen.

In conuertendo. Pſal. CXXVI. W. W.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meane of their deliuerance was wonderful after the ſeuenty yeeres of captiuity foreſpoken of by Iere. 25. 12. & 29. 10.





ſhew vs ioyfull men.

2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end,
As to deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth and ioy:
6 They went and wept
in bearing of this precious ſeed,
For that their foes
full often times did them annoy:
7 But their returne
with ioy they ſhall ſure ſee,
Their ſheaues home bring,
and not empaired be.

Niſi Dominus. Pſal. Cxxvii. W. W.

It is not mans wit, power or labour, but the free goodneſſe of God that giueth riches, preſerueth townes and countries, graunteth nouriſhment and children.

EXcept the Lord the houſe do make,
And thereunto do ſet his hand,
What men doe build it cannot ſtand,
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſaueguard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keep
Receiue all things with quiet ſleepe.

3 Therfore mark wel when euer you ſee
That men haue heirs to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſterity.

4 And when his children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme.

5 O well is he that hath his quiuer,
Furniſhed with ſuch artillerie,
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge
Againſt his foes that beare him grudge.

Beati omnes Pſal. Cxxviii. T. S.

Heerein hee deſcribeth the proſperous eſtate of perſons married in the feare of God, and

For though the righteous trie doth hee,
By making wicked men his rod,
Leſt they through grief forſake their God
It ſhall not as their lot ſtill bee:
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By croked wates which they out ſought
The Lord will ſurely bring to nought.
With workes moſt vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

An other of the ſame by R. W.

Sing this as the x commandements.

THoſe that do put their confidence
Upon the Lord our God onely,
And flee to him for their defence,
In all their need and miſery,
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill: but ſtandeth ſtill,
Sedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end

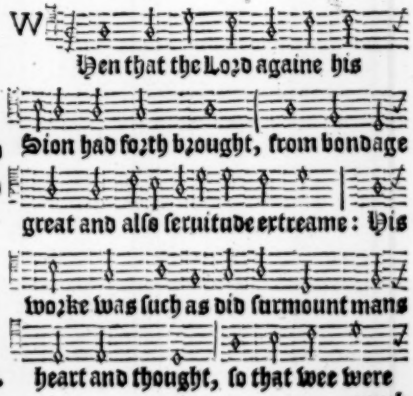
Right wiſe and good is our Lord God
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarrie vpon his family,
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickednelle.
O Lord defend world without end,
The chriſtian flock through thy goodnes.

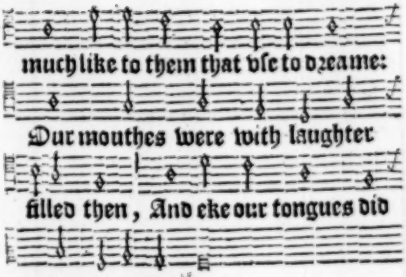
O Lord do good to Chriſtians all
That ſted faſt in thy word abide,
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrits throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts and vs ſuccour,
That the right way from day to day,
We may walke, and him glorifie:
With hearts deſire all that be here,
Worſhip the Lord and ſay Amen.

In conuertendo. Pſal. CXXVI. W. W.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meane of their deliuerance was wonderful after the ſeuenty yeeres of captiuity foreſpoken of by Iere. 25. 12. & 29. 10.





ſhew vs ioyfull men.

2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end,
As to deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth and ioy:
6 They went and wept
in bearing of this precious ſeed,
For that their foes
full often times did them annoy:
7 But their returne
with ioy they ſhall ſure ſee,
Their ſheaues home bring,
and not empaired be.

Niſi Dominus. Pſal. Cxxvii. W. W.

It is not mans wit, power or labour, but the free goodneſſe of God that giueth riches, preſerueth townes and countries, graunteth nouriſhment and children.

EXcept the Lord the houſe do make,
And thereunto do ſet his hand,
What men doe build it cannot ſtand,
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſauegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keep
Receiue all things with quiet ſleepe.

3 Therfore mark wel when euer you ſee
That men haue heirs to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſterity.

4 And when his children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme.

5 O well is he that hath his quiuer,
Furniſhed with ſuch artillerie,
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge
Againſt his foes that beare him grudge.

Beati omnes Pſal. Cxxviii. T. S.

Herein hee deſcribeth the proſperous ſtate of perſons married in the feare of God and

and the promiſes of Gods bleſſings to all them that liue in this honourable eſtate according to Gods commandements.

Sing this as the 137. *Pſalme.*

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay:
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out,
Thy Children ſtand like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Ieruſalem,
and his felicitie.
5 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt, Pſal. Cxxix.

Hee admoniſheth the Church to reioyce through affliction in all ages, for God will deliuer and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. *Pſalme.*

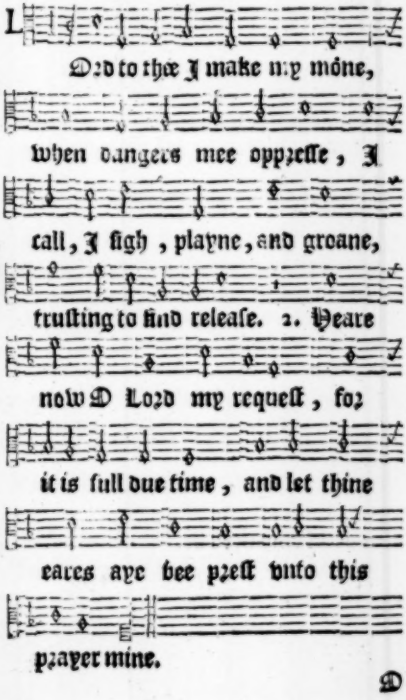
OFt they, now Iſrael may ſay,
me from my youth aſſaild,
2 Oft they aſſaild mee from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowd
and furrowes long did caſt,
4 The righteous Lord hath cut ꝧ cords
of wicked foes at laſt.

5 They that hate me ſhall be aſhamde,
and turned backe alſo,
6 And made as graſſe vpon the houſe,
which withereth ere it grow:
7 Whereof the mower cannot find
enough to fill his hand.
Nor he can fill his lap that goeth
to gleane vpon the Land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall,
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiueneſſe of his ſinnes, and at length deliuerance from all euils.



3 O Lord our God if thou weigh,
our sinnes and them peruse,
Who shall then escape and say
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal, CXXXI. N.

Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no scornefull eie:
I doe not exercise my selfe,
in things that be too hie.
But as a child that weaned is,
euen from his mothers breast:
So haue I Lord behau'd my selfe
in silence and in rest.

O Israel trust in the Lord,
let him be all thy stay,
From this time forth for euermore,
from age to age I say.

Memento Dom. Psal. CXXXII. M.

The faithfull grounded on Gods promise made vnto Dauid, desireth that hee would establish the same, both as touching his posteritie, and the building of the Temple, to pray therein as it was fore-spoken.

Sing this as the 78. Psalme.

REmember Dauids troubles Lord
how to the Lord he swore:
And vowd a vow to Jacobs God,
to keepe for euermore.
I will not come within my house,
nor climbe vp to my bed,
Nor let my temples take their rest,
nor the eies in my head,
Till I haue found out for the Lord
a place to rest thereon:
An house for Jacobs God to be
an habitation.
We heard of it at Ephrata,
there did we heare this sound,
And in the fields and forrests there,
these voices first were found:
We will assay and goe in now,
his tabernacle there,
Before his footstoole to fall downe,
vpon our knees with feare.
Arise O Lord, arise I say,
into thy resting place,
Both thou and the arke of thy strength,
the presence of thy grace.

Let all thy Priests be clothed Lord,
with truth and righteousnesse,
Let all thy Saints and holy men,
sing all with ioifulnes,

And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay,
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

The Lord to Dauid ſwore in truth,
and would not ſhrinke from it:
Saying, the fruit of thy body
vpon thy ſeate ſhall ſit.
And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit,
vpon thy princely throne.
The Lord himſelfe hath choſe Sion
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
And I will bleſſe and eke encreaſe
their victuals euery where:
And I will ſatiſfie with bread,
the needy that be there.
Yea, I will decke and clothe her Prieſts,
with my ſaluation,
And all her Saints ſhall ſing for ioy
of my protection:
There will I ſurely make the horne
of Dauid for to bud,
For I haue there ordaind for mine
a lanthorne bright and good.
As for mine enemies I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heeretofore.

Ecce quam. Pſal. CXXXIII. W.W.

The commendation of godly and brotherly amitie, compared to the moſt precious oyle mentioned in Exodus 30.

Sing this as the 137. Pſalme.

O How happy a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold
the bond of amitie?
2 It cal'th to mind that ſweet perfume
and that coſtly oyntment,
Which on the ſacrificers head
by Gods precept was ſpent.
3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally, it did run downe,
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his fluer drops,
the fields with fruit doth fill.
5 Euen ſo the Lord doth poure on them
his bleſſings manifold,
Whoſe hearts & minds without all guile
this knot doe keepe and hold.

Ecce nunc. Pſal. CXXXIIII. W.K.

He exhorteth the Leuites that watch in the Temple to praiſe the Lord.

Sing this as the Benedictus.

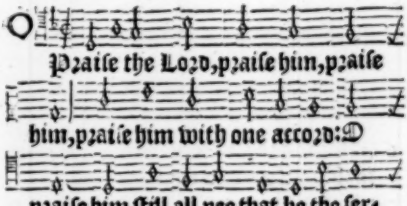
BEhold and haue regard
yee ſeruants of the Lord,
Which in his houſe by night doe watch,
praiſe him with one accord,
2 Lift vp your hand on hie,
vnto his holy place,
And giue the Lord his praiſes due,
his benefits embrace.
3 For why, the Lord who did
both earth and heauen frame

Doth

Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

Hee exhorteth the faithfull to praise God for his maruellous workes and graces, wherein hee hath declared his maiestie to the confusion of all Idolatrie.



3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.
4 For why? the Lord hath chose Jacob
his very owne you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought,
In heauen and earth and in the sea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great
O Egypt void of vaunts,
On Pharao thy cursed King,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things,
He slew the great and mightiest,
and chiefest of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people
and heritage to be.

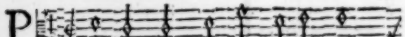
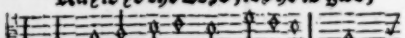
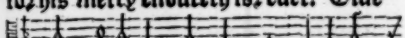
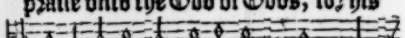
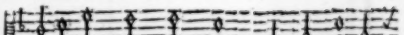
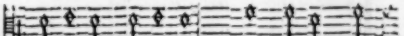
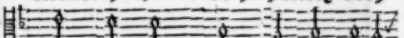
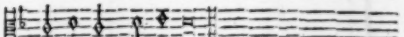
The second part.

13 Thy name O Lord shall still indure,
and thy memoriall,
Throughout all generations
that are or euer shall.
14 The Lord will surely now auenge
his people all indede:
And to his seruants he shal shew
fauour in time of nede.

15 The Idols of the heathen are made,
in all the coaſts and lands:
Of ſiluer and of golde be they
the works euen of mens hands.
16 They haue their mouths and cannot
and eies and haue no ſight: (ſpeake,
17 They haue eke ears, & heare nothing
their mouths be breathleſſe quite.
18 Wherefore all they are like to them,
that do ſo ſet them forth:
And likewiſe they that truſt in then,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord.
And ye that be of Aarons houſe,
prayſe him with one accord.
20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to giue thanks vnto God for the creation and gouernance of al things.


Prayſe ye the Lord, for he is good,

for his mercy endureth for euer. Giue

praiſe vnto the God of Gods, for his

mercy endureth for euer. Giue praiſe

vnto the Lord of Lords, for his mercy

endureth for euer. Which onely doth

great wondrous works, for his mercy

endureth for euer.

5 Which by his wiſedome made ỹ hea-
for his mercy endureth for euer. (uens
6 Which on the waters ſtretcht the earth
for his mercy endureth for euer.
7 Which made gret lights to ſhine abroad
for his mercy endureth for euer.
8 As ſun to rule the lightſome day,
for his mercy endureth for euer.

9 The moone & ſtars to guide the night,
for his mercy endureth for euer. (worn,
10 Which ſmote Egypt with their firſt
for his mercy endureth for euer.
11 And Iſrael brought out from them,
for his mercy endureth for euer.
12 With mighty hand, & ſtretched arme,
for his mercy endureth for euer.

13 Which cut the red ſea in two parts,
for his mercy endureth for euer.
14 And Iſrael made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercy endureth for euer.
16 Through wildernes his people led,
for his mercy endureth for euer.

17 Ye which did ſmite great noble kings
for his mercy endureth for euer.

18 And

18 And which hath ſlaine ỹ mighty king
for his mercy endureth for euer:
19 As Sehon king of Amorites,
for his mercy indureth for euer.
20 And Og the king of Baſan land,
for his mercy endureth for euer.
21 And gaue their land for heritage,
for his mercy endureth for euer:
22 Euen to his ſeruant Iſrael,
for his mercy endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.
25 Which giueth fode vnto all fleſh,
for his mercy endureth for euer.
26 Praiſe yée the Lord of heauen aboue,
for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords,
For his mercy endureth for euer.

Another of the ſame by T. C.

Sing this as the 72. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye;
Giue thanks and praiſes ſing,
2 To God of Gods I ſay.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe yee,
Whoſe mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdome hie,
The heauenly firmament,
Did frame as we doe ſee:
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea hée the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did outreach.
For certainely, &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sunne we ſée,
To rule the lightſome day.
For certainly, &c.

9 And eke the Mone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare,
To guide the darkſome night.
For certainly, &c.

10 With grieuous plagues and ſore
All Egypt ſmote he then:
The firſt borne, leſſe and more,
He ſlew of beaſts and men.
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made thorow it to goe
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharao,
With his huge hoſt of men,
And Chariots eke alſo:
For certainely, &c.

16 Who led through wildernelle,
His people ſafe and ſound,
And for his loue endleſſe,
17 Great kings he brought to grounde:
For certainely, &c.

18 And ſlew with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainely &c.

20 And Og (the Giant large)
Of Baſan king alſo,
21 Whoſe land for heritage,
He gaue his people tho:
For certainely &c.

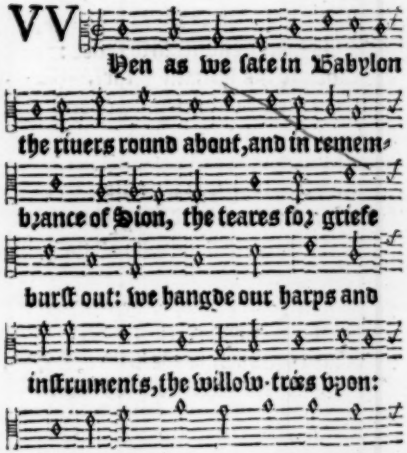
22 Euen vnto Iſrael,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for aye:
For certainely &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſet vs free:
For certainely &c.

25 All fleſh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it thy will:
For certainely &c.

Super flumina. Pſal. Cxxxvii. W. W.

The Iſraelites in their captiuity hearing the Chaldeans reproch and blaſpheme God and his religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.



3 Then they to whom wee priſoners
ſaid to vs tauntingly: (were,
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.

4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of the liuing God
thus vnder a ſtrange king:

5 But yet if I Ieruſalem
out of my heart let ſlide,
Then let my fingers quite forget,
the warbling Harpe to guide:

6 And let my tongue within my mouth,

be

be tied for euer faſt:
If that I ioy before I ſée,
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noiſe and cry,
That Edoms ſons againſt vs made,
when they razed our Citie.
Remember Lord the cruell words,
when as with one accord,
They cryed, on ſack and razde our wals,
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes their children yong
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

Confitebor tibi. Pſal. CXXXVIIII. N.

Dauid praiſeth the goodneſſe of God towards him, for which euen forraine Princes ſhall praiſe the Lord together with him, and hee is aſſured to haue like comfort of God hereafter as heretofore.

Sing this as the 47. Pſalme.

THée will I praiſe with my whole
my Lord, my God, alwaies, (heart
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I
will loke and worſhip thee,
And praiſed in my thankfull mouth,
thy holy name ſhall be.
Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo,
The power of increaſed ſtrength,
within my ſoule to grow.
4 Yea all the kings on earth they ſhall
giue praiſe to thée O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat,
Becauſe the glory of the Lord
it is exceeding great.
6 The Lord is hie, and yet he doth
behold the lowly ſprite:
But he contemnig knowes afarre,
the proud and loftie wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand,
Reuued by thée, O my Lord,
thou wilt ſtretch out thy hand
Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand, the Lord God will
performe this worke to me.
8 Thy mercy Lord endures for aye,
Lord do not mée forſake:
Forſake me not which am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. CXXXIX. N.

Dauid to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be an enemie to all them that contemne God.

Sing this as the 137. *Pſalme.*

O Lord thou haſt me tride and knowen,
my ſitting thou doſt knowe,
2 And riſing eke, my thoughts afarre
thou vnderſtandſt alſo:
3 My paths yea and my lying downe,
thou compaſſeſt alway,
And by familiar cuſtome art,
acquainted with my waies.
4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behinde holdſt, and before
thou laieſt thy hand on me,
6 To wonderfull aboue my reach,
Lord is thy cunning ſkill:
It is to high, that I the ſame,
cannot attaine vntill.
7 From ſight of thy all-ſeeing ſpirit,
Lord whither ſhall I goe:
Or whither ſhall I fly alway,
thy preſence to ſcape fro:
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.
9 Yea let me take the morning wings,
and let me goe and hide,
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide:
10 Yea euen thither alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.
11 Yea if I ſay the darkeneſſe ſhall,
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkneſſe hideth not from thée,
but night doth ſhine as day:
To thée the darkenes and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered mee,
When I within my mothers wombe,
incloſed was by thee.
14 Thée will I praiſe, made fearefully
and wonderouſly I am,
Thy works are marueilous, right well
my ſoule doth know the ſame.
15 My bones they are not hid from thée,
although in ſecret place,
I haue beene made, and in the earth
beneath I ſhaped was.
16 When I was formeleſſe then thine eie,
ſaw me, for in thy booke
Were written all, nought was before
that after faſhion tooke.
17 The thoughts therefore of thée O God
how deare are they to mee:
And of them all, how paſſing great,
the endleſſe number be?
18 If I ſhould count them, lo their ſum
more then the ſand I ſee,
And whenſoeuer I awake,
yet am I ſtill with thée.
19 The wicked and the bloody men,
oh that thou wouldeſt ſlay,
Euen thoſe O God to whom depart,
depart from me I ſay.
20 Euen thoſe of thée O Lord my God,
that ſpeake ſo wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thée Lord,
and that in earneſt wiſe:

Contend

Contend I not againſt them all,
againſt thée that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God, and know my heart,
my thoughts proue and diſcloſe.
24 Conſider Lord if wickednelle,
in me there any bee:
And in thy way (O God) my guide,
for euer lead thou mee.

Eripe me Domine. Pſal. CXL. N.

Dauid praieth vnto the Lord againſt the cruelty, falſhood and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore hee prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man
and from the cruell weight
2 Deliuer me, which euill doe
imagine in their ſprite.
Which make on me continuall warre,
their tongues loe they haue whet,
3 Like Serpents vnderneath their lips,
is Adders poyſon ſet.
4 Keepe me O Lord from wicked hands,
preſerue me to abide:
Free from the cruell man, that meanes
to cauſe my ſteeps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net,
With cords in my path way, and gins
for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me,
My head in day of battell hath
beene couered ſtill by thée.
8 Let not O Lord the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet one fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.
10 Let coales fall on them, let them caſt
them in conſuming flame:
And in deepe pits ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.
12 I know the Lord the afflicted will,
reuenge and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. CXLI. N.

Dauid beeing grieuouſly perſecuted vnder Saul deſireth ſuccour and patience till God take vengeance of his enemies.

Sing this as the 119. Pſalme.

OLord vpon thée doe I call,
Lord haſte thee vnto me:
And hearken Lord vnto my voice,
when I doe crie to thee.
As incenſe let my praiers be,
directed in thine eies:

And the vplifting of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before,
And alſo of my mouing lips,
O Lord keepe thou the dore.

4 That I ſhould wicked workes commit
incline thou not my heart,
With ill men of their delicates,
Lord, let mée eate no part.

5 But let the righteous ſmite mee, Lord,
for that is good for me:
Let them reproue mée, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery,
make praiers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhall they heare my word, for then
they haue a pleaſant taſte.

7 Our bones about the graues mouth,
lo ſcattered are they found,
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eies
doe looke vp vnto thée:
In thée is all my truſt, let not
my ſoule forſaken be,

9 Which they haue laid to catch me in,
Lord keepe mée from the ſnare,
And from the ſubtill gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall,
While I doe by thy helpe eſcape
the danger of them all.

Voce mea ad. Pſal. CXLII. N.

Dauid neither for feare nor anger would kill Saul, but with a quiet mind praied vnto God, who preſerued him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voice
I did ſend out my crie,
And with my ſtrained voice vnto
the Lord God praied I.

2 My meditation in his ſight,
to poure I did not ſpare,
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walke, a ſnare
they ſlilie laid for me.

4 I looke and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cried I to the Lord, and ſaid,
my helpe thou onely art,
Thou in the land of liuing art
my portion and my part.

6 Hearke to my crie, for I am brought
full low, deliuer me:
For they that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall praiſe thee round about.

Domine exaudi. Pſal. CXLIII. N.

An earneſt praier for remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. Hee deſireth to be reſtored

to

to grace, to bee gouerned by his holie ſpirit, that he may ſo end the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. *Pſalme.*

LOrd heare my prayer, hark ẏ plaint,
that I do make to thee:
Lord in thy native truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſude my ſoule
my life to ground hath throwne,
And laide me in the darke like them
that dead are long agone.
4 Within me in perplexitie,
was mine accumbred ſpirite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea in thy works I meditate
which thy hands haue create.
6 To thee O Lord my God loe I,
do ſtretch my craning hands,
My ſoule deſireth after thee,
as doe the thirſtie lands.

7 Hear me with ſpeed my ſpirit doth fail,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me,
From all my enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou
thou art my God I ſay:
Let thy good ſpirit vnto the land
of mercy me conuay.

11 For thy names ſake with quickning grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake:
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dom. Pſal. Cxliiii. N.

Dauid praiſeth the Lord for his victories and kingdome reſtored, yet calling for the deſtruction of the wicked, and declareth wherein the felicity of any people conſiſteth.

Sing this as the 141. *Pſalme.*

BLeſt bee the Lord my ſtrength that
inſtruct my hands to fight: (doth,
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thing is man that him
thou holdeſt ſo in price:
Or ſonne of man that vpon him,
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end,
5 As fleeting ſhade: bow downe O Lord
the

the heauens and deſcend. (ſmoke

6 The mountaines touch and they ſhall
caſt foorth thy lightning flame,
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.

7 Send downe thine hand euen from a-
boue
O Lord deliuer mée, (
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtile mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceite.

9 A new ſong will I ſing O God,
and ſinging will I bee,
On Viole and on inſtrument
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he brings.

11 From ſtrangers hand me ſaue and
free
whoſe mouth talkes vanitie: (ſhield
And their right hand is a right hand,
of guile and ſubtiltie.

12 That our ſons may be as the plants,
whom growing youth doth reare,
Our daughters as carud corner ſtones,
like to a Palace faire.

13 Our garners full and plenty may,
with ſundry ſorts be found:
Our ſhéep bring thousands in our ſtreets,
ten thouſand may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no goings out, no crie
within our ſtreets be made:

15 The people bleſſed are that with
ſuch bleſſings are ſo ſtord:
Yea bleſſed all the people are
whoſe God is God the Lord.

Exaltabote. Pſal. CXLV. N.

Dauid deſcribeth the wonderfull prouidence of God in gouerning and in preſeruing all the other creatures. He praiſeth God for his iuſtice, mercie, and ſpeciall louing kindnes toward all thoſe that call vpon him, that feare him and loue him.

Sing this as the 84. Pſalme.

1 THée will I praiſe my God my king,
and bleſſe thy name for aye:

2 For euer will I praiſe thy name,
and praiſe thee day by day.

3 Great is the Lord moſt worthy praiſe,
his greatneſſe none can reach:

4 From race to race they ſhall thy works
praiſe and thy power preach.

5 I of thy glorious maieſtie,
the beauty will record,
And meditate vpon thy works,
moſt wonderfull O Lord.

6 And they ſhall of thy power, and of
thy fearefull acts declare,
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodnes great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeate.

8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

Yea good to all, and all his works,

his

his mercy doth exceede:
10 Lo all thy woꝛks doe pꝛaiſe thée Lord,
and doe thy honour ſpꝛead:
11 Thy Saints do bleſſe thée: they doe
thy kingdoms glozy ſhow:
12 And blaſe thy powꝛer to cauſe the ſons
of men his powꝛer to know.

The ſecond part.

13 And of thy mighty kingdome eke,
to ſpꝛead the glozious pꝛaiſe:
Thy kingdome Lozd a kingdome is,
that doth endure alwaies.
And thy dominion thꝛoughout all age,
endures without delay:
14 The Lozd vpholdeth them that fall
their liding he doth ſtay.
15 The eyes of all that wait on thee.
thou doſt them all relieue:
And thou to each ſufficing foode,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bountifully doſt fill.
All things whatſoeuer doe liue,
with gifts of thy good wil.
17 The Lozd is iuſt in all his waies,
his woꝛks are holy all:
18 Neꝛe all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill.
And he will heare them when they cry,
and ſaue them all he will.
20 The Lozd pꝛeſerues all thoſe to him,
that beare a louing heart:
But hee all them that wicked are,
will vtterly ſubuert:
21 My thankful mouth ſhall gladly ſpeak
the pꝛaiſes of the Lozd,
All fleſh to pꝛaiſe his holy name,
foꝛ euer ſhall accoꝛd.

Lauda anima mea. Pſal. Cxlvi. I. H.

Dauid teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, ſtrangers, & is King for euer.

Sing this as the 137. Pſalme.

My ſoul pꝛaiſe thou ẏ Lozd alwaies,
my God I will confeſſe:
2 While bꝛeath & life pꝛolong my daies
my tongue no time ſhall ceaſe.
3 Truſt not in woꝛldly Pꝛinces then,
though they abound in wealth:
Noꝛ in the ſonnes of moꝛtall men,
in whom there is no health.
4 Foꝛ why, their bꝛeath doth ſon depart
to earth anon they fall:
and then the counſels of their hearts
decay and periſh all,
5 O happy is that man I ſay,
whom Jacobs God doth aide:
and he whoſe hope doth not decay,
but on the Lozd is ſtaid.
6 Which made the earth & waters dꝛpe
the heauens hie withall,
Which doth his woꝛd and pꝛomiſe kéepe
in truth and euer ſhall.
7 With right allwaies he doth pꝛoceede
foꝛ ſuch as ſuffer wꝛong:
The pooꝛe and hungry he doth feed,
and looſe their fetters ſtꝛong.
8 The lozd doth ſend ẏ blind their ſight
the lame to limmes reſtoꝛe:
The Lozd I ſay doth loue the right,
and iuſt foꝛ euermoꝛe.
9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:
And quite the widow from diſtreſſe

and

and ill mens waies ſubuert.
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne
In time of all poſterite,
for euer to remaine.

Laudate Dominum. Pſal. cxlvii. N.

The Prophet praiſeth the bounty, wiſedome, power, iuſtice and prouidence of God vpon all his creatures, but ſpecially vpon his Church, which he gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as hee hath done to no other people.

Sing this as the 137. Pſalme.

PRaiſe ye the Lord, for it is good,
vnto our God to ſing:
For it is pleaſant, and to praiſe
it is a comely thing.
2 The Lord his owne Ieruſalem,
he buildeth vp alone:
And the diſperſt of Iſrael,
doth gather into one.

3 He heales the broken in their heart,
their ſore vp he doth bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord releiues the meek, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their foode, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercy ſhining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders hee
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And his commandements vpon
the earth he ſendeth out,
And eke his word with ſpeedy courſe
doth ſwiftly run about:
16 He giueth ſnow like wool, hore froſt
like aſhes doth he ſpread,
17 Like morſels caſts his iſe, thereof
the cold who can abide?

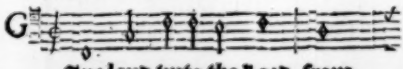
18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhow:
His ſtatutes and his iudgemennts hee
giues Iſrael to know.

20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone:

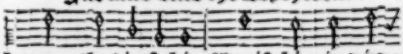
Laudate.

Laudate Dom. Pſal. CXLVIII. I. H.

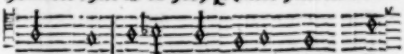
Hee prouoketh all creatures to praiſe the Lord in heauen, and in all places, ſpecially for the power that he hath giuen to his people Iſrael.



Laue laud vnto the Lord, from

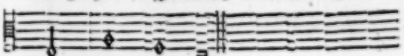


heauen that is ſo hie, Praiſe him in deede



and word, aboue the ſtarry Skie: And

alſo ye his angels all, armies royall,



praiſe him with glee:

3 Praiſe him both Mone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye glittering ſtars of light:
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were,
All framed as wee ſee,
At his voice did appeare,
All things in their degree,
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye Dragons fell,
All deepes doe ye the ſame,
For it becommeth you well:
8 Him magnifie,
Fire, haile, Ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
and wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Judges,
that in the world remaine.
12 Exalt his name,
Young men and maides,
Old men and babes,
Doe ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent:
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

His Saints ſhall all forth tell,
His praiſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe.
15 And alſo they,

That

That with good will,
His woꝛds fulfill,
and him obey.

Cantate Domino. Pſal. CXLIX. N.

An exhoꝛtation to the Church to praiſe the Lord for his victoꝛie and conqueſt that he giueth his Saints againſt mans powꝛ.

Sing this as the 145. *Pſalme.*

SIng yee vnto the Loꝛd our God
a new reioicing ſong:
And let the pꝛaiſe of him be heaꝛd,
his holy Saints among.
2 Let Iſꝛael reioice in in him,
that made him of nothing:
And let the ſæde of Sion eke,
be ioyfull in their King.
3 Let them ſound pꝛaiſe with voice of (flute,
vnto his holy name:
And with the Timbꝛell and the Haꝛpe,
ſing pꝛaiſes of the ſame.
4 Foꝛ why? the Loꝛd his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to gloꝛy great.
5 With gloꝛy and with honour now,
let all his Saints reioice,
And now aloud vpon their beds,
aduance their ſinging voice:
6 And in their mouths let be the acts
of God the mightie Loꝛd,
And in their hands eke let them beare,
a double edged ſwoꝛd.
7 To plague the heathen, and coꝛrect
the people with their hands:
8 To bind their ſtately kings in chaines:
their Loꝛds in iron bands:
9 To exeeute on them the doome,
that written is beſoꝛe:
This honour all his Saints ſhall haue,
pꝛaiſe ye the Loꝛd thereſoꝛe.

Laudate Dominum. Pſal. CL. N.

An exhoꝛtation to pꝛaiſe the Lord without ceaſing by all manner of waies, for all his mighty and wonderfull works.

Sing this as the 147. *Pſalme.*

YEeld vnto God the mighty Loꝛd,
pꝛaiſe in his ſanctuary:
And pꝛaiſe him in the firmament,
that ſhewes his powꝛer on hie.
2 Aduance his name and pꝛaiſe him in
his mighty acts alwaies:
Accoꝛding to his excellency,
of greatneſſe giue him pꝛaiſe:
3 His pꝛaiſes with the pꝛincely noiſe,
of ſounding trumpets blow:
Pꝛaiſe him vpon the Viol and
vpon the Haꝛp alſo.
4 Pꝛaiſe him with timbꝛell & with flute
Oꝛgans and Virginals:
5 with ſounding Cymbals pꝛaiſe ye him,
pꝛaiſe him with loud Cymbals.
6 What euer hath the benefit,
of bꝛeathing pꝛaiſe the Loꝛd:
To pꝛaiſe the name of God the Loꝛd,
agꝛee with one accoꝛd.

The end of the Pſalmes of Dauid, in meetre.

Come holy ghost eternall God, proceeding from aboue, both from the Father and the Sonne, the God of peace & loue, Visit our minds and into vs thy heauenly grace inspire, that in all truth and godlinesse, wee may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gifts of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall.
The fire so bright, the loue so cleare:
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace,
That through thy help the praise of God
may sound in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue
to serue God day and night.
Strength and stablish all our weaknes,
so fæble and so fraile:
That neither flesh the world nor diuell,
against vs do preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant O Lord, that thou being
our leader and our guide,
We may eschew the snares of sinne
and from thée neuer slide.

To vs such plenty of thy grace,
good Lord grant we thée pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knot of peace and loue
throughout all Christian lands.

Grant vs O Lord through thée to know
the Father most of might:
That of his deare beloued sonne,
we may obtaine the sight:
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his spirit to send:

To all that doe profeſſe his name
vnto the worlds end.

Venite exultemus. Pſalme XCV.

Sing this as the Benedictus.

O Come and let vs now reioice,
and ſing vnto the Lord,
And to our onely Sauiour,
Alſo with one accord.
O let vs come vnto the Lord,
With inward reuerence,
Confeſſing all our former ſinne,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing:
Wherefore of him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people he doth not forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance
He looketh euery where,
And doth behold the tops of all
The mountaines farre and neere.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth that doth not fade.
O come therefore and worſhip him,
and downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are,
His flocke and ſheepe of his paſture
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſert

Which thing was of their negligence
Committed in the time
Of trouble in the Wilderneſſe,
A great and greeuous crime.
Whereas your fathers tempted me,
And tried me euery way,
They proued me and ſaw my workes,
What I could doe or ſay.

Theſe fortie yeeres I haue been grée-
With all this generation: (ued,
And euermore I ſaid they erred,
In their imagination:
Wherewith their hearts were ſore
Long time and many daies: (combred
Wherefore I know aſſuredly,
They haue not knowne my waies.

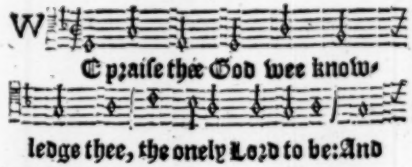
To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſée the ioy celeſtiall,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heeretofore,
And is now at this preſent time,
And ſhall be euermore.

The

The song of Saint Ambrose called *Te Deum.*



O holy, holy, holy Lord,
of Sabbath Lord the God,
Through heauen and earth thy praise is
and glory all abroad. (spread

4 The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

4 The noble and victorious hoast
of Martyrs sound thy praise:

5 The holy Church throughout ỹ world
doth knowledge thee alwaies.

6 Father of endlesse maiestie,
they doe acknowledge thee:
Thy Christ thy honorable true
and onely sonne to be.

7 The holy Ghost the comforter,
of glory thou art King:
O Christ and of the Father art
the sonne euerlasting.

8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

9 When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope
to each beleeuing wight.

10 In glory of the Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to vnderstand.

11 Lord helpe thy seruants whom thou
bought with thy precious blond: (hast
And in eternall glory set
them with thy Saints so good.

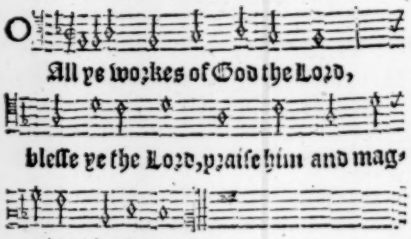
12 O Lord doe thou thy people saue,
bless thine inheritance:
Lord gouern them, and Lord do thou
for euer them aduance.

13 We magnifie thee day by day
and world without an end:
Adore thy holy name O Lord,
vouchsafe vs to defend.

14 From sin this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three children praising God, prouoking all creatures to doe the same.



3 O ye Angels of the Lord,
blesse ye the Lord, praise him and magnifie him for euer.
4 O ye waters aboue the skie,
blesse ye the Lord, praise him and magnifie him for euer.
5 O all ye powers of the Lord,
blesse ye the Lord, praise him and magnifie him for euer.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, praise him and magnifie him for euer.
7 O ye the glistring stars of heauen,
blesse ye the Lord, praise him and magnifie him for euer.
8 O ye the showers and dropping dewe,
blesse ye the Lord, praise him and magnifie him for euer.
9 O ye the blowing winds of God,
blesse ye the Lord, praise him and magnifie him for euer.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the Summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye frosts and chilling cold,
blesse ye Lord praise him and magnifie him for euer.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
16 O ye the darknes and the light,
blesse ye the Lord, &c.
17 O ye the lightning and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
20 O all ye græne things on the earth,
blesse ye the Lord, &c.
21 O ye the euer springing wells,
blesse ye the Lord, &c.
22 O ye the seas, and ye the flouds,
blesse ye the Lord, &c.
23 Whales and all that therein flow,
blesse ye the Lord, &c.
24 O ye the flying foules of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israell eke blesse the Lord,
yea blesse the Lord, praise him and magnifie him for euer.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord praise him and magnifie him for euer.
30 Ye spirits & soules of righteous men,
blesse

bleſſe ye the Lord, &c.
31 O ye holy and ye meeke in heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe ye the Lord,
bleſſe thou the Lord, &c.
33 Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, praiſe him, &c.

The ſong of *Zacharias* called *Benedictus*.

In Dauids houſe his ſeruant true,
According to his minde:
And alſo his annointed King,
As we in ſcripture finde.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His waies for to prepare.
That we might bee deliuered
From ſuch as make debate:
Our enemies and from the hands
Of all that doe vs hate.
The mercy which he promiſed
Our Fathers, to fulfill:
And think vpon his couenant made,
According to his will.

And alſo to performe the Oath
Which hee before had ſworne
To Abraham our Father deare;
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly King.

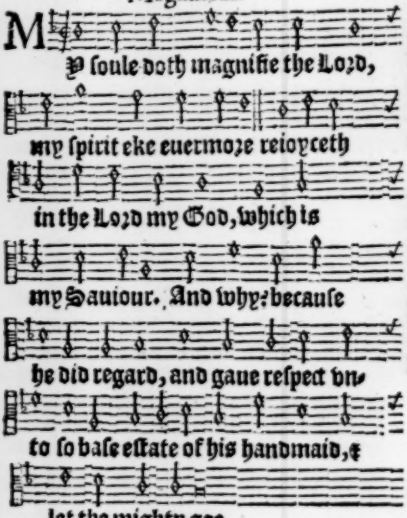
And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues,
In ſtedfaſt holineſſe.
And thou O child which now art borne
And of the Lord elect,
Shalt be the prophet of the higheſt,
His waies for to direct.

For thou ſhalt goe before his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all the daies.
To giue them knowledge how that
Saluation is neere, (their
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on high
Is come vs for to viſite:
And thoſe for to illuminate,

Which doe in darkenesse sit:
To lighten those that shadowed be
With death and eke oppresst,
And also for to guide our feet,
The way to peace and rest.

The Song of the blessed Marie, called Magnificat.



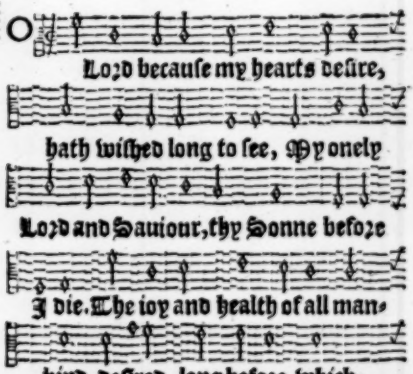
For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might,
Whose name be euer sanctified,
and praised day and night.

For with his mercy and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start,
With all imaginations,
That they bare in their heart.

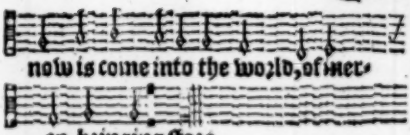
He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungrie he replenished
With all things that were good,
And through his power he made the rich
Oft times to want their foode.

And calling to remembrance,
His mercy euerie deale,
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seed successiuely,
To stand for euermore.

The Song of *Simeon*, called *Nunc dimittis*.



now



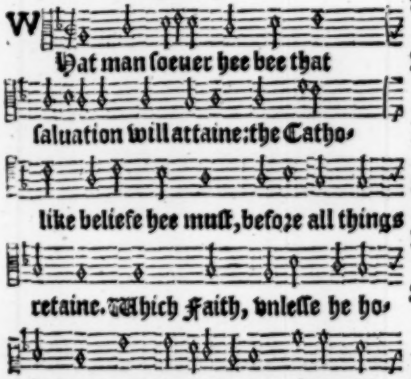
now is come into the world, of mer-

cy bringing store.

Thou sufferest thy seruant now,
in peace for to depart,
According to thy holy word,
which lighteneth my heart.
Because mine eyes which thou hast
to giue my body light, (made
Haue now beheld thy sauing health,
which is the Lord of might.

Whom thou mercifully hast set,
of thine abundant grace,
In open sight and visible,
before all peoples face.
The Gentiles to illuminate,
and Sathan ouer quell:
And eke to be the glory of
thy people Israell.

The symbole or Creed of Athanasios called Quicunque vult.



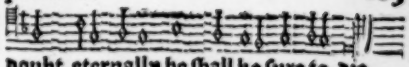
What man soeuer hee bee that

saluation will attaine: the Catho-

like beliefe hee must, before all things

retaine. Which Faith, vnlesse he ho-

ly keepe and vndefiledly, without all



doubt, eternally he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinitie, and Trinitie
in vnitie alone.
So as we neither doe confound,
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.

One person of the father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is,
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is
his Sonne in each degree:
And such also we doe beliene,
the holy Ghost to be.
Uncreat is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne,
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beliene that each,
of these eternall be:

Yet there but one eternall is,
and not eternals thrée:
As ne incomprehensible we,
ne yet vncreate thrée,
But one incomprehensible, one
vncreate holde to be.

Almighty so the Father is,
the sonne Almighty so:
And in like sort Almighty is,
The holy Ghost also.
And albeit that euery one
of these Almighties be:
Yet there but one Almightie is,
and not Almighties thrée.

The Father God is, God the sonne,
God holy Ghost also:
Yet are there not thrée Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the sonne,
And Lord the holy Ghost: yet are
there not thrée Lords but one.

For as we are compeld to grant,
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway,
That either Gods be thrée, or that,
there Lords be thrée to say.

Of none the Father is ne made,
ne create nor begot,
The sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the father and the sonne,
Ne made, ne create, nor begot,
but doth proceede alone.

So we one Father hold, not thrée,
one sonne also not thrée:
One holy Ghost alone, and not
thrée holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all these persons thrée,
Together cocternall all,
and all coequall be.
So vnity in trinitie,
as said it is before:
And Trinitie in Unity,
in all things we adore.

Therfore what man soeuer that,
saluation will attaine,
This faith touching the trinity,
of force he must retaine:
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord belieue aright:

For this the right faith is, that we
belieue and eke doe know,
That Christ our Lord the sonne of God,
is God and man also:
God of his Fathers substance got
before the world beganne:
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man
in one, one Jesus Christ,
Which doth of reasonable soule,
and humane flesh subsist.
Touching his godhead equal with
his Father God is he:

Touch-

Touching his manhood lower then,
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnity,
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

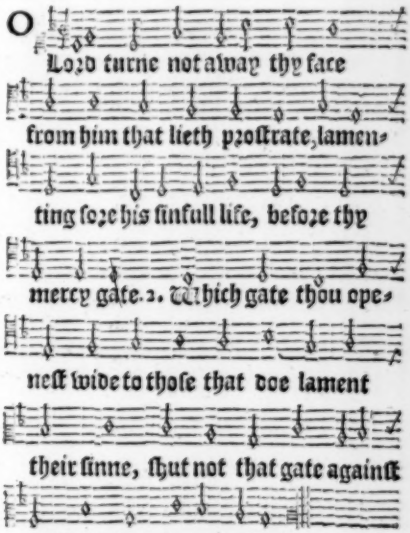
Who suffered for to saue vs all,
to hell he descend,
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quick & dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their own works they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well:
Who haue done ill shall goe into
eternall fire to dwell.

This is Catholique beleefe,
who doth not faithfully
Beleeue thee same, without all doubt
he saued cannot be.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M.



And call me not to mine account,
How I haue liued heere:
For then I know right well O Lord
How vile I shall appeare:
I neede not to confesse my life,
I am sure thou canst tell,
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things bee past,
And eke the things that be:
Thou knowest also what is to come,

Nothing is hid from thee.
Before the heauens & earth were made
Thou knoweſt what things were then,
As all things elſe that haue bene ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them al O Lord
Where they were done and when.

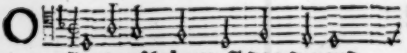
Wherefore with teares I come to thee,
To beg and to intreat:
Euen as the child that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercie doth abound,
Requiring mercy for my ſinne
To heale my deadly wound.

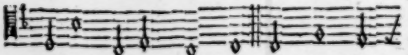
O Lord I neede not to repeat,
What I doe beg or craue:
Thou knoweſt O Lord before I aſke,
The thing that I would haue.

Mercie good Lord, mercy I aſke,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

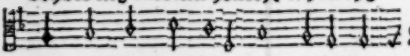
The humble ſute of a ſinner.



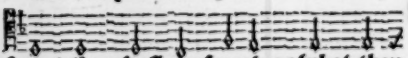
O Lord of whom I doe depend,



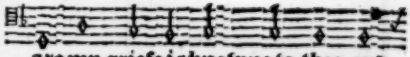
behold my carefull heart, & when thy



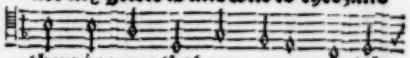
will and pleaſure is, releaſe me of my



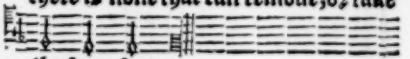
ſmart, thou ſeeſt my ſorrowes what they



are my griefe is knowne to thee, and



there is none that can remoue, or take



the ſame from me.

But onely thou whoſe aide I craue,
whoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtles eyes,
my tears and greeuous grone,
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercy helpe not out.
For mortall man can not releaſe
or mitigate this paine:
But euen thy Chriſt my Lord and God,
which for my ſinne was ſlaine.

Whoſe bloody wounds are yet to ſee
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

And as thine angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.

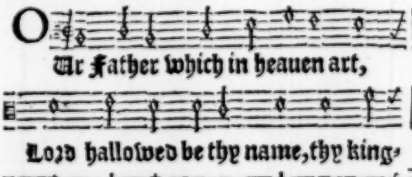
But

But whilst I liue heere in this vale,
where sinners doe frequent,
Assist me euer with thy grace,
my sinnes still to lament.

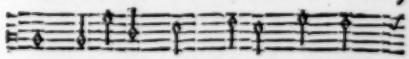
Lest that I tread in sinners trace,
and giue them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must bee my stay,
lest that I fall downe flat,
And being down, then of my selfe
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request,
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue & voice
be instruments of praise,
And in thy church and house of Saints,
sing Psalmes to thee alwaies.

The Lords Praier, or Pater-noster.

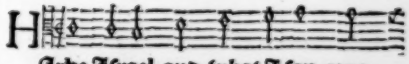


Our Father which in heauen art,
Lord hallowed be thy name, thy king-
dome come, thy will bee done in earth
euen as the same in heauen is. 2 Giue
vs O Lord our daily bread this day:



as we forgiue our debters, so forgiue
our debts we pray. 3 Into temptation
lead vs not: From euill make vs free,
For kingdome, power and glory
thine, both now and euer be.

The X. Commandements.



Harke Israel, and what I say, giue
heede to vnderstand, I am
the Lord thy God, which brought thee
out of Egypt land. 2. Euen from
the house wherein thou didst, in
thy aldome liue a slaue. None other
Gods at all, before my presence shalt
thou haue.

No maner grauen image shalt
thou make at all to thée,
Nor any figure like by thee,
shall counterfetted be,

Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth,
to them thou shalt not bow,
Nor shalt them serue: the Lord thy God,
a tealous God am I,

That punish fathers faults vnto
the third and fourth degrée,
Upon their children that me hate:
and mercy doe display
To thousands of such as lone me,
and my precepts obey.

The name thou of thy Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Six daies thou labour shalt and doe
thy needfull works alway.

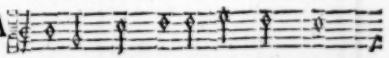
The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe on it,
ne thou nor yet thy sonne,
Thy daughter, seruant, nor handmaid,
thine Oxe nor yet thine Asse,
Nor stranger that within thy gates,
hath his abiding place.

For in sixe daies God heauen and earth
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest that day that hee,
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

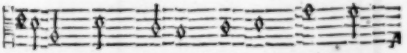
Yéld honour to thy parents, that
prolong'd thy daies may be,
Upon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murder, Thou shalt not
commit adulterie:
Thou shalt not steale, Nor witnes false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong,
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his man seruant nor his maid,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

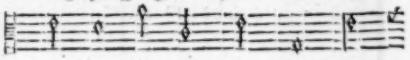
The X. Commandements of Almighty God. *Exod.* 20. W.W.



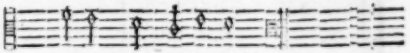
Attend my people and giue care,



of ferly things I wil thée tell: See that



my words in mind thou beare, and



to my preceps listen well.

1 I am thy soueraigne Lord and God,
Which haue thée brought from carefull
And eke reclaimd frō Pharaos rod, (thral
Make thée no Gods on them to call.

2 Nor

2 Nor fashioned forme of any thing,
In heauen or earth to worship it,
For I thy God by reuenging
With grieuous plagues this sin wil smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst son purchase blame
And in his wrath he would thee spill.

4 The Lord from work the 7 day ceast,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour giue,
As Gods commandements doe pretend:
That thou long daies & good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbors house with not to haue
His wife nor ought that he calth mine,
His field, his Ore, his Asse, his slaue,
Or any thing that is not thine.

A Praier.

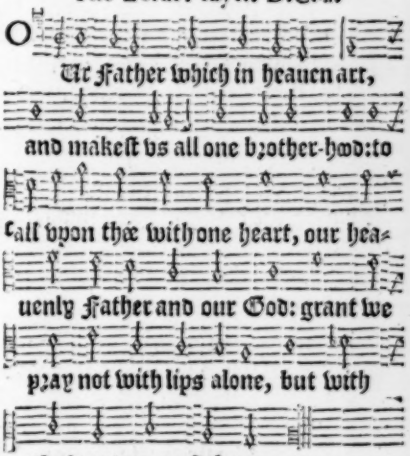
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therfore.

For of our selues no strength we haue,
To kepe these lawes after thy will,
Thy might therefore O Christ wee craue
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O saiuour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With the Father in each respect:
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D.Cox.



Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and kepe,
The little flocke of thy pore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly,
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also,

In

In trouble grant vs patience,
Thee to obey in wealth and wo:
Let not flesh blood nor any ill,
Prevaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Kéep vs from warre and from bloodshed
Also from hunger, dearth and pine,
That we may liue in quietnes,
Without all greedy carefulnes.

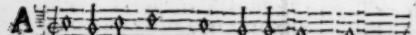
Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence:
Preserue vs Lord for to serue thee
In perfect loue and vnity.

O Lord into temptation
Leade vs not when the fiend doth rage,
To withstand all inuasion,
Grant power & strength to euery age.
Arme and make strong thy feeble host
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous,
From euerlasting death saue vs,
And in our last neede comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That wee haue prayd with one accord.

The xii. Articles of the Christian faith.



All my beliefe and confidence, is in the Lord of might: The father which all things hath made, the day and eke the night: The heauens and the firmament, and also many a starre, The earth and all that is therein, which passe mans reason farre.

And in like maner I beléeue
In Christ our Lord his sonne,
Coequall with the Deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Sathan was,
For sinne in bond and thrall,
He came and offred vp himselfe,
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Iudge,
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickened in the spirite:
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts,
To them that long in darkenes were,

The

The true light of their hearts.
And in the third day of his death,
He roſe to life againe,
To thend he might be glorified,
out of all griefe and paine.
Aſcending to the heauens hie,
To ſit in glorie ſtill,
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he ſhall come againe
With Angels power, yet of that day
We all be vncertaine.
To iudge all people righteouſly,
Whom he hath dearely bought,
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy ſpirit of God,
My faith to ſatiſfie,
The third perſon in Trinitie,
Beleeue I ſtedfaſtly.
The holy and Catholique Church,
That Gods word doth maintaine,
And holy ſcripture doth allow,
Which Sathan doth diſdaine.

And alſo I do truſt to haue,
By Ieſus Chriſt his death
Releaſe and pardon of my ſinnes,
And that onely by faith.
What time all fleſh ſhall riſe againe,
Before the Lord of might,
And ſee him with their bodily eies,
Which now doe giue them light.

And then ſhall Chriſt our Sauiour,
The ſheepe from Goats diuide,
And giue life euerlaſtingly,
To thoſe whom he hath tride.
Which is his Realme celeſtiall,
In glory for to reſt,
With all the holy company,
Of Saints and Angels bleſt.
Which ſerue the Lord omnipotent,
Obediently each houre.
To whom be all dominion,
And praiſe for euermore.

A praier to the holy Ghoſt to be ſung before the ſermon.

Sing this as the 119. *Pſalme.*

COme holy ſpirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickednes,
Lord helpe vs winne the field.

Lord keepe the king and his counſell,
and giue them will and might
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy ſpirit direct aright
the preachers of thy word:
That thou by them maiſt cut downe ſin,
as it were with a ſword.
Depart not from thoſe paſtours pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our ſoules doe feede.

O bleſſed Spirit of truth keepe vs
in peace and vnitie:
Keepe vs from ſects and errors all,
and from all Papiſtrie,
Conuert all thoſe that be our foes,
and bring them to thy light:

That

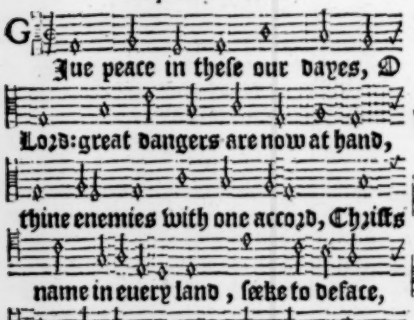
Da pacem Domine.

That they and wee may all agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heeretofore,
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

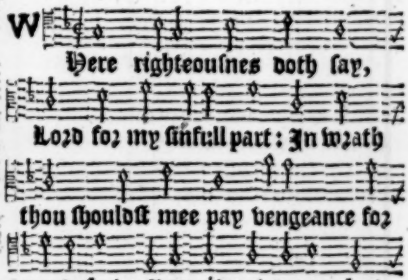


The complaint of a Sinner.

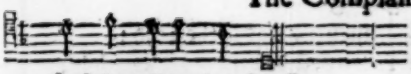
Giue vs that peace which we doe lacke,
Through misbeleefe and ill life:
Thy word to offer thou dost not lacke,
Which we vnkindly gain-striue,
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere godlines.

Giue peace and vs thy spirit down send:
With griefe and repentance true
To pierce our hearts our liues to amend
And by faith Christ renue.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place:

The Complaint of a Sinner, who craueth of Christ to bee kept vnder his mercy.



thy



thy lawes I do transgresse.

But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who liueth heere so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day?

The scripture plaine telleth mee
The righteous man offendeth
Seauen times a day to thee,
Whereon thy wrath dependeth;
So that the righteous man,
Doth walke in no such path,
But he falth now and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falth oft in sinfull bands:
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnes none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truely to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mode,
Or else we perish all:
The price of this thy blod,
Wherein mercy I call.

The Scripture doth declare,
No drop of blod in thee,
But that thou didst not spare,
To shed each drop for me.

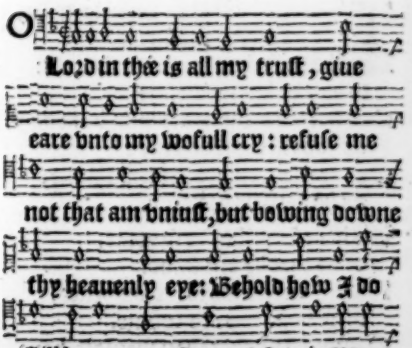
Now let those drops most swet,
So moist my heart so dry:
That I with sinne repleat,
May liue and sinne may die.

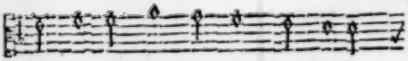
That being mortified,
This sinne of mine in me,
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe mee to kepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

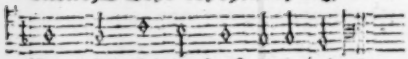
The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sins shall bee washed away in Christs blood.





offend, O Lord for them ſhall I be



ſhent, ſith thee to pleaſe I do intend:

No, no, not ſo, thy will is bent
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpæd that they deſire
To thée therefore ſtill ſhall I cry,
to waſh away my ſinfull crime:
Thy blod O Lord is not yet dry,
but that it may help me in time.

Haſte thée O Lord, haſte thée I ſay,
to poure on me the gifts of grace:
That when this life ſhall fleet away,
in heauen with thée I may haue place.
Where thou doſt raigne eternally,
with God which once did dowme thée
Where Angels ſing continually, (ſend,
to thée be praiſe world without end.

A thankſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. *Pſalme.*

THe Lord be thanked for his gifts,
and mercy euermore,
That he doth ſhew vnto his Saints:
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefites they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily,
of him to bee abhord.

Nought elſe but ſin and wretchednes,
doth reſt within our hearts:
And ſtubbornely againſt the Lord
we dayly play our parts.
The Sunne aboue the firmament,
that is to vs a light,
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then wee:
They ſerue the Lord in their eſtate,
each one in their degrée.
They do not ſtriue for maſterſhip
nor ſlack their office ſet,
But feare the Lord, and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by ſkilfull natures law.
The ſea and all that is therein,
doth bend when God doth becke:
The ſpirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all theſe
were made them for to rule,
Doe not ſo know or loue the Lord,
as doth the Ore or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that ſeeketh out,
the Lord of life to pleaſe:
Nor do the thing that might vs ioyne,
to Chriſt and quiet eaſe.

Thus

Thus are we all his enemies,
we can it not denie,
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life,
The sonne of God our flesh he toke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought,
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto our eyes and taste:
His mercies great thou maiest record,
if that his Spirite thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small,
And make it like to earthly dust,
not sparing it all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
no let to grow no more:

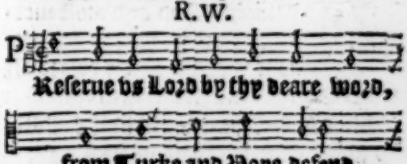
Because the iuyce that in them is,
as comfortable drinke,
We might receiue and ioyfull bee,
when sorrowes make vs shrinke.
So Christs bloud outpressed was
with naile and eke with speare:
The iuyce whereof doth saue all those
that rightly doe him feare.

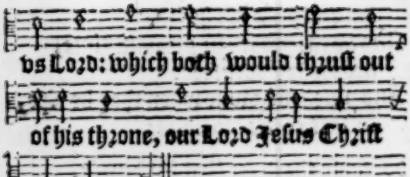
And as the cornes by vnity,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we but one
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace,
From enuy and from malice both
our hearts and tongues to cease.
Which if we doe then shall we shew,
that we his chosen be,
By faith in him to lead a life,
as alwaies willed he.

And that we may so doe indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R.W.





Lord Jesus Christ shew forth thy might
That thou art Lord of Lords by right.
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy ghost our comforter,
Be our patron, helpe and succour,
Giue vs one mind and perfect peace,
All gifts of grace in vs encrease.

Thou liuing God in persons three,
Thy name be praised in vnity,
In all our neede so vs defend, (end.
That we may praise thee world without

An exhortation to the praise of God to be sung before morning Praier. W.B.

Sing this as the 100. *Psalme.*

PRaise the Lord O ye Gentiles all,
which hath brought you into his
O praise him all people mortall, (light
as it is most worthy and right.

For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
and to Jesus Christ his sonne:
With the holy Ghost in like manner,
now and at euery season.

An exhortation to be sung before Euening prayer.

Sing this as the 100. *Psalme.*

BEhold now giue heed such as bee
The Lords seruants faithfull & true:
Come praise the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
Which worketh our saluation.

2 Lift vp your hands in his holy place
Yea and that in the time of night,
Praise ye the Lord that giueth all grace:
For he is the Lord of great might.
Then shall the Lord out of Sion,
Which made heauen and earth by his
Giue to you and your nation, (power,
His blessing, mercy and fauour.

Glory be to God, &c. as before.

A forme of Praier to be vsed in priuate houses euery Morning and Euening.

Morning Praier.

ALmighty God and most mercifull Father, we doe not present our selues here before thy Maiestie, trusting in our owne merites or worthines, but in thy manifolde mercies, which hast promised to heare our praiers, and grant our requests which we shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord, who hath also commanded vs to assemble

assemble our selues together in his name to pray one for another, we doe not onely with full assurance, that hée will not only be amongst vs, but also bee our Mediator and Aduocate towards thy maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee most mercifull father, to turn thy louing countenance towards vs, & impute not vnto vs our manifold sins and offences, whereby we iustly deserue thy wrath and sharp punishment, but rather receiue vs to thy mercy for Iesus Christes sake accepting his death and passion, as a iust recompēce for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with vs: And seeing that of thy great mercies, we haue quietly passed this night, grant (O heauēly Father) that we may bestow this day wholy in thy seruice, so ỳ al our thoughts words & dæds may redound to the glory of thy name and good ensample to all men who séeing our good works may glorifie thée our heauenly Father.

And for as much as of thy méere fauour and loue thou hast not only created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy déere sonne Iesus Christ of that immortall kingdom which thou preparedst for vs before the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighten our harts with thy holy spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request O Lord for our selues and for them that thou hast already called to the true vnderstanding of thy heauenlie will, but for all people and nations of the world, who as they know by thy wōderfull works that thou art God ouer all so they may be instructed by thy holy spirit to beleeue in thee their onely Sauiour & redeemer. But for as much as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except they bee sent: Therefore O Lord raise vp faithfull distributers of thy mysteries, who setting apart all worldlie respects may both in their life and doctrine only seeke thy glory. Contrarily confoūd Sathan & Antichrist with all hierlings: whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, & errors, disquiet thy little flocke, and because O Lord we be fallen into the latter daies and dangerous times, wherein ignorance hath gotten the vpper hand, and sathan by his ministers sékes by all means to quench the light of the Gospell, wee beseech thee to maintaine thy cause against these rauening Wolues: & strengthen all thy seruants whom they keepe in prison & bondage. Let not thy long suffering be an occasion eyther to encrease their tyranny, or to discourage thy children: neither yet let our sins & wickednesse bee an hinderance to thy mercie, but with speede O Lord consider these great miseries. For thy people Israel many times by their sins prouoked thine anger, & thou punishedst them by thy iust iudgement, yet though their sins were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. We therefore

moſt wretched ſinners bewail our manifold ſinnes, and earneſtly repent vs of our former wickednes & vngodly behauiour towards thee: and whereas we cannot of our ſelues purchaſe thy pardon, yet wee humbly beſeech thee for Jeſus Chriſts ſake, to ſhew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deere Father theſe our requeſts, and all other things neceſſary for vs & thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord. In whoſe name wee beſeech thee as he hath taught vs ſaying, Our Father, &c.

Euening Prayer.

O Lord God Father euerlaſting, and full of pitty, wee acknowledge and confeſſe that we be not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy maieſtie, with confidence that thou wilt heare our prayers, and grant our requeſts, if wee conſider our owne deſerunges, for our conſciences doe accuſe vs, and our ſinnes do witneſſe againſt vs, and wee know that thou art an vpright Iudge, which doſt not iuſtifie the ſinners & wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements: yet moſt mercifull father ſince it hath pleaſed thee to command vs to call on thee in all our troubles and aduerſities, promiſing euen then to helpe vs, when we feele our ſelues (as it were) ſwallowed vp of death and deſperation: Wee vtterly renounce all worldly confidence, and fly to thy ſouereigne bounty as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſins and wickedneſſe, whereby we continually prouoke thy wrath and indignatiō againſt vs: neither our negligence & vnkindnes, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweet comfort of thy Goſpell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Jeſus Chriſt, who by offring vp his body in ſacrifice once for all hath made a ſufficiēt recompence for all our ſinnes. Haue mercie therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy ſpirit, that we may rightly weigh them, and earneſtly repēt for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate, & ſuch as thou haſt forſaken cannot praiſe thee nor call vpon thy name, but the repenting heart, the ſorrowful mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy praiſe and glory.

And albeit we be but worms and duſt, yet thou art our Creator, and wee bee the worke of thy hands: yea thou art our Father, and we thy Children: thou art our Shepheard and we thy flocke: thou art our Redeemer, and we thy people whom thou haſt bought: thou art our God, and we thine inheritance.

Correct vs not therefore in thy anger O Lord, neither according to our deſerts puniſh vs, but mercifully chaſtice vs with a fatherly affection, that al the world may know, that at what time ſoeuer a ſinner doth repent him of his ſins, from the bottome of his heart, thou wilt put away his wickednelle out of thy remembrance, as thou haſt promiſed by thy holy Prophet. Finally; for as much as it hath pleaſed thee to make the night for man to reſt in

as

as thou hast ordained him the day to tra-
uell, grant O deare Father that we may
so take our bodily rest, ỹ our soules may
continually watch for the time that our
Lord Jesus Christ shall appeare for our
deliuerance out of this mortall life: and in
the meane season, that wee not ouercome
by any fantasies, dreams or other tẽpta-
tions, may fully set our minds vpon thee,
loue thee, feare thee, and rest in thee. Fur-
thermore that our slepe bee not excellue
of our flesh, but onely sufficient to cõtent
our weake nature, that wee may bee the
better disposed to liue in all godly conuer-
sation, to the glorie of thy holy name, and
the profit of our brethren. So be it.

A godly praier to be said at all times.

HOnor and praise be giuen to thee, O
Lord God almighty, most deare fa-
ther of heauen, for all thy mercies and lo-
uing kindnesse shewed vnto vs, in that it
hath pleased thy gratious goodnesse freely
and of thine owne accord, to elect & choose
vs to saluatiõ, before the beginning of the
world, and euen like continuall thankes
be giuen to thee for creating vs after thine
owne image, for redeeming vs with the
pretious blood of thy deere Sonne, when
we were vtterly lost, for sanctifying vs
with thy holy spirit in the reuelation and
knowledge of thy holy word, for helping
& succouring vs in all our nedes & necessi-
ties, for sauing vs from al dangers of body
and soule, for comforting vs so fatherly in
al our tribulations & persecutions, for spa-
ring vs so long, and giuing vs so large a
time of repentance. These benefits (O
most mercifull Father) like as we know-
ledge to haue receiued them of thy onely
goodnesse, euen so wee beseech thee for thy
deare Sonne Jesus Christs sake grant
vs alwaies thy holy spirit, that we may
cõtinually grow in thankfulnes towards
thee to be led in all truth, and comforted in
al our aduersities. O Lord strengthen our
faith, kindle it more in feruentnes & loue
toward thee, & our neighbors for thy sake.
Suffer vs not most deare Father, to re-
ceiue thy word any more in vaine: but
grant vs alwaies the assistãce of thy grace
and holy spirit, that in heart, word, & deed
wee may sanctifie and doe worship to thy
name, helpe to amplifie and increase thy
kingdome, and whatsoeuer thou sendest
we may be hartily well content with thy
good pleasure & will. Let vs not lack the
thing (O Father) without the which we
cannot serue thee, but blesse thou so al the
workes of our hands, that wee may haue
sufficient, and not to be chargeable, but
rather helpfull to other. Bee mercifull (O
Lord) to our offences, and seeing our debt
is great which thou hast forgiuen vs in
Jesus Christ, make vs to loue thee and our
neighbours so much the more: be thou
our Father, our Captaine & defender in al
temptations, hold thou vs by thy merci-
full hand, that wee may be deliuered from
all inconueniences, and ende our liues in
the sanctifying and honour of thy holy
name, through Jesus Christ our Lord
and onely Sauiour. Let thy mighty
hand and outstretched arme (O
Lord) be still our defence: thy mercy
and louing kindnes in Jesus Christ thy
deare Sonne our saluation, thy true
and holy word our instruction, thy grace

and holy ſpirit our comfort and conſolation vnto the end, and in the end, So be it.

A confeſſion for all eſtates and times.

O Eternall God and moſt mercifull Father, we confeſſe and acknowledge here before thy diuine maieſty, that we are miſerable ſinners, conceiued and borne in ſin & iniquity, ſo that in vs there is no goodneſſe. For the fleſh euermore rebelleth againſt the ſpirit whereby wee continually trenſgreſſe thy holy precepts and commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement death and damnation. Notwithſtanding (O heauenly Father) foraſmuch as wee are diſpleaſed with our ſelues for the ſins that we haue committed againſt thee, & doe vnfainedly repent vs of the ſame, we moſt hũbly beſeech thee for Jeſus Chriſts ſake to ſhew thy mercy vpon vs, to forgiue vs all our ſins, and increaſe thy holy ſpirite in vs, that wee acknowledging from the bottome of our hearts our owne vnrighteouſnes, may frõ henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruites as may be agreeable to thy moſt bleſſed will, not for the worthineſſe thereof, but for the merites of thy dearely beloued Sonne Jeſus Chriſt our onely Sauiour whom thou haſt already giuen an oblation and offring for our ſins, and for whoſe ſake wee are certainely perſwaded, that thou wilt deny vs nothing, that wee ſhall aſke in his name, according to thy will, for thy ſpirit doth aſſure our cõſciences, that thou art our mercifull father, & ſo loueſt vs thy children through him, that no thing is able to remoue thy heauenlie grace and fauour from vs. To thee therefore O Father with thy Sonne and the holy Ghoſt, bee all honour and glorie worlde without end. Amen.

A Praier to be ſaid before a man begin his worke.

O Lord God moſt mercifull Father & Sauiour, ſeeing it hath pleaſed thee to command vs to trauell, that wee may relieue our need, wee beſeech thee of thy grace for to bleſſe our labours, that thy bleſſings may extend vnto vs, without the which we are not able to continue: & that this great fauour may be a witneſſe vnto vs of thy bountifulnes & aſſiſtance ſo that thereby we may know the fatherly care that thou haſt ouer vs.

Moreouer O Lord we beſeech thee that thou wouldeſt ſtrengthen vs with thy holy ſpirit, that we may faithfully trauell in our eſtate and vocation, without fraud or deceit, and that we may endeauor our ſelues to follow thy holy ordinance, rather then to ſeeke to ſatiſfie our greedy affections or deſire to gain. And if it pleaſe thee O Lord to proſper our labour, giue vs a mind alſo to helpe them that haue nede, according to that ability that thou of thy mercy ſhalt giue vs: & knowing y all good things come of thee, graunt that we may humble our ſelues to our neighbours, and not by any meanes lift vp our ſelues aboue thẽ which haue not receiued ſo liberall a portion, as thou of thy mercy haſt giuen vnto vs: and if it pleaſe thee to trie and exerciſe vs by greater pouerty and neede, then our fleſh would deſire, that thou wouldeſt yet O Lord grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality.

rality, that we be not so tempted that we fall into distrust, but that wee may patiently wait til thou fill vs, not only with corporall graces and benefits, but chiefly with thine heauenly and spirituall treasures to the intent that we may alwaies haue more ample occasion to giue thee thanks & so wholy to rest vpon thy mercies: heare vs O Lord of mercy, through Iesus Christ thy Son our Lord. Amen.

A Praier for the whole estate of Christs Church.

ALmighty God & most merciful Father we humbly submit our selues & fall downe before thy maiestie beseeching thee from the bottome of our harts, ỹ this seed of thy word now sowne amongst vs may take such deepe rote, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choake it; but that as seede sowne in good ground, it may bring foorth thirty, sixty & an hundred folde, as thy heauenlie wisedome hath appointed: and because we haue need continually to craue many things at thy hands, wee humbly beseech thee O heauenly Father to grant vs thy holy spirit to direct our petitions, that they may proceed from such a feruent mind as may bee agreeable to thy most blessed will, and seeing that our infirmitie is able to do nothing without thy help, & that thou art not ignorant with how many and great temptations wee poor wretches are on euery side enclosed and compassed: let thy strength O Lord, sustaine our weakenesse, that wee being defended with the force of thy grace, may be safely preserued against all assaults of Sathan who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith O merciful father, that we doe not swerue at any time from thy heauenly word, but augmẽt in vs hope & loue with a carefull keeping of all thy commaundements that no hardnes of heart, no hypocrisie, no concupiscence of the eies, no inticements of the world, do draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse the truth. Furthermore, for as much by thy holy Apostle wee bee taught to make our prayers and supplications for all men, wee pray thee not onely for our selues heere present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuitie of blindnes and errors, to the pure vnderstanding and knowledge of thy truth, that we all with one consent and vnity of mind may worship thee our onely God and Sauiour. And that all pastors, shepheards and ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both by their life and doctrine bee found faithfull, setting onely before their eyes thy glory, and that by them al poore sheepe which wander and goe astray, may bee gathered and brought home to thy folde.

Moreouer, because the hearts of rulers are in thy hands we beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates, to whom thou hast committed the sword, especially O Lord according to our bounden duety, wee beseech thee to maintaine and encrease the honorable estate of the kings Maiesty & all his most noble Counsellers and Magistrates

Magistrates, with all the spirituall Pastors, and Ministers, and all the whole bodie of this common weale. Let thy fatherly fauor so preserue them, & thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holie word: and for that we be all members of the mysticall bodie of Jesus Christ, we make our requests vnto thee O heauenly Father, for all such as are afflicted with any kinde of crosse or tribulation, as warr, plague, famine, sickness, pouertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of bodie, or veration of mind, that it would please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening wolues, which to fill their bellies, seeke to destroy thy flocke: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimonie of thy truth. And though they be vtterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerfully abide such triall, as thy godly wisdome shall appoint. So that at length as well by their death as by their life, the kingdome of thy deare Sonne Jesus Christ may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art &c.

A prayer against the Diuel and his manifold temptations made by *S. Augustine.*

THere wanted a tempter, and thou wast the cause that he was wāting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darkenesse as hee is, and thou diddest heartenme that I might despise him. The tempter came armed & strongly, but to the intent he should not ouercome me thou didst restraine him, and strengthen me. The tempter came transformed into an Angel of light, and to the intent hee should not deceiue mee, thou didst rebuke him; & to the intent I should know him, thou didst lighten mee. For out from hence (O Lord) all rauening he is the great red Dragon, the old Serpent called the Diuell, and Sathan which hath seuen heads and ten hornes, whom thou hast created to take his pleasure in this huge & broad Sea, wherin there creep liuing wights innumerable, and beastes great & small, that is to say, diuers sorts of fiends, which practise nothing else day nor night, but do goe about seeking who he may deuour, except thou rescue him, O Lord Jesus: For it is that old Dragon which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his venom poysoneth the waters of the earth, that as many men as drinke of them may die, which trampleth vpon Gold as if it were mire, and is of opinion, that Jordan shall run into his mouth, & which is made

of

of such a mould, that hee feareth no man. And who shall saue vs from his chaps O Lord Iesus, who shall plucke vs out of his mouth, saing thou O Lord, who hast broken the head of this great Dragon? Helpe vs O Lord, spread out thy wings ouer vs O Lord, that we may flee vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes with thy shield. For this is his continuall endeuour, this is his onely desire, to deuoure the soules which thou hast created. And therefore wee cry vnto thee O God, deliuer vs from our dayly aduersary, who whether wee sleepe or wake, whether we eat or drinke, or whether we be doing of any thing else, prefferh vpon vs by all kind of meanes, assaulting vs day and night with traines and policies, and shooting his venemous arrowes at vs, sometime openly, and sometime priuily to slea our soules: And yet such is our great madnesse O Lord, in that whereas wee see the Dragon continually in a readinesse to deuoure vs with open mouth, we nevertheless doe sleepe and reioyce in our own slothfulnes, as though we were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enemy to the intent to kill vs watcheth continually and neuer sleepeth, & will not we awake from sleepe to saue our soules? Behold hee hath pitched infinite snares before our feete, and filled al our waies with sundry traps, to catch our soules. And who can scape O Lord Iesus so many and great dangers? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our slæp, and in our waking. He hath snares for vs in our wordes and our works, and in all our life. But thou O Lord deliuer vs from the net of the foulers and from hard words, that wee may giue praise to thee, saying: Blessed be the Lord who hath not giuen vs vp to bee a pray for their teeth: our soule is deliuered as a sparrow out of the fowlers net; the net is broken and we escaped.

The confession of a Christian faith.

I Beleeue and confesse my Lord God eternall, infinite, vnmeasurable, incomprehensible, & inuisible, one in substance and three in person, Father, Sonne, and holy Ghost, who by his almightie power and wisdome, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his own image, that he might in him bee glorified, but also by his fatherly prouidence gouerneth, maintaineth and preserueth the same according to the purpose of his will.

I beleeue also and confesse Iesus Christ the onely Sauiour & Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in al things like vnto vs, except sinne, to assure vs of mercy and forgiuenes. For when through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace which was his by nature, made vs throw faith the children of God, who when that

that fulnes of time was come, was conceiued by the power of the holy Ghoſt, borne of the virgin Mary (according to the fleſh) and preached in earth the Goſpel of ſaluation, till at length by tyranny of the Prieſts, he was guiltleſſe condemned vnder Pontius Pilate, then preſidēt of Jury, and moſt ſlanderouſly hanged on the Croſſe betweene two theeues as a notorious treſpaſſer, where taking vpon him the punilhment of our ſinnes, he deliuered vs from the curſe of the law.

And for as much as he being only God could not feele death, neither being onely man could ouercome death, hee ioyned both together, & ſuffered his humanity to be puniſhed with moſt cruel death, feeling in himſelfe the anger & ſeuere iudgement of God, euen as he had been in extreame tormēts of hel, and therefore cried with a loud voice: My God, my God, why haſt thou forſaken me? Thus of his mercy without compulſion, hee offered vppe himſelfe as the onely ſacrifice to purge the ſins of all the world, ſo that all other ſacrifices for ſinne are blaſphemous, and derogate from the ſufficiency thereof. Which death albeit it did ſufficiently reconcile vs to God, yet the ſcriptures commonly do attribute our regeneration to his reſurrection. For as by riſing againe from the graue the third hee conquered death, euenſo the victory of our faith ſtandeth in his reſurrection, and therfore without the one we cānot feel the benefites of the other. For as by his death ſinne was taken away, ſo our righteouſnes was reſtored by his reſurrection. And becauſe he would accompliſh all things, & take poſſeſſion for vs in his kingdom, he aſcended into heauen to inlarge the ſame kingdom by the aboundant power of his ſpirit, by whom we are moſt aſſured of his continuall interceſſion towards God the Father for vs. And although he be in heauen as touching his corporall preſence where the Father hath now ſet him at his right hand, committing vnto him the adminiſtration of all things, as well in heauen aboue, as in ỹ earth beneath, yet is he preſent with vs his members, euen to the end of the world in preſeruing & gouerning vs with his effectuall power and grace, who when all things are fulfilled which God hath ſpoken by the mouth of all his Prophets ſince the world began, will come in the ſame viſible forme in the which he aſcended with an vnſpeakable maieſtie, power and company to ſeparate the lambs from the goates, the elect from the reprobate. So that none whether he be alme then or dead before ſhall eſcape his iudgement.

Moreouer I beleeue & confeſſe the holy Ghoſt, God equall with the Father, & the Sonne, who regenerateth & ſanctifieth vs ruleth and guideth vs vnto all truth perſwading moſt aſſuredly in our conſciences, that wee be the children of God, heires with Jeſus Chriſt, & fellow heires with him of life euerlaſting: yet notwithſtanding it is not ſufficient to beleeue that God is omnipotent and mercifull, that Chriſt hath made ſatiſfaction, or that the holy Ghoſt hath his power and effect, except wee doe apply the ſame benefites to vs which are Gods elect. I beleeue therefore and confeſſe one holy Church which as members of Jeſus Chriſt the onely head thereof conſent in faith, hope and charity, vſing the gifts of God, whether they bee temporall or ſpirituall, to the profit & furtherance of ỹ ſame, which Church is not ſeene to mans eye, but one

ly

ly knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued: The which in due time he calleth to integritie of life, and godly conuersation, to make thē a glorious Church in himselfe. But that Church which is visible & seene to the eye, hath three tokens and markes whereby it may bee knowne. First the word of God contained in the old and new testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluatiō, so is it left for al degrees of men to read & vnderstand: For without this word, neither Church, councel or decree can establish any point touching saluation: The second is the holy sacraments, to wit of baptisme and the Lords supper, which sacramēts Christ hath left vnto vs as holy signes & seales of his promises. For as by baptisme once receiued, is signified that we (as well infants as other of age and discretiō) being strangers from God by original sin, are receiued into his family and congregation with full assurance that although this rot of sinne lie hid in vs, yet to the elect it shall not be imputed; so the supper declareth that God as a most prouident Father, doth not only feed our bodies, but also spiritually nourisheth our soules with the graces & benefits of Iesus Christ, which ỹ scripture calleth eating of his flesh, and drinking of his blod, neither must we in the administration of these sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they bee ministred, and by such as by ordinary vocation are therunto called. Therefore whosoeuer reuerenceth & worshippeth these sacraments, or contrariwise contemneth them in time & place, procureth himselfe damnatiō. The third marke of this Church is ecclesiastical discipline, which standeth in admonition & correction of faults. The finall end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this ecclesiastical discipline, I acknowledge to belōg to this Church a politike magistrate, who ministreth to euery man iustice deeding the good and punishing the euill: To whom we must render honor and obedience in all things which are not contrary to the word of God: & as Moses, Ezechias, Iosias, and other good rulers purged the Church of God from superstition and idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against all idolaters & heretikes, as Papists, Anabaptists, with such like limbs of Antichrist, to rot out all doctrine of diuels and men, as the Masse, purgatorie, Limbus patrum, prayers to Saints, & for the dead, frée wil, distinction of meats, apparrell & dayes, vowes of single life, prelence at Idoll sermons, mans merites, with such like, which draw vs from the society of Christs Church, wherein standeth onely remission of sins, purchased by Christs blod to all them that beleeue, whether they be Iews or Gentiles, and lead vs to vaine confidence in creatures and trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to im-

mor-

mortalitie, they shall bee damned to vn- remaine euerlastingly in glorie, where quenchable fire, and then we which haue wee shall see God face to face, and shall no forsaken all mans wisdome to cleaue vn- more nede to instruct one another, wee to Christ shall heare the ioyfull voice, shall all know him from the highest to the Come ye blessed of my Father, inherite lowest. To whom with the Sonne & the the kingdome prepared for you from the holy Ghost be all praise, honor and glory beginning of the world, and so shall goe now and euer. So be it.
triumphing with him in body and soule to

A Table both for the number of the whole Psalmes, and also in *what leafe you may finde euery of them.*

Psalme		*Folio.*
30	ALl laud and praise	13
49	All people hearken	23
78	Attend my people	40
82	Amid the preasse	43
100	All people that	52
	B	
81	Be light and glad	43
119	Blessed are they	64
128	Blessed art thou	71
134	Behold and haue	72
142	Before the Lord	76
144	Blest be the Lord	77
	D	
83	Do not O God refraine	44
	E	
127	Except the Lord	71
	G	
29	Giue to the Lord	13
37	Grudge not to see	17
48	Great is the Lord	23
54	God saue me for	27
145	Giue praise vnto	55
107	Giue thanks vnto	58
148	Giue laud vnto	79
	H	
12	Helpe Lord for	6
13	How long wilt	9
51	Haue mercy on	29
56	Haue mercy Lord	28
67	Haue mercy on vs	33
75	How euer it be	37
84	How pleasant is	44
91	He that within	48
	I	
5	Incline thine eares	2
11	I trust in God	4
20	In trouble and aduersitie	9
25	I lift my heart	11
34	I will giue laud	15
39	I said I will looke	19
40	I waited long and	19
43	Iudge and reuenge	21
77	I with my voice	39
92	It is a thing	49
100	In God the Lord	52
101	I mercy will and	52
101	In speechlesse silence	60
116	I loue the Lord	62
120	In trouble and	69
121	I lift mine eies	69
122	I did in heart	69
	L	
6	Lord in thy wrath	2
16	Lord keepe me	6
26	Lord be my Iudge	12

Pſalme.		Folio
35	Lord plead my cauſe.	16
41	Like as the Hart.	20
68	Let God ariſe.	33
72	Lord giue thy.	36
86	Lord bow thine	45
88	Lord God of health.	46
130	Lord to thee I.	71
140	Lord ſaue.	76
143	Lord heare my.	77
	M	
23	My ſhepheard is.	10
45	My heart doth take	22
62	My ſoule to God.	31
71	My Lord my God.	35
103	My ſoule giue laud.	53
104	My ſoule praiſe the.	54
146	My ſoule praiſe thou.	78
	N	
115	Not vnto vs.	62
124	Now Iſrael may.	70
	O	
3	O Lord how are.	1
4	O God that art.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within thy.	6
17	O Lord giue eare.	6
18	O God my ſtrength.	7
21	O Lord how ioyfull.	9
22	O God my God.	9
31	O Lord I put.	14
44	Our eares haue.	21
51	O Lord conſider.	26
55	O God giue eare.	28
69	O Lord thou didſt.	30
63	O God my God.	31
64	O Lord vnto my.	31
70	O God to me take.	35
79	O Lord the Gentiles.	42
94	O Lord thou doeſt.	50
95	O come let vs.	52
98	O ſing ye now	53
102	O heare my prayer	59
108	O God my heart.	53
117	O all ye nations.	63
118	O giue ye thanks.	69
123	O Lord that heauen.	61
129	Oft they now Iſrael.	72
131	O Lord I am not.	72
133	O how happy a	72
135	O praiſe the Lord	73
139	O Lord thou haſt	75
141	O Lord vpon thee.	76
	P	
28	Put me not to rebuke.	18
106	Praiſe ye the Lord.	57
136	Praiſe ye the Lord.	73
	R	
61	Regard O Lord.	30
132	Remember Dauids.	72
	S	
59	Send aid and ſaue	29
69	Saue me O God.	34
96	Sing ye with	51
125	Such as in God	70
149	Sing ye vnto.	79
	T	
1	The man is bleſt.	1
14	There is no God.	5
19	The heauens and	8
23	The Lord is onely	10
24	The earth is all	11
27	The Lord is both	12
28	Thou art O Lord	12
32	The man is bleſt	14
36	The wicked with.	17
41	The man is bleſt.	20
46	The Lord is our	22

Pſalme.		*Folio.*
50	The mighty God.	
50	The God of God.	
53	The fooliſh man.	
57	Take pity for thy.	
65	Thy praiſe alone.	
76	To all that now.	
80	Thou Heard that.	
85	Thou haſt beene.	
87	That City ſhall.	
89	To ſing the mercies.	
90	Thou Lord haſt.	
93	The Lord as King.	
97	The Lord doth.	
99	The Lord doth raigne.	
110	The Lord did ſay.	
112	The man is bleſt.	
125	Thoſe that doe put.	
138	Thee will I praiſe.	
145	Thee will I laud.	
	V	
75	Vnto thee God.	
	W	
2	VVhy did the Gentiles.	
9	VVith heart and mouth.	
10	What is the cauſe.	
52	VVhy doſt thou.	
74	Why art thou Lord.	
111	VVith heart I do.	
114	VVhen Iſrael by.	
126	When that the.	
137	When as we ſate.	

Folio	*Pſalme.*	Y	*Folio.*
24	33	Ye righteous in.	25
25	47	Ye people all in.	23
27	58	Ye rulers which.	29
29	113	Ye children which.	61
32	150	Yeeld vnto God.	79
39		*Theſe follow after the Pſalmes.*	
42		Veni Creator.	80
45		Venite exultemus.	80
46		Te deum Laudamus.	81
46		The ſong of the thee Children.	81
48		Benedictus Dominus.	82
49		Magnificat anima.	82
51		Nunc Dimittis.	82
52			
60		Quicunque vult.	83
61		The Lamentation of a Sinner.	84
70		The humble ſute of a Sinner.	84
75		The Lords prayer or Paternoſter.	85
77		The ten Commandements.	85
		Attend my people and giue eare.	85
38		Our Father which in heauen art.	85
		All my beleefe and confidence.	86
1		Come holy ſpirit.	87
3		Giue peace in theſe.	87
4		Where righteouſnes doth ſay.	87
27		O Lord in thee is all my truſt.	88
38		The Lord be thanked.	88
61		Preſerue vs Lord.	89
		Praiſe ye the Lord.	89
70		Behold now giue.	89
74		Alſo certaine godly Prayers.	89

FINIS.